

20230707000203190 07/07/2023 01:35:12 PM MORTCORR 10/13

*This instrument is being re-recorded as a separate document  
from the mortgage recorded in Instrument # 20230707000203190*

Return to:  
AMERICAN FINANCIAL NETWORK,  
INC., DBA: ORION LENDING  
ATTN: FINAL DOCUMENT  
DEPARTMENT  
10 POINTE DRIVE, SUITE 330  
BREA, CA 92821

This document prepared by:  
DOCUMENT DEPARTMENT  
AMERICAN FINANCIAL NETWORK,  
INC., DBA: ORION LENDING  
10 POINTE DRIVE, SUITE 330  
BREA, CA 92821  
(844) 306-7466

ALABAMA ASSIGNMENT OF MORTGAGE

LEE  
Loan #: 2610944446  
PIN: 30-2-06-0-000-013,000

STATE OF

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
AMERICAN FINANCIAL NETWORK INC DBA: ORION LENDING hereby sells, assigns, transfers, and  
sets over a certain mortgage, made and executed by ARTHUR FRANKLIN LEE AND WIFE JANE M.  
LEE relating to the property legally described as  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A",  
and given to secure payment of FIVE THOUSAND SEVEN HUNDRED SEVENTY-FIVE AND 00/100  
Dollars (\$5,775.00) from AMERICAN FINANCIAL NETWORK INC DBA: ORION LENDING dated  
JUNE 29, 2023, of record in Mortgage Fiche AK, Frame       , in the Office of the Probate  
Judge of SHELBY County, Alabama, to NATIONAL HOMEBUYERS FUND, INC., AN  
INSTRUMENTALITY OF GOVERNMENT SECTION 115 ENTITY, WHOSE ADDRESS IS 1215 K  
STREET, SUITE 1650, SACRAMENTO, CALIFORNIA 95814, AND ANY SUCCESSOR OR  
ASSIGNS (hereinafter referred to as "Assignee") together with all its right, title, and interest in and to the  
land described in said mortgage, with recourse, it being understood that the note secured by said mortgage  
has been assigned and transferred to said Assignee, this 29th day of June 2023.

Talia Hall  
Witness

Assignor: AMERICAN FINANCIAL NETWORK  
INC DBA: ORION LENDING

Mijandra Valdez  
Witness

By: Stephanie Esparza  
Vice President Closing and Funding

*\*\* 20230630600196140 re-recorded as  
\* 20230707000203190*



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**CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of OrangeOn 6/30/2023

Date

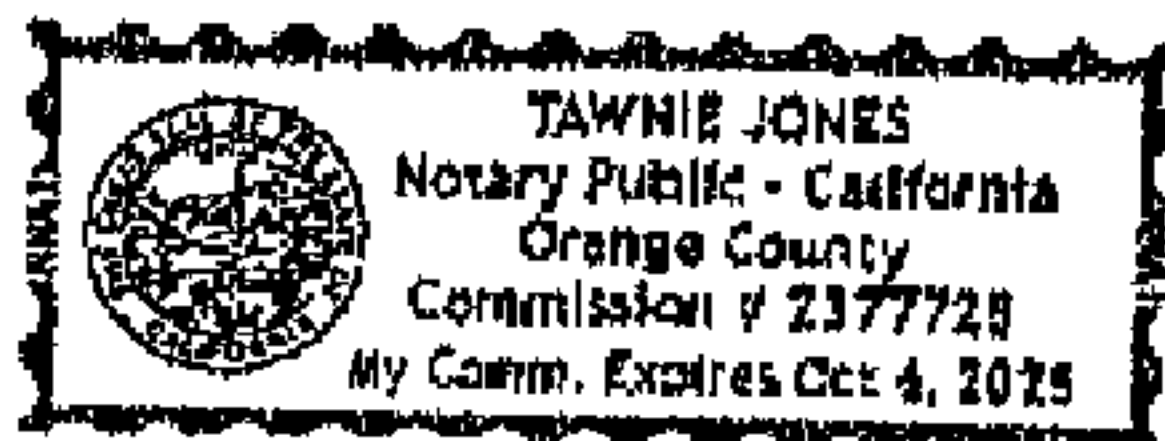
before me, Tawnie Jones, Notary Public

Here Insert Name and Title of the Officer

personally appeared Stephanie Esparza

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]

Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_☐ Partner – ☐ Limited ☐ General☐ Individual☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_☐ Partner – ☐ Limited ☐ General☐ Individual☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

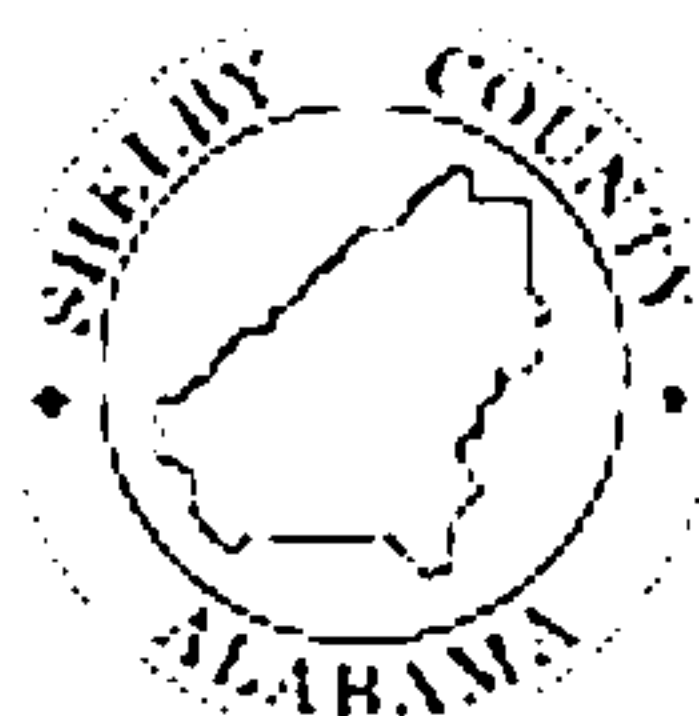
20230707000203190 07/07/2023 01:35:12 PM MORTCORR 13/13

**EXHIBIT "A"**

Commence at the Northeast corner of the SE 1/4 of the NE 1/4, Section 4 Township 22 South, Range 1 East; thence run South along the East line of Section 4 a distance of 323.74 feet to the South bank of Little Beeswax Creek and the point of beginning; thence continue South along said East line of Section 4 a distance of 282.25 feet to a point on the North R/W line of County Road No. 77; thence turn an angle of 57 degrees 42 minutes to the right and run along said road R/W a distance of 200.00 feet; thence turn an angle of 117 degrees 59 minutes 15 seconds to the right and run a distance of 549.38 feet to a point on the South bank of Little Beeswax Creek; thence turn an angle of 181 degrees 20 minutes 45 seconds to the right and run a distance of 263.52 feet to the point of beginning. Situated in the SE 1/4 of the NE 1/4, Section 4 Township 22 South, Range 1 East, Shelby County, Alabama.

Arthur Franklin Lee  
Arthur Franklin Lee

Jane M. Lee  
Jane M. Lee



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**11/07/2023 01:59:25 PM**  
**\$28.00 BRITTANI**  
**20231107000327840**

*Allie S. Bayl*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**07/07/2023 01:35:12 PM**  
**\$59.00 JOANN**  
**20230707000203190**

*Allie S. Bayl*