

This instrument prepared by:
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1819 Fifth Avenue North
Birmingham, Alabama 35203-2104

STATE OF ALABAMA)
 :
SHELBY COUNTY)

**PARTIAL RELEASE OF MORTGAGE AND
FIXTURE FILING**

This **PARTIAL RELEASE OF MORTGAGE AND FIXTURE FILING** (this “Instrument”) is executed and delivered on this 1 day of November, 2023 by **GREEN ROCK 2019 STRATEGIC FUND, LLC**, a Delaware limited liability company (“Lender”), to **TCG CHELSEA ACRES, LLC**, a Delaware limited liability company (“Borrower”).

KNOW ALL PERSONS BY THESE PRESENTS, that for good and valuable consideration, receipt of which is hereby acknowledged, the undersigned Lender does hereby release and discharge the real estate described on **Exhibit A** hereto (the “Property”) from the lien and operation of that certain Future Advance Mortgage, Assignment of Rents and Leases, and Security Agreement, dated February 21, 2020, executed and delivered by Borrower, and recorded in the Office of the Judge of Probate of Shelby County, Alabama (the “Probate Office”) as Instrument No. 20200224000072250 (the “Mortgage”), and that certain UCC-1 Financing Statement recorded as a fixture filing in the Probate Office as Instrument No. 20200224000072260 (the “Fixture Filing”).

It is understood and agreed, however, that the execution and delivery of this Instrument shall in no wise operate to release or impair the lien or security of the Mortgage or the Fixture Filing upon the property remaining subject thereto.

[Signature page follows]

IN WITNESS WHEREOF, the undersigned has caused its duly authorized officer to execute this instrument as of the date above first written.

GREEN ROCK 2019 STRATEGIC FUND, LLC,
a Delaware limited liability Company

By: 

Name: Chris Devine


Its: Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Chris Devine as the Manager for GREEN ROCK 2019 STRATEGIC FUND, LLC, a Delaware limited liability company, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, s/he has executed the same voluntarily for and as the act of said entity.

Given under my hand and official seal this the 1 day of November, 2023.


Notary Public

[NOTARIAL SEAL]

