

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640



20231109000329840 1/10 \$49.00
Shelby Cnty Judge of Probate, AL
11/09/2023 10:44:39 AM FILED/CERT

Application Number
MNOC111209890

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
9/5/2023

Primary Document: Alabama Title

Side ID	Title Number	Issue Date
SAD031899ALA	111161852	8/28/2023
SAD031899ALB	111161852	8/28/2023

Manufactured Home
2022 CLAYTON
43CEE28563BH22
Tan

Owner(s)
ROUTH ASHLEY AND ROUTH
DRAKE
203 GOULD ROAD
COLUMBIANA, AL 35051
djennings@reli.us
(205) 262-2470

Special Mailing
RELI SETTLEMENT SOLUTIONS,
LLC
433 19TH ST W
JASPER, AL 35501

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

ROUTH ASHLEY AND ROUTH DRAKE

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov

MVT 5-13
4/21



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Power of Attorney

A.

VEHICLE IDENTIFICATION NUMBER (VIN)* SAD 031899 ALB	YEAR 2022	MAKE CLARKTON	MODEL 43CEE28563BH2
BODY TYPE MH	LICENSE PLATE NUMBER	STATE OF ISSUANCE AL	

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) Ashley Routh and Drake Routh 203 Gould Rd Columbiana, AL 35051 Email Address: <u>djennings@reli.us</u> Telephone Number: (205) 262-2470	Name and Address (Please Type or Print) Reli Settlement Solutions, LLC 433 19th St W Jasper, AL 35501 Email Address: <u>djennings@reli.us</u> Telephone Number: (205) 262-2470

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☒ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☐ Title service provider - Section A is not required
☒ other purpose, describe: affixation, cancellation, tax assessment, payoff information

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Ashley Routh 11/2/23
SIGNATURE OF TAXPAYER DATE

[Signature] 11/2/23
SIGNATURE OF TAXPAYER DATE

Signature of Appointee: [Signature] 11/2/2023
NOT VALID WITHOUT THIS SIGNATURE DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.



STATE OF
ALABAMA

DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO. 111161852B
VEHICLE IDENTIFICATION NUMBER SAD031899ALB
TRANS. CODE 55
DATE ISSUED 08/28/2023
YR. MODEL 2022
MAKE CLAYTON
MODEL 43CEE28563BH22
BODY TYPE MH
PREV AL TITLE NO. 109132628
USED DEMO PURCHASE DATE NO. LIENS COLOR ODOMETER
00 XX 08/02/2023 0 TAN 000000
NAME(S) AND MAILING ADDRESS OF OWNER(S)
ROUTH ASHLEY AND ROUTH DRAKE
203 GOULD ROAD
COLUMBIANA AL 35051
MAIL TO

RELI SETTLEMENT SOLUTIONS, LLC
433 19TH ST W
JASPER AL 35501

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

By Signature of Authorized Agent

Date

Second Lienholder

By Signature of Authorized Agent

Date

CONTROL NUMBER

58508256

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle Laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE ANY ALTERATION OR ERASURE VOIDS THIS TITLE

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(To be recorded with Security Instrument)

**AFFIXATION AFFIDAVIT REGARDING
MANUFACTURED (AND FACTORY BUILT) HOME**

The State of **Alabama**)

County of **Shelby**)

Routh

Loan #: 8200000698

MIN: 100296210005848847

Case #: 22-22-6-0845202

Before me, the undersigned authority, on this day personally appeared **Ashley Routh and Drake Routh, Wife and Husband** known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

ATLANTIC BAY MORTGAGE GROUP, L.L.C. (License #: 23136, NMLS #: 72043)

Affixation Affidavit Regarding Manufactured Home

EX 43.215

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8200000698

Description of Manufactured Home

Used	2022	Southern Energy Homes	43CEE28563BH22
New/Used	Year	Manufacturer's Name	Model Name and Model No.
56.00 X 28.00		SAD31899ALA/B	NTA2106845 NTA2106846
Length X Width		Serial Number	HUD #
Manufactured Home Location			
203 Gould Rd		Shelby	
Street		County	
Columbiana	Alabama	35051	
City	State	Zip Code	

