

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, **Trustmark Bank**, acknowledges payment of a portion of the indebtedness secured by that certain Mortgage described below as executed by **Newcastle Construction, LLC** on the **19th** day of **August, 2020** which said mortgage was recorded in the Office of the Judge of Probate Court of **Shelby County, Alabama**, in **Instrument #20200819000361180; Modification Agreement recorded in Instrument #20210414000186150; Assignment of Rents and Leases recorded in Instrument #20200819000361190; Amended in Instrument #20210414000186160; UCC Financing State recorded in Instrument #20200819000361200.**

Trustmark Bank, acknowledges payment of a portion of the indebtedness secured by that certain Mortgage described below as executed by **Newcastle Construction, LLC** on the **26th** day of **August, 2021** which said mortgage was recorded in the Office of the Judge of Probate Court of **Shelby County, Alabama**, in **Instrument #20211007000489430. First Amendment recorded in Instrument #20220218000070110. Second Amendment not recorded in Shelby County. Third Amendment not recorded in Shelby County. Fourth Amendment recorded in Instrument #20220504000182530. Fifth Amendment recorded in Instrument #20220610000232270.**

The undersigned does hereby release the property described below from said mortgage, and retains said mortgage upon real estate previously mortgaged which is not hereby specifically released.

Lot 109, according to the Final Plat of Barimore Phase 1, Sector 1, as recorded in Map Book 55, page 93, in the Probate Office of Shelby County, Alabama.

Property Address: 145 Barimore Blvd, Helena, AL 35080

WITNESS our hand and seal this 24th day of Oct., 2023.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/02/2023 01:12:09 PM
\$30.00 PAYGE
20231102000323160

Allen S. Byrd

Trustmark

By:
Its:

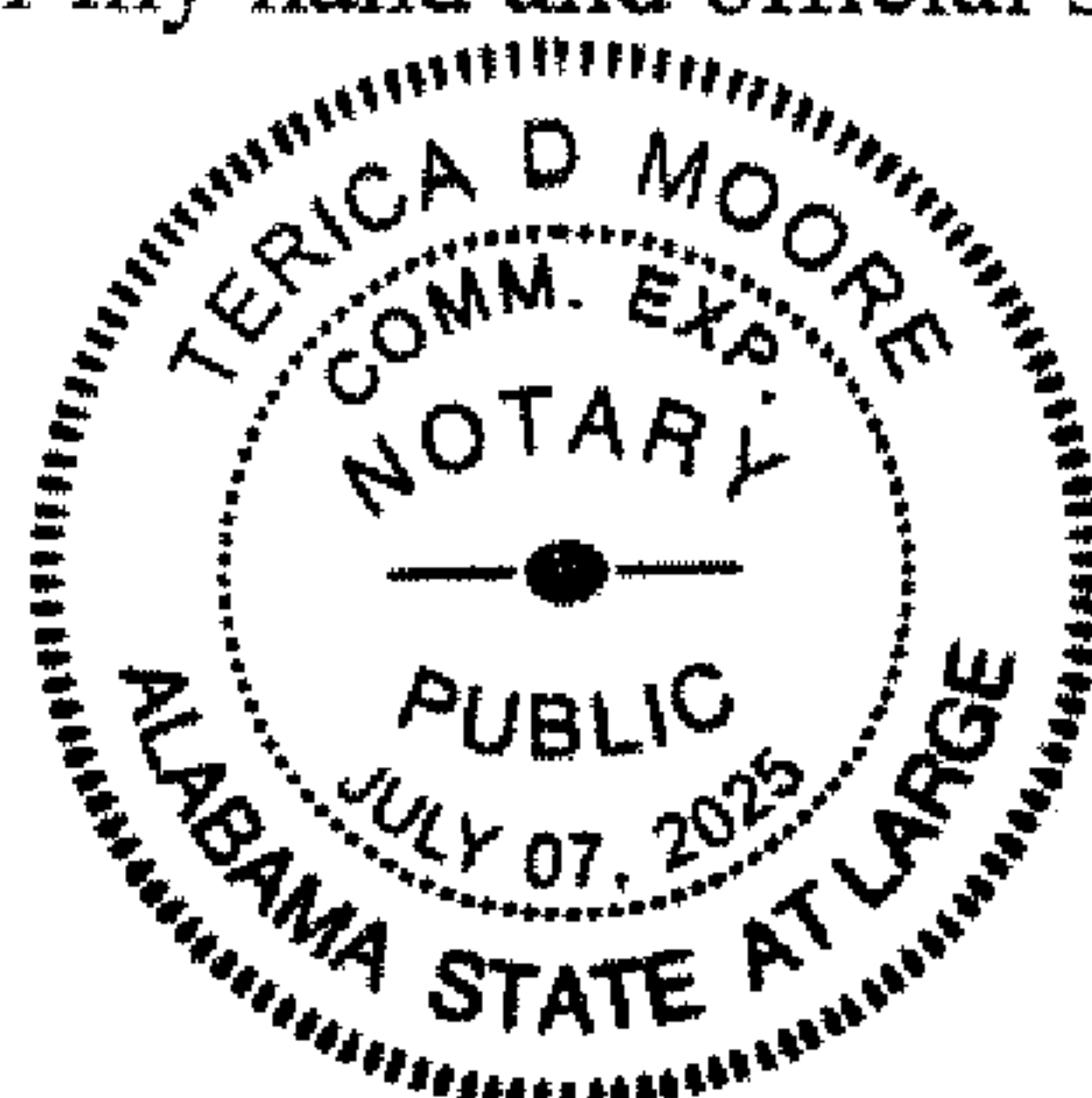
[Signature]
Blake Jones
VP

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certifies that Blake Jones, whose name as Vice President of Trustmark Bank, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such Vice President, and with full authority, executed the same voluntarily for and as the act of said Trustmark Bank.

Given under my hand and official seal, this the 24th day of October, 2023.

INSTRUMENT PREPARED BY:
Cassy L. Dailey
Attorney at Law
3156 Pelham Parkway, Suite 2
Pelham, AL 35124



[Signature]
NOTARY PUBLIC
My Commission Expires: July 7th, 2025