

MIN# 100174900000193432 MERS PHONE: 1-888-679-6377

MICHAEL A MOSS
1000419670
PO Date: 11/09/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE OUTLET, INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **MICHAEL A MOSS AND KRISTI R MOSS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE OUTLET, INC ITS SUCCESSORS AND ASSIGNS** dated **JUNE 23, 2015**, filed for record **JULY 1, 2015** in mortgage volume/book , page DOC No. **20150701000220910**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE OUTLET, INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **13th** day of **NOVEMBER, 2023**.

Tax Parcel ID # _____

1097 CHATEAU DRIVE, HELENA, AL - 35080

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE OUTLET, INC ITS SUCCESSORS AND ASSIGNS

Wendy M Haire

WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **MICHELLE PYBURN**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE OUTLET, INC ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **13th** day of **November, 2023**.



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

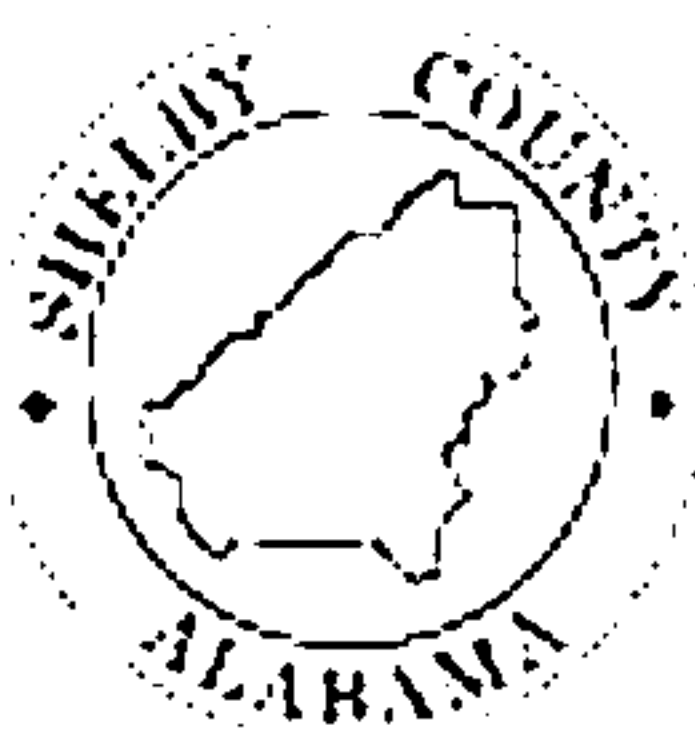
MICHELLE PYBURN
In and for the state of **OHIO**
My commission expires **2/20/2025**

Prepared by:

Return To:

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/13/2023 01:43:46 PM
\$22.00 BRITTANI
20231113000333140

Brittani