My commission expires Nov. 5, '27

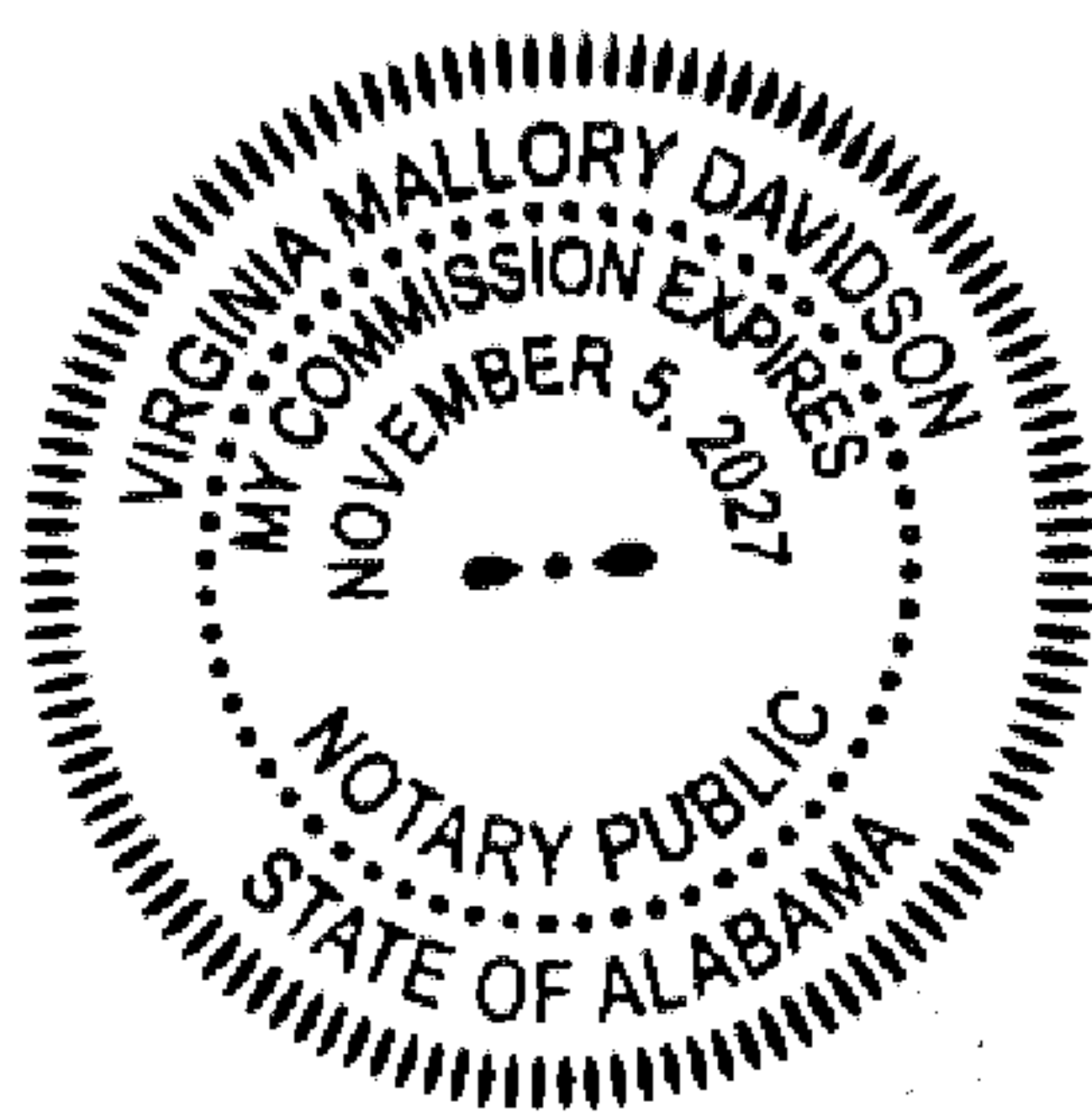
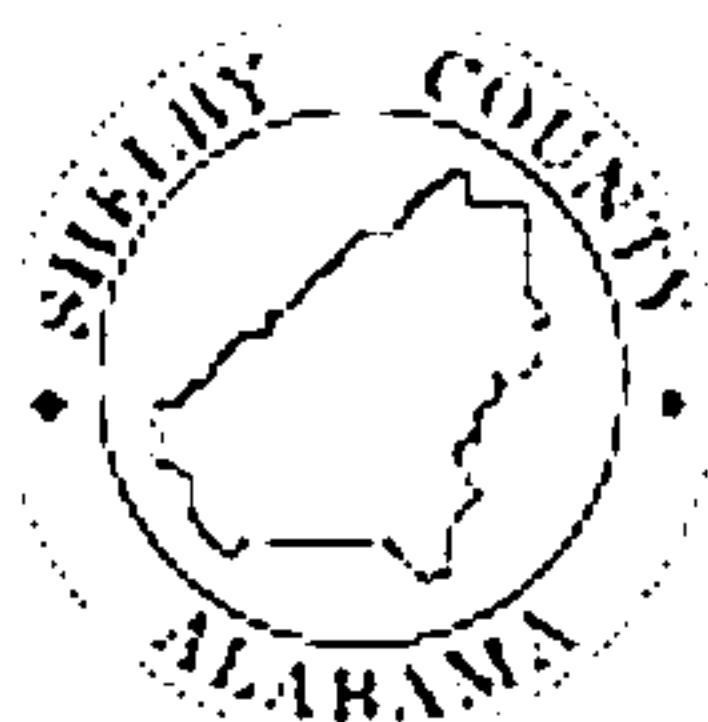


Exhibit A

Legal description of the Property

LOTS 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 43, 44, 45, 46, 47, 48, 49, 50, 51, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 74, 75, 76, and 77, CHELSEA ACRES SECTOR 1 PHASE 1B, A MAP OR PLAT OF WHICH IS RECORDED IN MAP BOOK 58 AT PAGE 16 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/01/2023 03:34:37 PM
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Allen S. Bayl