

This instrument was prepared by:
Mike T. Atchison, Attorney at Law
Post Office Box 822
Columbiana, AL 35051

STATE OF ALABAMA
SHELBY COUNTY

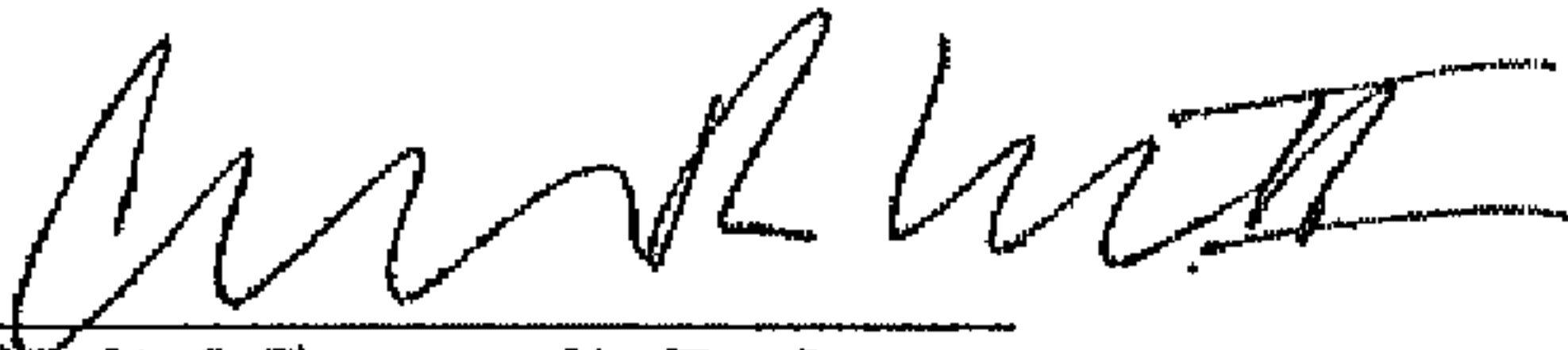
PARTIAL RELEASE

For value received, the undersigned, *United Community Bank*, does hereby release the hereinafter particularly described property from the mortgage from *Wilson's Glen, LLC*, dated November 2, 2020, and recorded in Instrument #20201110000513520 in the Probate Office of Shelby County, Alabama.

Lots 16 and 53, according to the Survey for Single Family Residences, *Wilson's Glen 1st Sector*, as recorded in Map Book 27, Page 47, in the Probate Office of Shelby County, Alabama

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

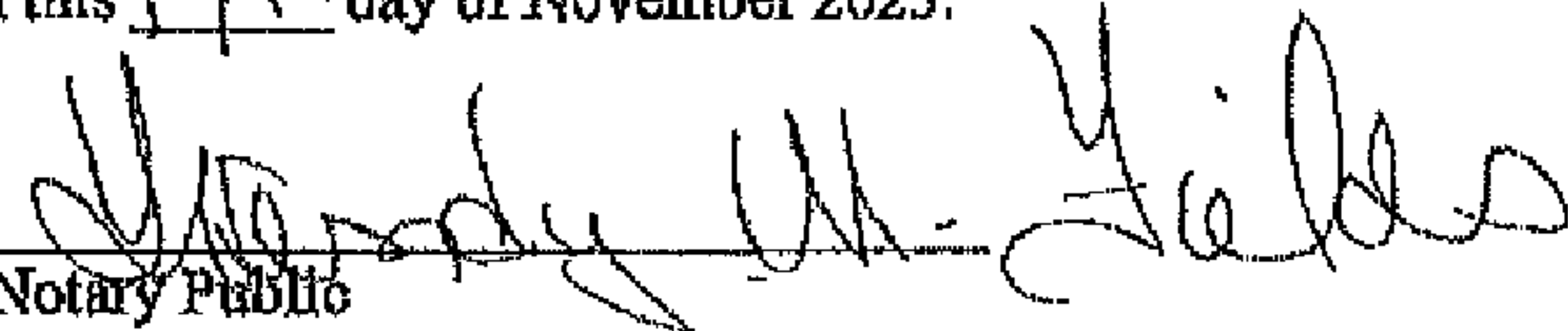
In Witness Whereof, the undersigned *United Community Bank* has caused these presents to be executed this 14th day of November 2023.


