

ASSIGNMENT OF MORTGAGE

Prepared By:
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
517-323-4134

After Recording Return To:Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901
DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL
Loan #: 1199850-ER



* 1 3 0 1 4 0 2 *

Min: 100107311310103453 MERS Phone: 1-888-679-6377

FHA Case Number: 0117704160

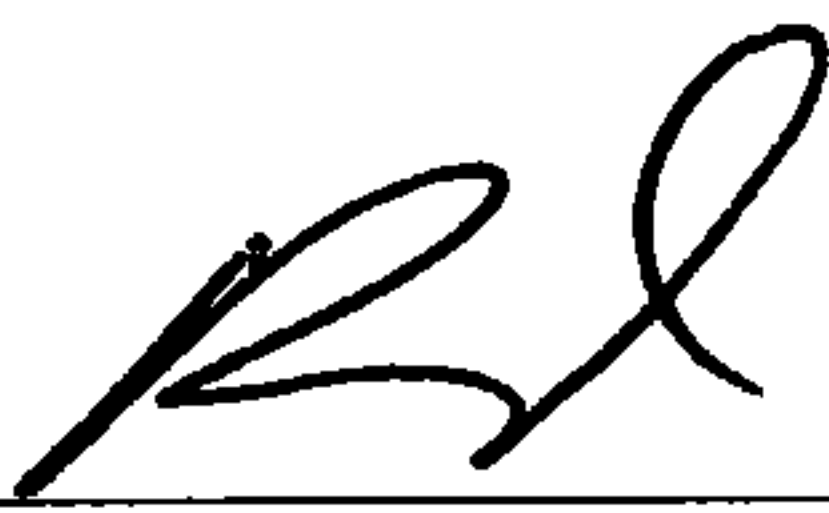
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT ., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 Seventh Street. S.W., Washington, DC 20410, all its right, title and interest in and to a certain Mortgage from **ESTER M. GRAHAM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC, ITS SUCCESSORS AND ASSIGNS** for \$262,500.00, dated 6/10/2013 of record on 6/24/2013 as Document 20130624000258700, in the **SHELBY County Clerk's Office, State of ALABAMA.**

Property Address: 520 FIELDSTONE DRIVE, HELENA, ALABAMA 35080

Legal description: See Attached Exhibit A

Executed this OCT 27 2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND
ASSIGNS**



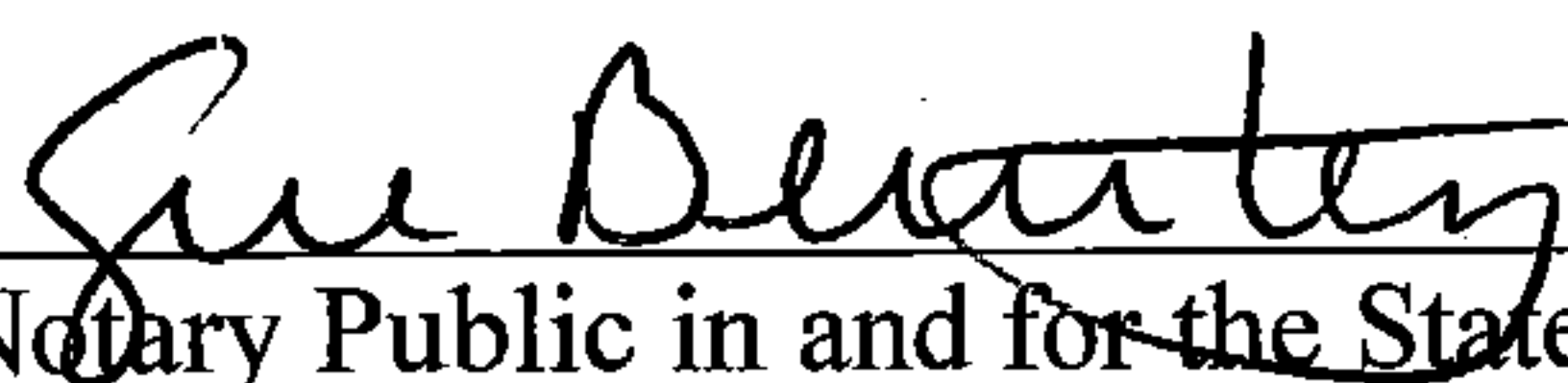
By: Brandy Diaz
Title: ASSISTANT SECRETARY

STATE OF Texas

COUNTY OF TRAVIS

Before me, the undersigned officer, on this day, personally appeared Brandy Diaz the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this OCT 27 2023.