In addition to the covenants and agreements made in the Security Instrument, **Ashley Routh and Drake Routh, Wife and Husband** ("Borrower[s]") covenants and agrees as follows:

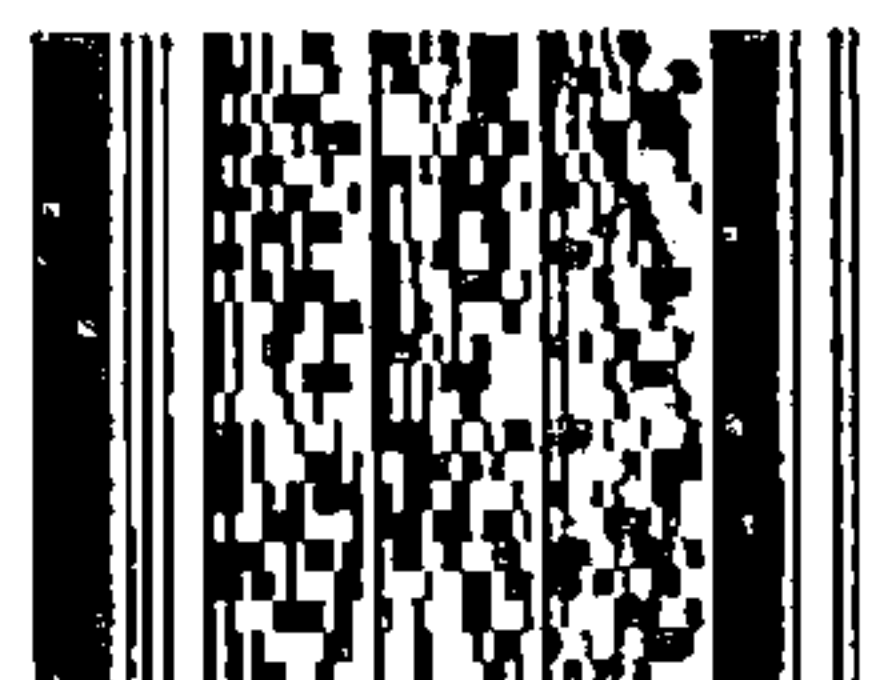
1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. That the Borrower(s) hereby acknowledges(s) his/her/their intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The said manufactured home will be assessed and taxed as an improvement to the real property. Borrower(s) understand(s) that if Lender does not escrow for these taxes, that Borrower(s) will be responsible for payment of such taxes.

ATLANTIC BAY MORTGAGE GROUP, L.L.C. (License #: 23136, NMLS #: 72043)

Affixation Affidavit Regarding Manufactured Home

☒ 43.215

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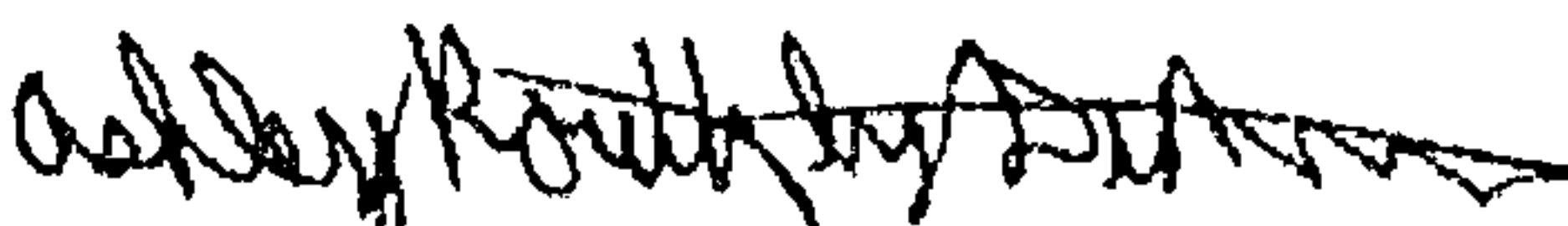
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11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies/certify that Borrower(s) is/are in receipt of the manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc... and the formaldehyde health notice.

