Page **1** of **2** 

20231102000322590 11/02/2023 11:14:58 AM DEEDS 1/3

Send Tax Notice to:
Glader De Jesus Perez Hernandez
Milca Hernandez
432 Laurel Woods Trace
Helena, AL 35080

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

Justin Smitherman, Esq.

173 Tucker RD STE 201

Helena, AL 35080

This instrument was prepared by:

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED TEN THOUSAND AND NO/100 (\$210,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Richard G. Burton, as Personal Representative of The Estate of Peggy Lee Bridges, Deceased, Case No.: PR-2023-000411, in the Probate Court of Shelby County, Alabama (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Glader De Jesus Perez Hernandez and Milca Hernandez (hereinafter referred to as GRANTEE whether one or more) together as joint tenants with rights of survivorship, in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 66, according to the Map of Laurel Woods, Phase II, as recorded in Map Book 17, Page 17, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S

Page 2 of 2

heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the  $\frac{2^{N}}{2^{N}}$  day of  $\frac{\text{November}}{2^{N}}$ , 2023.

The Estate of Peggy Lee Bridges, Deceased, Case No.: PR-2023-000411, in the Probate Court of Shelby County, Alabama.

Richard G. Burton, Personal Representative

STATE OF ALABAMA
SHELBY COUNTY

SS:

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Richard G. Burton, as Personal Representative of The Estate of Peggy Lee Bridges, Deceased, Case No.: PR-2023-000411, in the Probate Court of Shelby County, Alabama, who is/are known to me, acknowledged before me this date that, being informed of the conveyance, he/she/they, in his/her/their capacity as such Personal Representative(s), and with full authority, executed the same voluntarily on the date the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the  $\frac{2^{n\delta}}{2^{n\delta}}$  day of November 2023.

Notary Public

My Commission Expires:

JUSTIN SMITHERMAN

Notary Public, Alabama State At Large My Commission Expires Jan. 6, 2025

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	1 IIIS DOCUMENT INGST O			
	Richard G. Burton, Person y Lee Bridges, Deceased.		Grantee's Name	Glader De Jesus Perez Hernandez and Milca Hernandez
000411, in the Pro	bate Court of Shelby Coun  1 Independence Plaza	ty. Alabama	Mailing Address	432 Laurel Woods Trace Helena, AL 35080
	#704 Homewood, AL 35209		Date of Sale Total Purchase Price	November 2, 2023 \$210,000.00
Property Address	432 Laurel Woods Trace Helena, AL 35080		Or Actual Value Or	\$
			Assessor's Market Valu	1e <u>\$</u>
The purchase p (check one) (Re	rice or actual value cla ecordation of documer	aimed on this form can stary evidence is not	in be verified in the required)	following documentary evidence:
Bill of S	Sale	Apprais	al	
X_Sales Co	ntract	Other:		
	Statement			
If the conveyar the filing of thi	nce document presente is form is not required.	d for recordation con	tains all of the requ	ired information referenced above
		Instruct		
	e and mailing address - nt mailing address.	provide the name of	the person or perso	ons conveying interest to property
Grantee's name being conveyed	_	provide the name of	the person or person	ons to whom interest to property is
_	ess - the physical addresto the property was co		ing conveyed, if ava	ailable. Date of Sale - the date on
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.				
current use valuing proper	luation, of the property	as determined by the	e local official char	e of fair market value, excluding ged with the responsibility of be penalized pursuant to <u>Code of</u>
accurate. I furt	best of my knowledge ther understand that an ted in <u>Code of Alabam</u>	y false statements cla	aimed on this form	d in this document is true and may result in the imposition of the
Date November	er 2, 2023		Print: Justin Smi	therman
Unattes	sted		Sign	
	(verified by	Filed and Recorded Official Public Records Judge of Probate, Shelby C Clerk Shelby County, AL		ntee/Owner/Agent) circle one  Form RT-
	*15	11/02/2023 11:14:58 AM		

**\$29.00 JOANN** 

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