20231113000331360 11/13/2023 08:27:37 AM REL 1/1

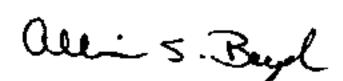


COUNTY OF SHELBY LOAN NO.: 3461837732



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/13/2023 08:27:37 AM
\$22.00 PAYGE

20231113000331360



Prepared By: Jared Thomas Pett First American Mortgage Solutions 1795 International Way Idaho Falls, ID 83402 When Recorded Mail To: First American Mortgage Solutions 1795 International Way Idaho Falls, ID 83402, Ph. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 14, 2020 executed by KAREN L. STEWART AND THOMAS L. STEWART, WIFE AND HUSBAND, Mortgagor, located at 5152 WEATHERFORD DR, SHOAL CREEK, ALABAMA 35242-3259, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 17, 2020 as Instrument No. 20201217000579950 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 09, 2023. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

JARED THOMAS PETT, VICE PRESIDENT

STATE OF **IDAHO** 

COUNTY OF BONNEVILLE

On NOVEMBER 09, 2023, before me, ADDISON RICE, personally appeared JARED THOMAS PETT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ADDISON RICE (COMM. EXP. 06/15/2024)

NOTARY PUBLIC

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2024

POD: 20231103 QL8040120IM - LR - AL

Page 1 of 1

MIN: 100039034618377321

MERS PHONE: 1-888-679-6377