

When Recorded Return To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Jennifer Zak/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20230627000191190** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **FRANK POWELL, II AND TIFFANI POWELL** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION** has caused its name to be signed **this 14th day of November in the year 2023.**  
**PENTAGON FEDERAL CREDIT UNION**



**ALAN BAKER**  
**VICE PRESIDENT**

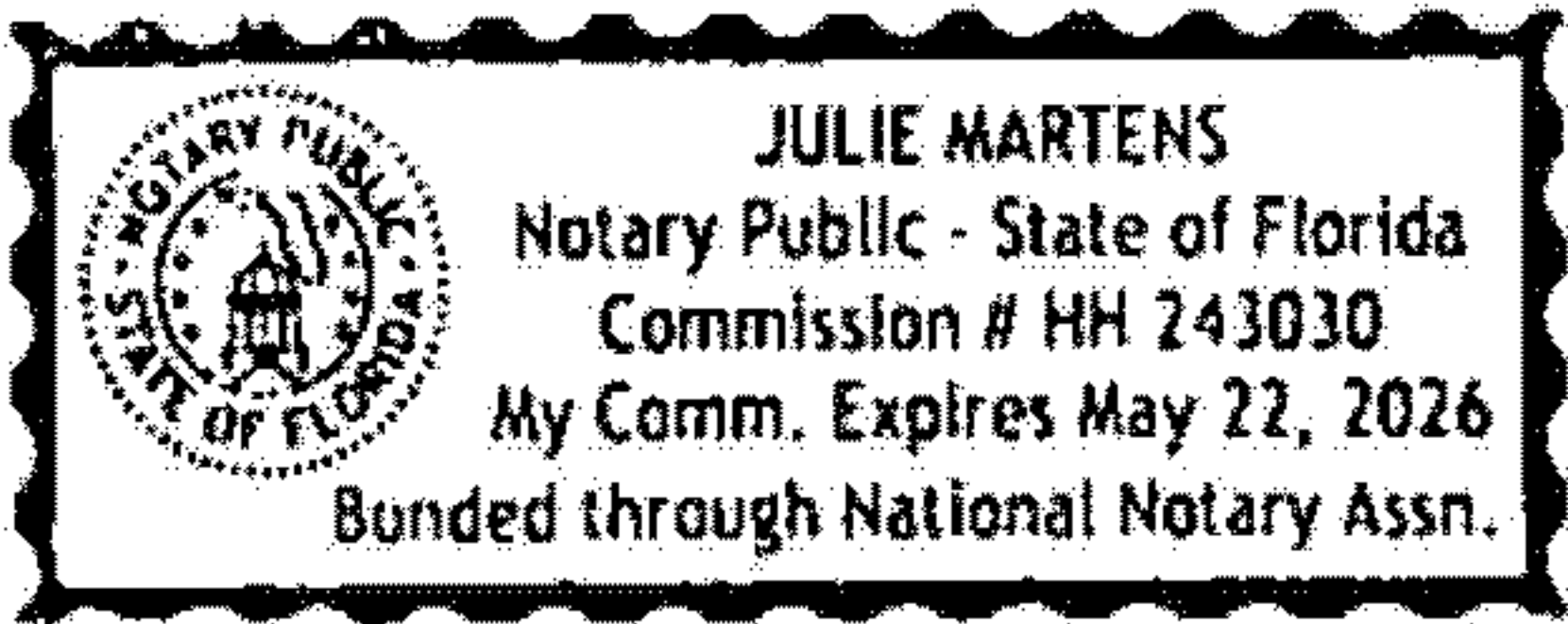
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 14th day of November in the year 2023, by Alan Baker as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2026**



PFCLR 439642178 DOCR T142311-02:14:02 [C-1] ERCNAL1



\*D0103425674\*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**11/14/2023 03:26:32 PM**  
**\$22.00 PAYGE**  
**20231114000334460**

