

Recording Requested By:
Freedom Mortgage Corporation

When Recorded Return To:

Lien Release Dept
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053



RELEASE OF MORTGAGE

Freedom Mortgage Corporation#: 0114869548 "HALLMAN" 32016 226950560 0108590936 Shelby, Alabama

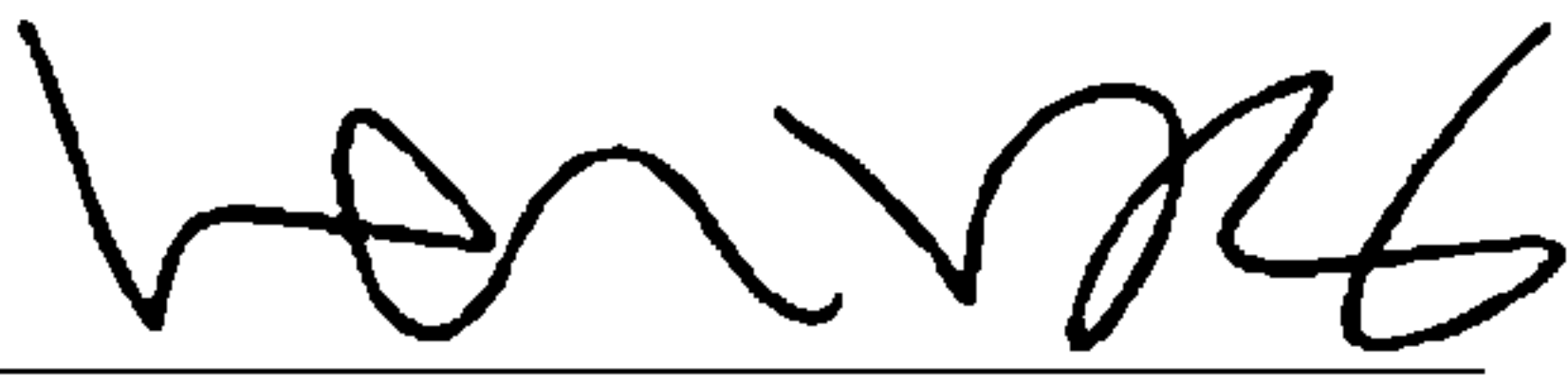
MIN #:100073001148695487 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, Its Successors and Assigns , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHAEL L. HALLMAN to secure payment of the principal sum of \$104,360.00 plus interest, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, Its Successors and Assigns, in the County of Shelby, and the State of Alabama, Dated: 08-11-2020 Recorded: 08-21-2020 as Instrument No. 20200821000363940, Book/Reel/Liber ., Page/Folio ., is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, Its Successors and Assigns
On November 15th, 2023

By: 
Michele Young, Assistant Secretary

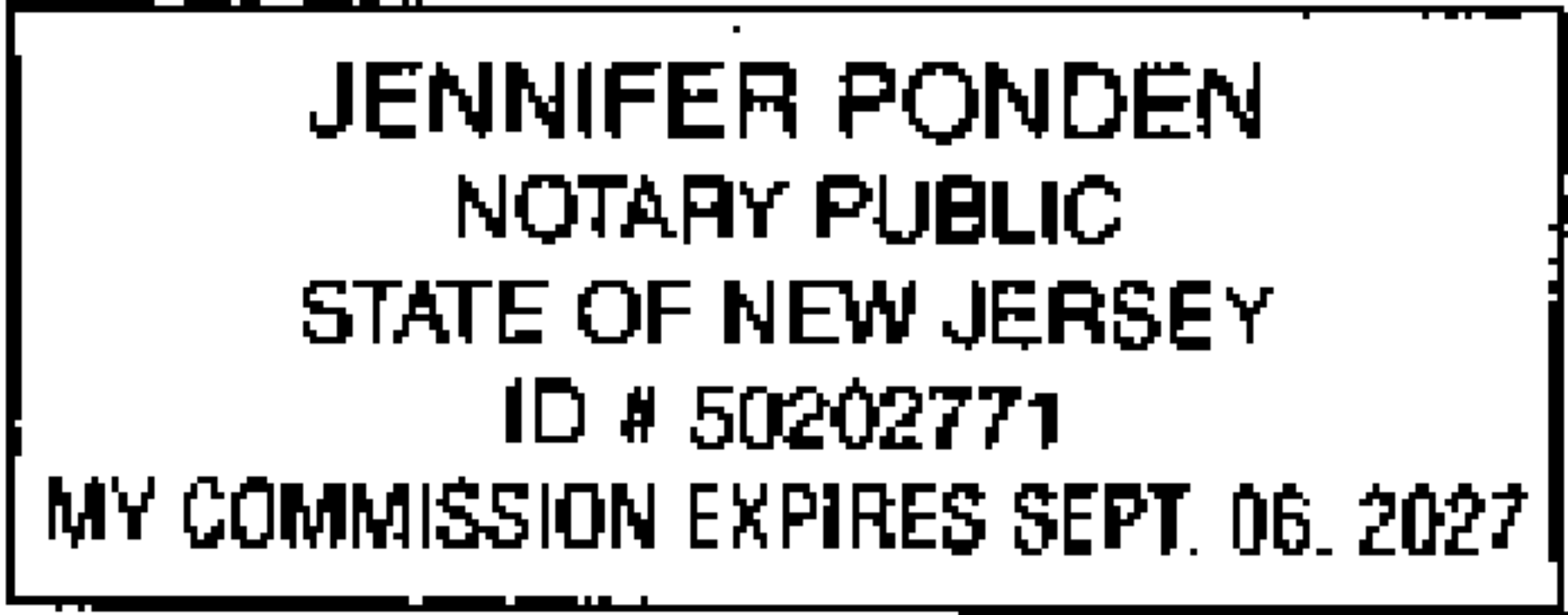
STATE OF New Jersey
COUNTY OF Burlington

On November 15th, 2023, before me, Jennifer Ponden, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Michele Young, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, Its Successors and Assigns , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Jennifer Ponden
Notary Expires: 9/6/2027



Prepared By: Mia Lauth, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/15/2023 09:08:41 AM
\$22.00 BRITTANI
20231115000334710