In Witness Whereof, Borrower(s) has/have executed this Affidavit in my presence and in the presence of undersigned witnesses on this 4th day of August, 2023.



- BORROWER - Drake Routh (SEAL)

 agent in fact

Ashley Routh, BY Drake Routh Agent in Fact (SEAL)

Witness

Witness





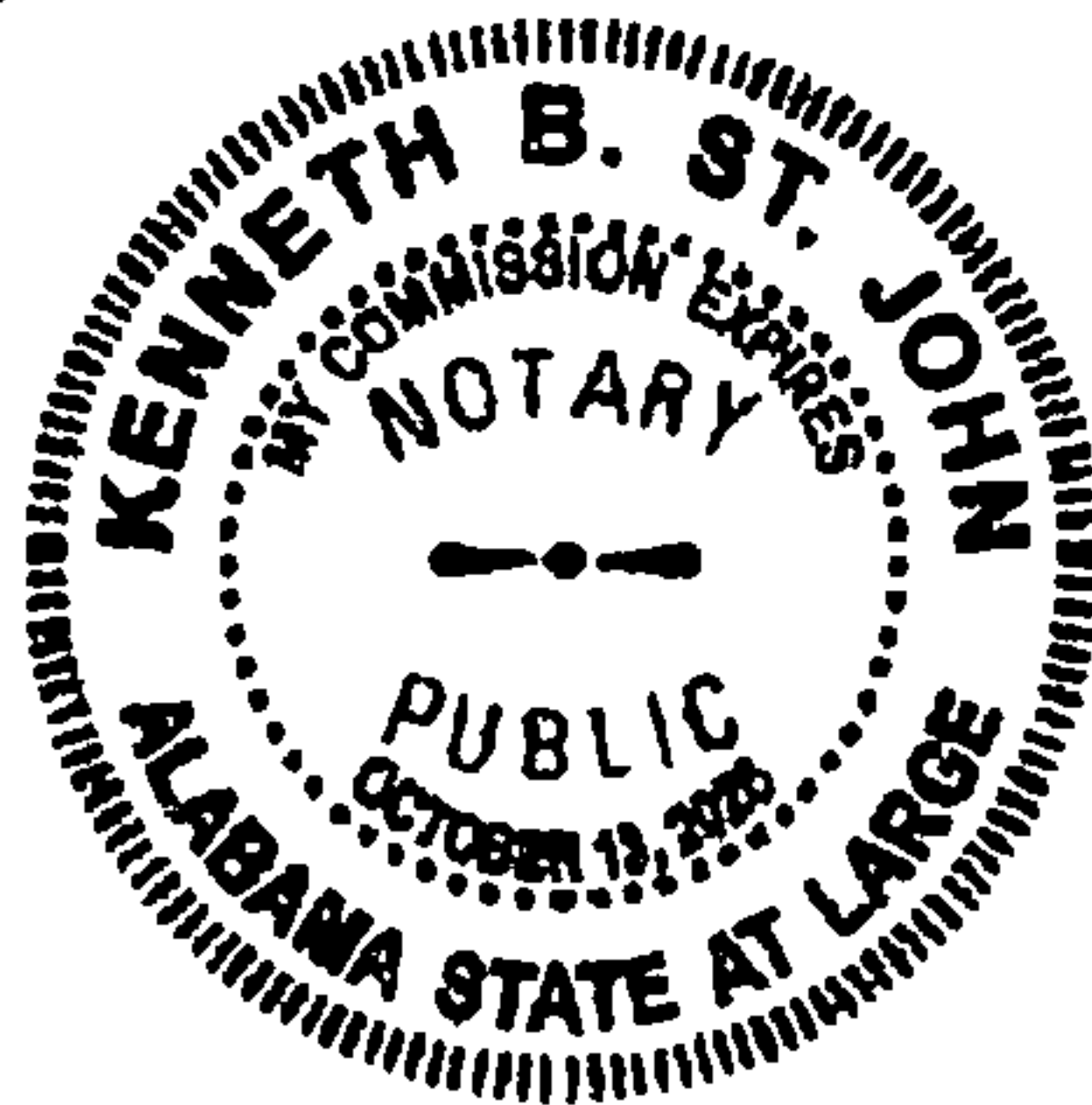
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STATE OF Alabama

