

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 7892511207
Investor ID A71

ASSIGNMENT OF MORTGAGE

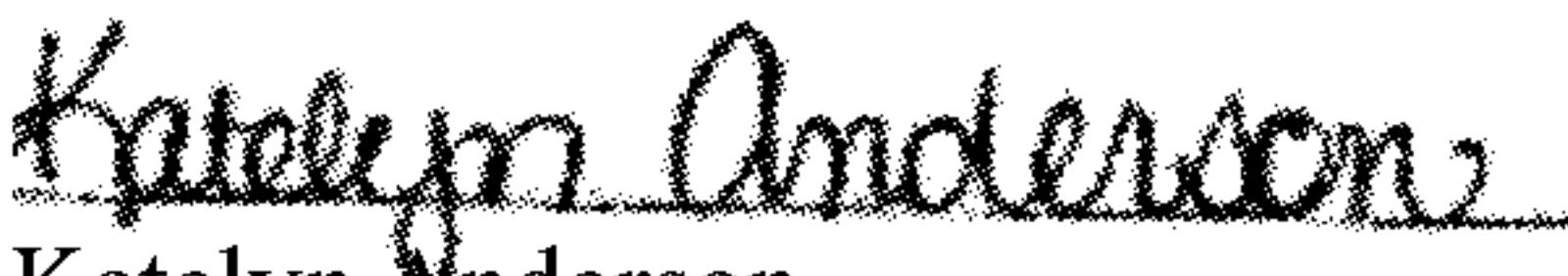
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

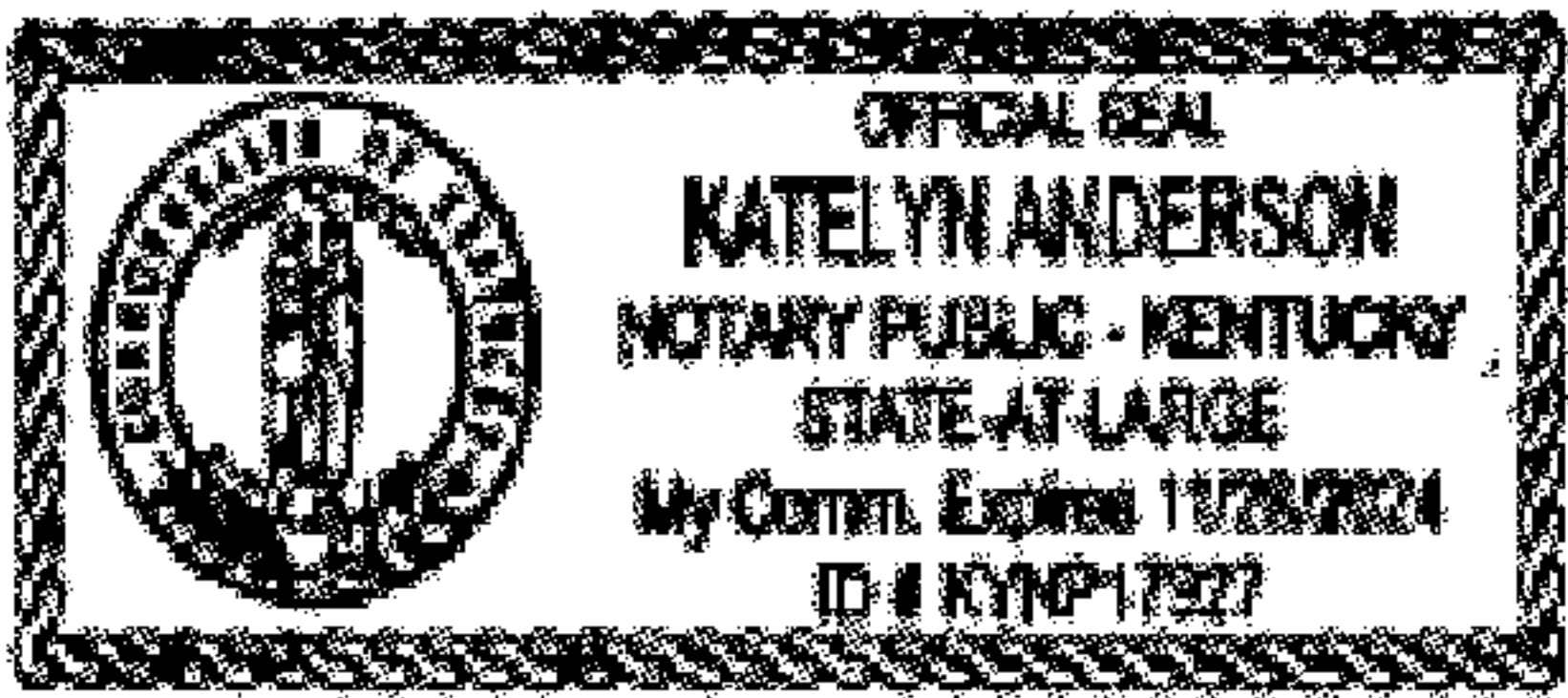
Said Mortgage dated 09/30/2005, made by **HAROLD R. COLE AND GAIL W. COLE, HUSBAND AND WIFE** and recorded in Mortgage **Instrument # 20051005000520490** of the records in the office of the Judge of Probate of **SHELBY County, ALABAMA.**

Dated this 15th day of November in the year 2023
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce D. Harper
VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS
This foregoing instrument was acknowledged before me on this 15th day of November in the year 2023 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

USDPD 439653444 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100021278925112075 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T152311-09:26:50 [C-1] EFRMAL1



D0103434350



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/16/2023 08:00:09 AM
\$25.00 BRITTANI
20231116000335480