

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/07/2023 03:55:58 PM
\$31.00 JOANN
20231107000328030

20231107000328030 11/07/2023 03:55:58 PM PARTREL 1/1

alling 5. Beyl

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company, BLACKRIDGE PARTNERS II, LLC to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$10,000,000.00 and recorded in Inst. No. 20180713000250000, as amended by amendments recorded in Instrument No. 20180814000290740, 2018090600032370, 20180918000334010, 20190820000304770, 20201006000452920, 20221122000430360 and Instrument No. 20221122000430360 and Instrument No. 20230405000095210 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 1712, 1734 & 1737, according to the Survey of Blackridge South Phase 7, as recorded in Map Book 56, Page 96 A, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the	undersigned, a	notary public in and	for said County	in said State,	hereby certify that
Blake	Jones	, whose name as	Officer	<u> </u>	of TRUSTMARK
NATIONAL	BANK, a Natio	onal Banking Association	on, is signed to the	he foregoing in	strument, and who
is known to i	me, acknowled	lged before me on this	day that, being	informed of the	ne contents of this
instrument, he	e, as such offic	cer and with full autho	rity, executed the	e same for and	as the act of said
banking corpo	ration, volunta	rily on the day the same	e bears date.		

Given under my hand and official small this the 1 day of October, 2023.

My Commission Expires:

Notary Public