

GEORGE NICHOLS WILLIAMS
2000005614
PO Date: **02/11/2010**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **GEORGE NICHOLS WILLIAMS AND KATHLEEN S. WILLIAM** to **COMPASS BANK** dated **JUNE 9, 2000**, filed for record **JUNE 23, 2000** in mortgage volume/book , page DOC No. **2000-21102**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **15th** day of **NOVEMBER, 2023**.

Tax Parcel ID # _____

2708 DRENNEN CIRCLE, BIRMINGHAM, AL - 35242

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK



WENDY M HAIRE
VICE PRESIDENT

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, **GARY P FISHER**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **15th** day of **November, 2023**.



GARY P FISHER, NOTARY PUBLIC
Residence-CUYAHOGA
State Wide Jurisdiction, Ohio
Expiration Date 08/20/2028
Commission #2023-RE-867477

GARY P FISHER
In and for the state of **OHIO**
My commission expires **8/20/2028**

Prepared by:

Return To:

SHUANMIA DAVIS
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

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CLEVELAND, OH, 44101
888-762-2265



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/15/2023 01:44:00 PM
\$23.00 BRITTANI
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