COUNTY OF Shelby

The foregoing instrument was acknowledged before me this 4th day of August, 2023 by Drake Routh, as an individual; and ~~Ashley Routh, as an individual,~~ who is personally known to me (yes/no) or who provided Driver License as identification.




Notary Public
Print Name: Kenneth B. St. John
My Commission Expires: 10/13/2026



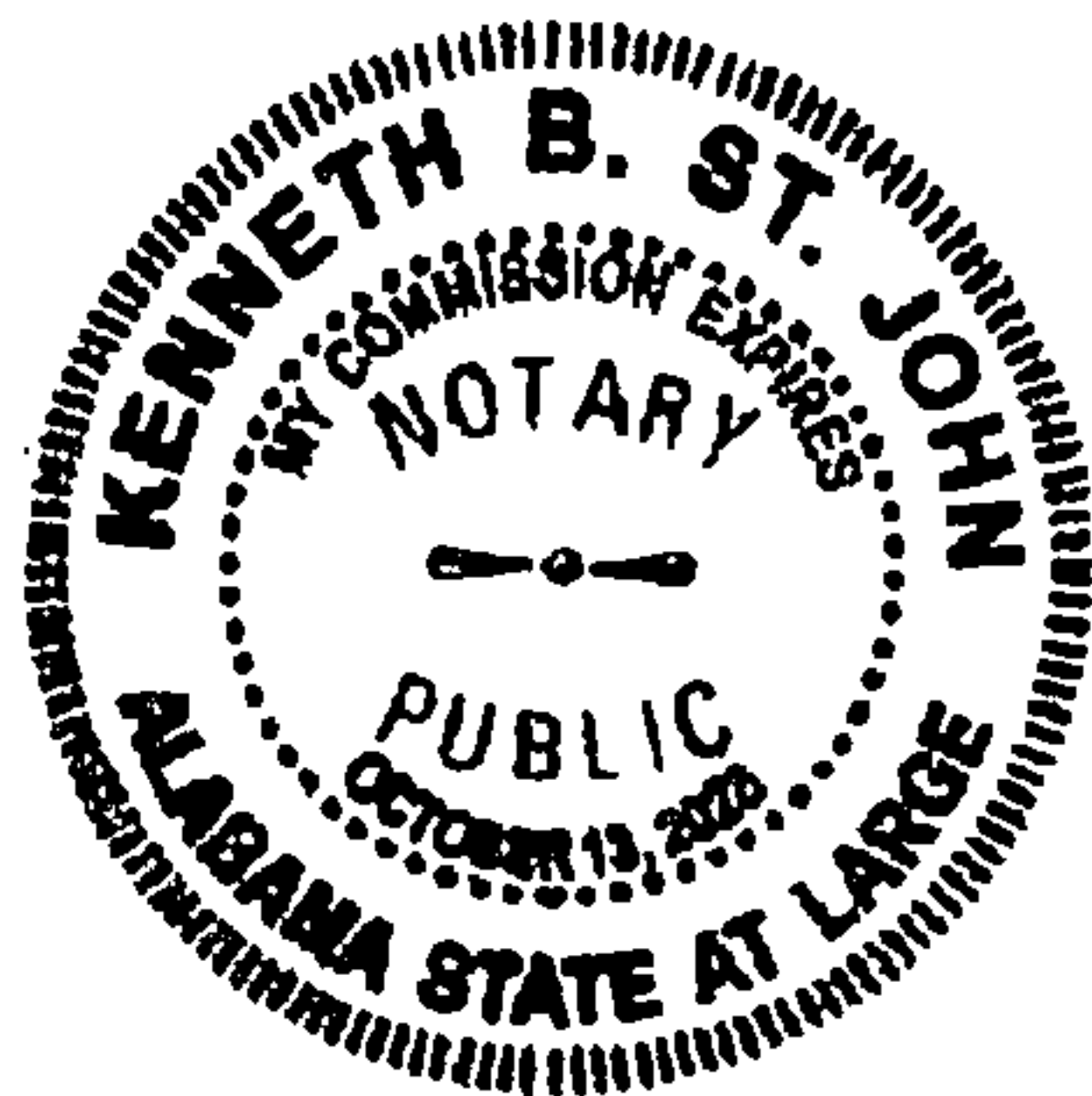


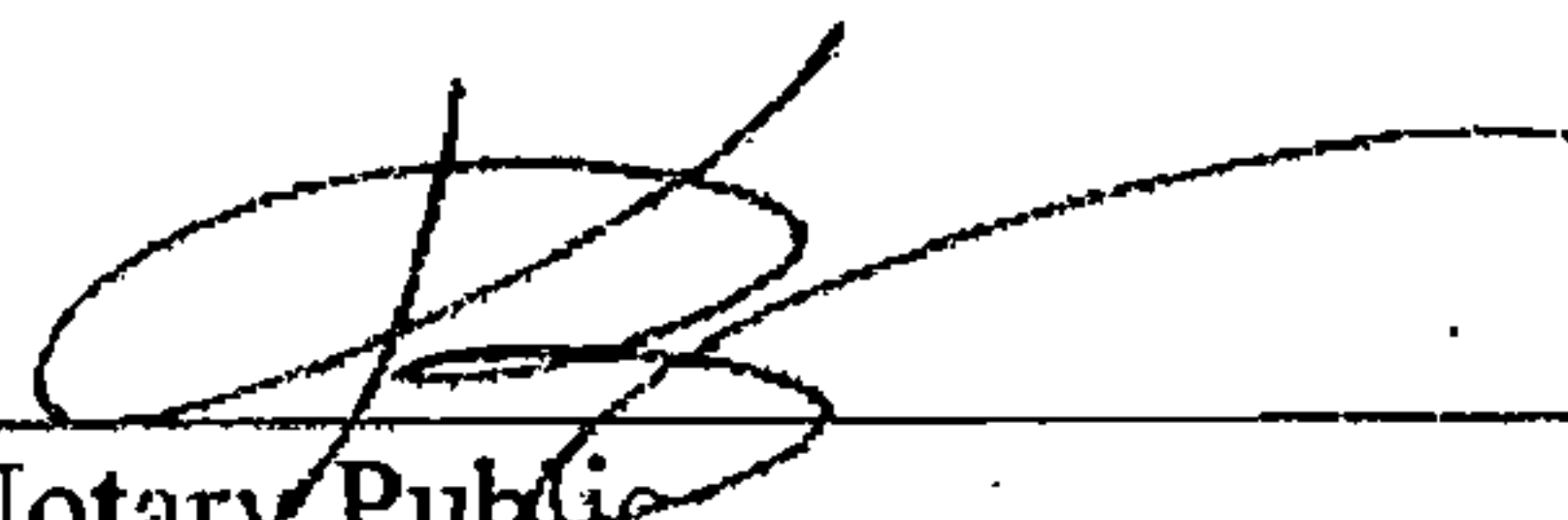
20231109000329840 8/10 \$49.00
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STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Drake Routh**, whose name as attorney in fact/agent in fact for **Ashley Routh**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said instrument, he/she in his/her capacity as such attorney in fact/agent in fact, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this 4th day of August, 2023.




