

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9910074499-ER



* 1 4 1 4 2 2 4 *

ASSIGNMENT OF MORTGAGE

FHA Case Number: 011-7685787

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC.**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: **5/6/2013**

Executed by: **ROBERT AMES AND VIRGINIA AMES**

Payable to: **REVERSE MORTGAGE SOLUTIONS, INC.**

Amount of Debt: **\$310,500.00**

Recorded: **6/28/2013**, Recording Information: At Document Number **20130628000265040**

Recording Jurisdiction: **SHELBY County Clerk's Office, State of ALABAMA.**

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 453 FOOTHILLS PARKWAY, CHELSEA, ALABAMA 35043

Executed this 10/27/2023.

**MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC. BY
AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH
MORTGAGE SERVICES**

Haleigh Sowell

By: HALEIGH SOWELL
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH SOWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 27 day of Oct, A.D. 2023.

Jared Isael Guerra

Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$310,500.00 dated 5/6/2013

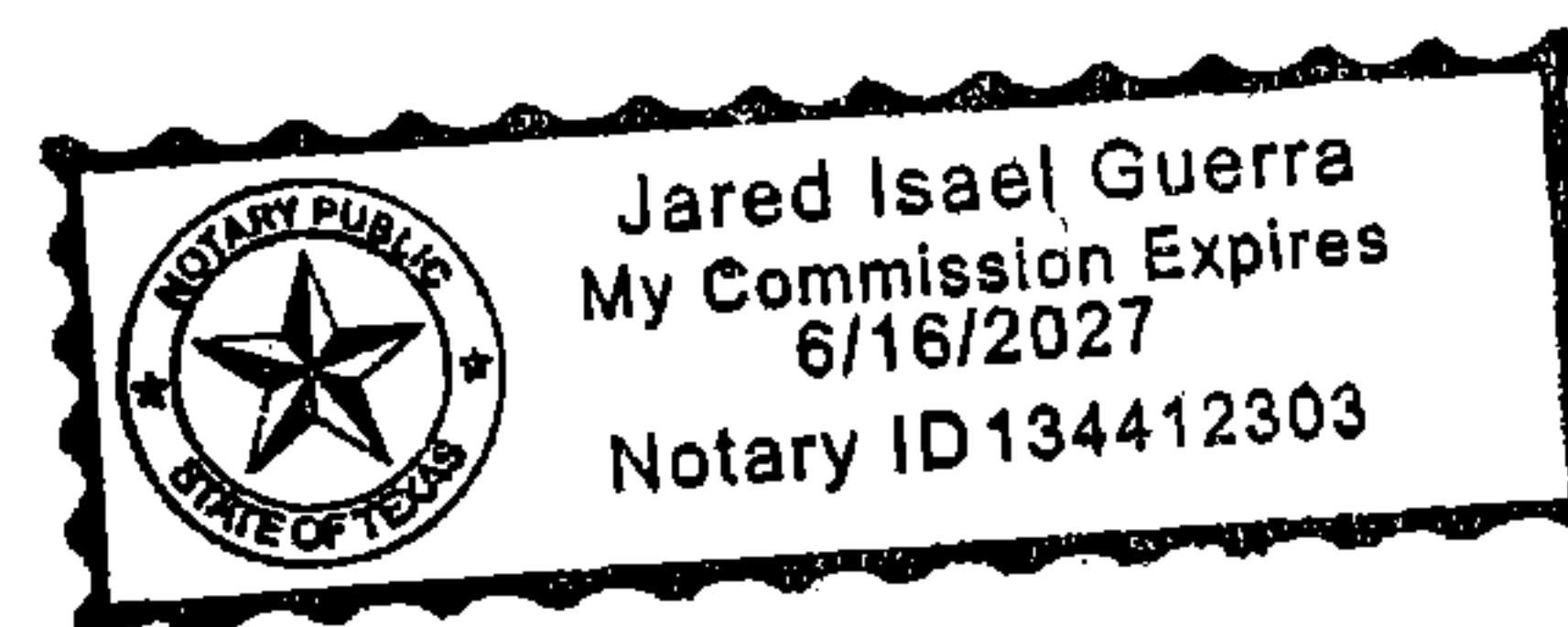


EXHIBIT "A"

Lot 8, according to the subdivision plat of Foothills Point, recorded in Map Book 32, Page 33, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Area as more particularly described in the Foothills Point Declaration of Covenants, Conditions and Restrictions recorded as Instrument Number 20031223000824110 in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/13/2023 08:48:00 AM
\$30.00 JOANN
20231113000331500

Allie S. Bayl