United Community Bank
By: Charles R. Kramer III
AS: SVP, Commercial RM

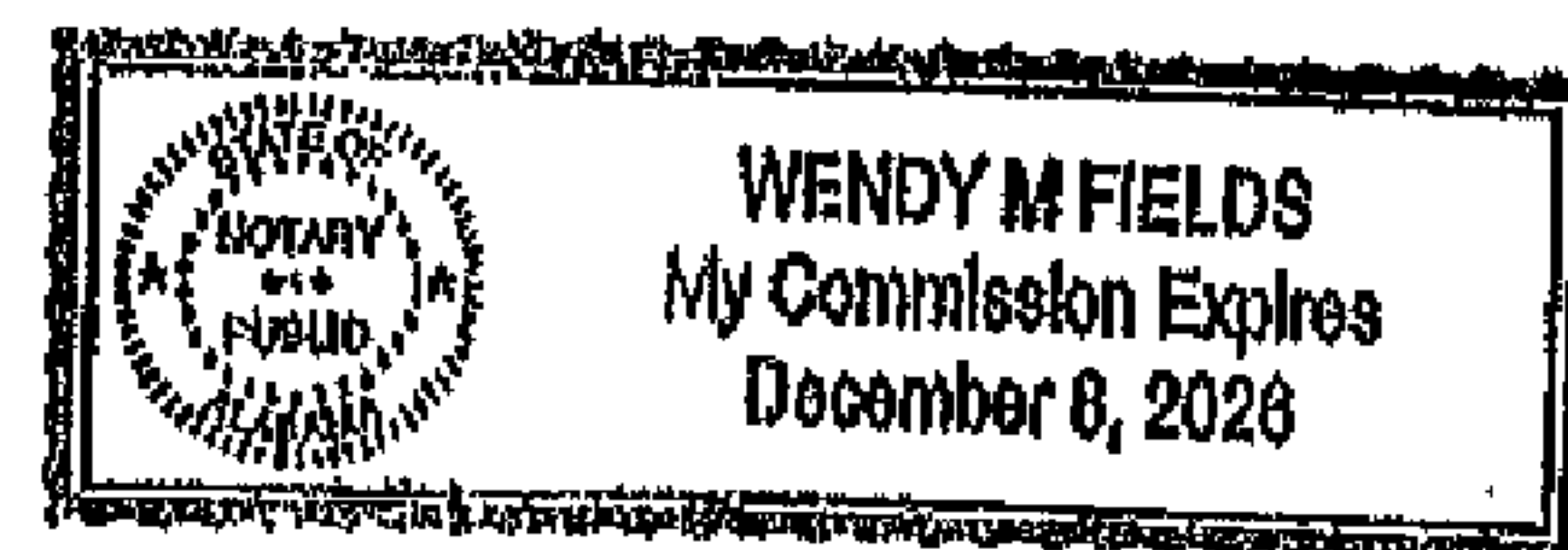
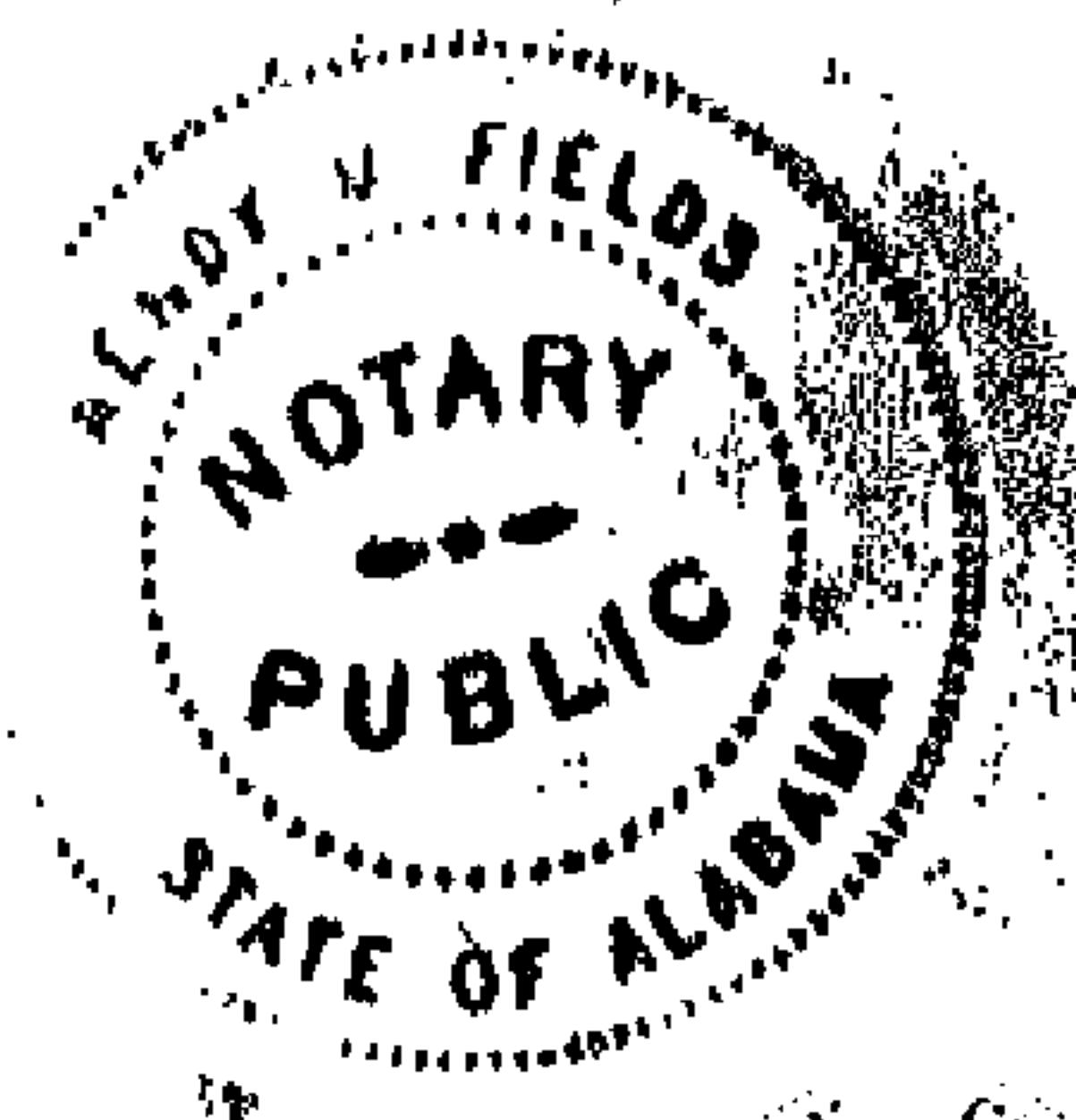
STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify that Charles R. Kramer III as SVP, Commercial RM of *United Community Bank*, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and official seal this 14th day of November 2023.


Notary Public
My Commission Expires: _____

Wilson's Glen, LLC
Loan #9001873200



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/14/2023 03:01:13 PM
\$22.00 JOANN
20231114000334410

Allen S. Bayl