Notary Public
Print Name: Kenneth B St. John
Commission Expires: 10/13/2026

8200000698

Lender's Statement of Intent:

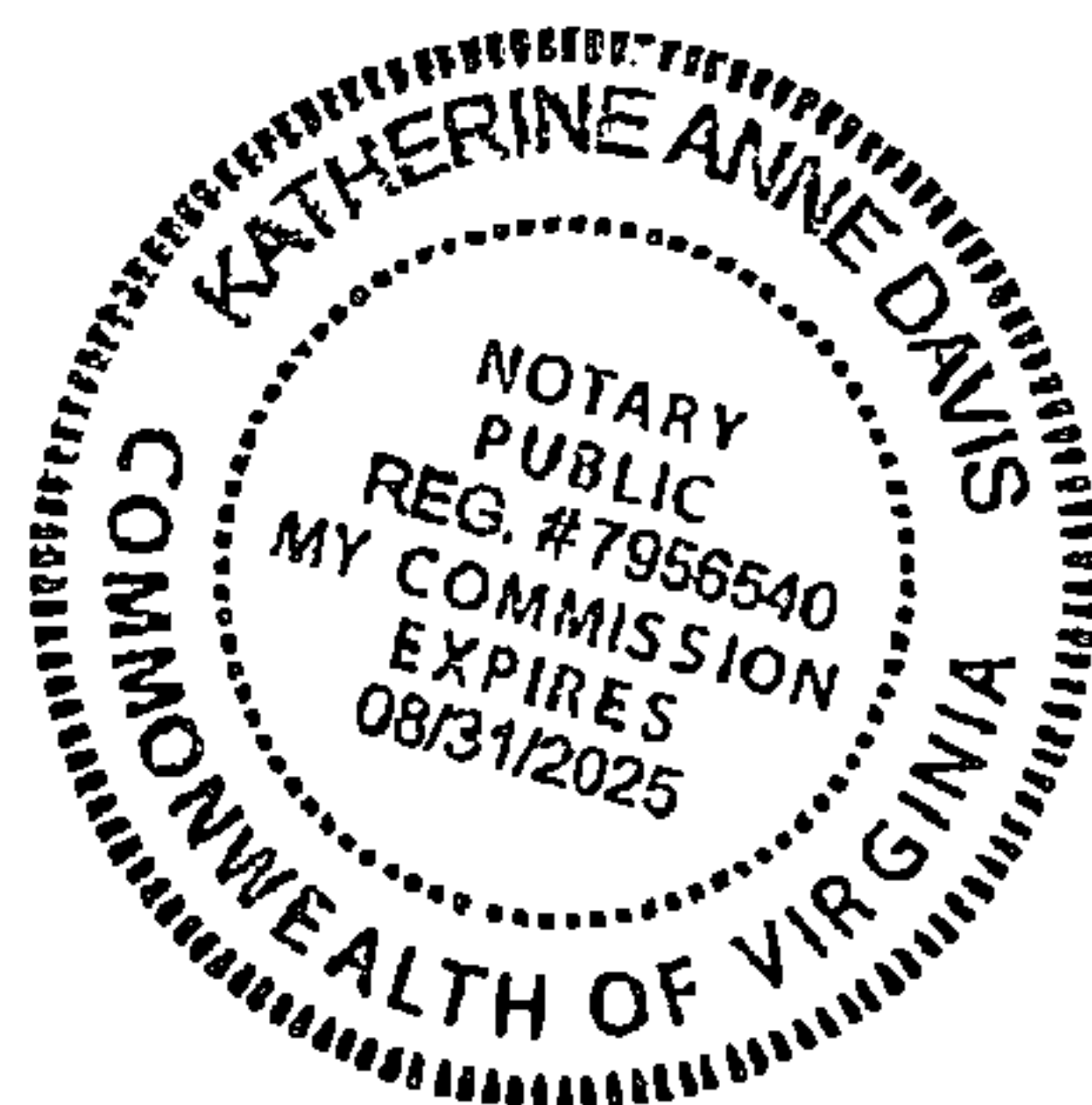
The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Lender: ATLANTIC BAY MORTGAGE GROUP, L.L.C.

