MIN# 100277210101843240 MERS PHONE: 1-888-679-6377

JEREMY D SIMS 1000860122 PO Date: 11/02/2023

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from JEREMY D SIMS, JOINT INTEREST WITH JERRY W SIMS AND PATRICIA G SIMS, HANNAH RETTIG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS dated AUGUST 3, 2020, filed for record JANUARY 22, 2021 in mortgage volume/book, page DOC No. 20210122000037290, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC,
<u>AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS</u>
SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 7th day
of <u>NOVEMBER</u> , <u>2023</u> .
Tax Parcel ID #
101 LUCAS LN, ALABASTER, AL - 35114

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

JOAN L WIMSATT ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>
) SS:

Before me, MICHELLE PYBURN, a Notary Public in and for said county, personally appeared JOAN L WIMSATT, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS | known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **7th** day of **November**, **2023**.

MICHELLE PYBURN

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

February 20, 2025

MICHELLE PYBURN
In and for the state of OHIO
My commission expires 2/20/2025

Prepared by:

Return To:

GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/07/2023 01:30:59 PM
\$24.00 BRITTANI

20231107000327820

alli 5. Beyl