Notary Public in and for the State of Texas

Notary's Printed Name: Sue Benitez

My Commission Expires: OCT 14 2025

Mortgage for \$262,500.00 dated 6/10/2013



* 1 3 0 1 4 0 2 *

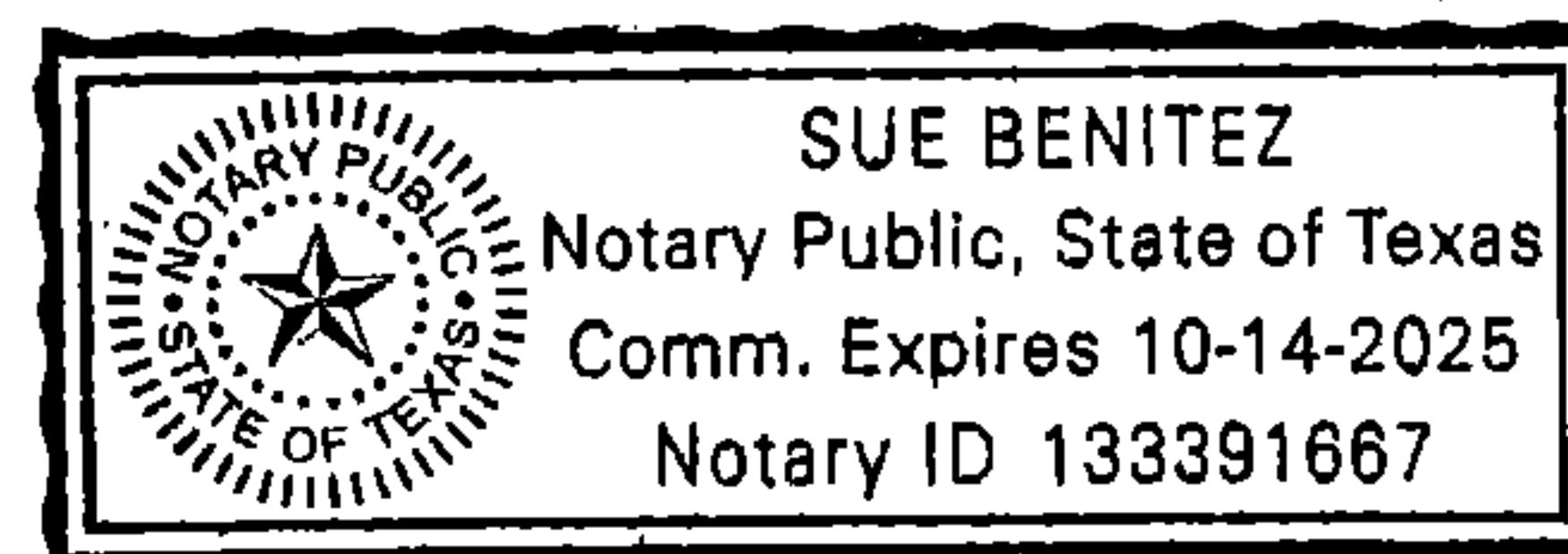
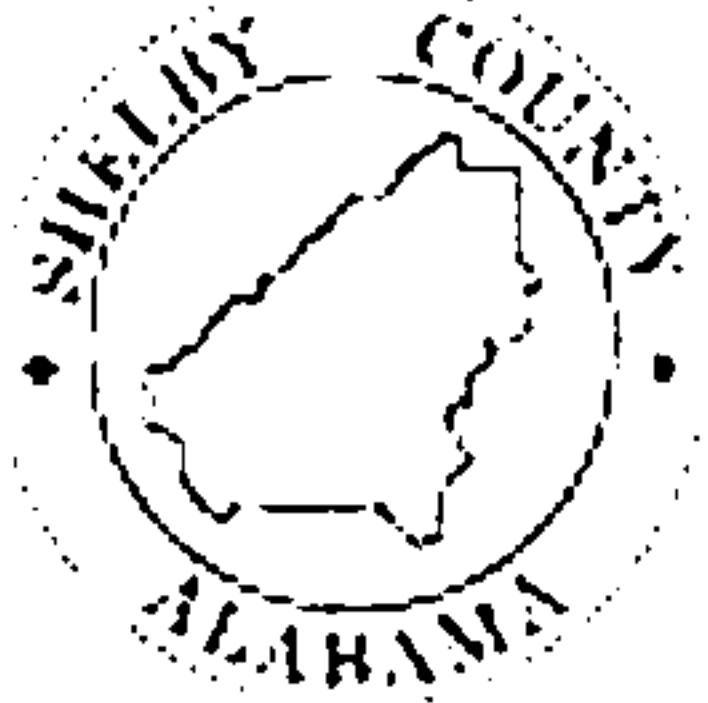


EXHIBIT A

Exhibit A to the Mortgage given on June 10, 2013, by ESTER M. GRAHAM ("Borrower") to Sun West Mortgage Company, Inc. ("Lender"). The Property is located in the county of SHELBY, state of AL, and is described as follows:

Description of Property

LOT 73, ACCORDING TO THE SURVEY OF FIRST SECTOR OF FIELDSTONE PARK, AS RECORDED IN MAP BOOK 15, PAGE 89, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. APN: 13-5-21-4-003-013.000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/01/2023 10:56:13 AM
\$28.00 PAYGE
20231101000320680

Allen S. Bayl