By: [Signature]
Authorized Signature

STATE OF ~~Alabama~~ ^{KD} Virginia
COUNTY OF Virginia Beach

The foregoing instrument was acknowledged before me this 17th day of July, 2023 by Brian Holland, President an agent of ATLANTIC BAY MORTGAGE GROUP, L.L.C., Lender, who is personally known to me or who provided license as identification.



Katherine Anne Davis
Notary Public
Print Name: KATHERINE ANNE DAVIS
My Commission Expires: 08/31/2025

Attention County Clerk: This instrument covers goods that are or are to become fixtures on the property described herein and is to be filed for record in the records where security instruments on real estate are recorded. Additionally, this instrument should be appropriately indexed, not only as a security instrument but also as a financing statement covering goods that are or are to become fixtures on the property described herein.





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SEND TAX NOTICE TO:
Ashley Routh and Drake Routh
203 Gould Road
Columbiana, AL 35051

This instrument prepared by:
S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243

WARRANTY DEED

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of **THREE HUNDRED TEN THOUSAND AND 00/100 (\$310,000.00)**, the amount which can be verified by the Closing Statement, in hand paid to the undersigned, **Matthew Ryan Youngblood and Kasey Alana Youngblood, a married couple**, whose address is 247 Crest Lake Drive, Hoover, AL 35244 (hereinafter "Grantor", whether one or more), by **Ashley Routh and Drake Routh**, whose address is 203 Gould Road, Columbiana, AL 35051, (hereinafter "Grantee", whether one or more), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee **Ashley Routh and Drake Routh, as joint tenants with right of survivorship**, the following described real estate situated in Shelby County, Alabama, the address of which is **203 Gould Road, Columbiana, AL 35051** to-wit:

BEGIN at the NE Corner of Section 4, Township 22 South, Range 1 West, Shelby County, Alabama, said point being the POINT OF BEGINNING; thence S87°31'10"W a distance of 934.56' to the POINT OF BEGINNING; thence continue S87° 31'10"W a distance of 1501.52' to the Easterly R.O.W. line of Shelby County Highway 25 to a curve to the right, having a radius of 791.17', subtended by a chord bearing S45°25'36"W, and a chord distance of 273.39'; thence along the arc of said curve and along said R.O.W. line for a distance of 274.77' to the Northerly R.O.W. line of Gould Road; thence leaving said Highway 25 and along said Gould Road R.O.W. line, S55°13'38"E a distance of 43.72'; thence S63°58'10"E and along said R.O.W. line a distance of 78.75' to a curve to the right, having a radius of 623.98', subtended by a chord bearing S51°59'38"E, and a chord distance of 258.94'; thence along the arc of said curve and along said R.O.W. line for a distance of 260.84'; thence S40°01'06"E and along said R.O.W. line a distance of 86.46' to a curve to the left having a radius of 836.91', subtended by a chord bearing S46°50'47"E, and a chord distance of 199.00'; thence along the arc of said curve and along said R.O.W. line for a distance of 199.47' to a reverse curve to the right, having a radius of 509.12', subtended by a chord bearing S47°08'48"E, and a chord distance of 115.76'; thence along the arc of said curve and along said R.O.W. line for a distance of 116.01' to a reverse curve to the left, having a radius of 453.89', subtended by a chord bearing 848°55'34"E, and a chord distance of 131.15'; thence along the arc of said curve and along said R.O.W. line for a distance of 131.67', thence S57°17'47"E and along said R.O.W. line a distance of 87.33' to a curve to the left, having a radius of 360.08', subtended by a chord bearing S62°21'30"E, and a chord distance of 63.54'; thence along the arc of said curve and along said R.O.W. line for a distance of 63.62'; thence S69°03'51"E and along said R.O.W. line a distance of 111.91'; thence N38°06'33"E a distance of 1226.51' to the POINT OF BEGINNING.

Subject property includes a 2022 CLAYTON 43CEE28563BH22 manufactured home, comprise of two sections with the following serial numbers: SAD031899ALA and SAD031899ALB. Said manufactured