20231101000320660 11/01/2023 10:52:18 AM DEEDS 1/3

Send Tax Notice to:
Nathan Dickerson and Anessa
Dickerson
400 Forest Hills Place
Alabaster, AL 35007

This Instrument Prepared By: Cassy Dailey 3156 Pelham Parkway Suite 2 Pelham, AL 35124

File: PEL-23-13585

STATE OF ALABAMA COUNTY OF SHELBY

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of THREE HUNDRED EIGHTY TWO THOUSAND AND 00/100 (\$382,000.00) and other good and valuable consideration, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned

Brittany M. Pike and Jarred S. Pike, wife and husband (herein referred to as "Grantor," whether one or more), whose mailing address is

1386 Aylesbury Drive, Evans, GA 30809

by Nathan Dickerson and Anessa Dickerson (herein referred to as "Grantee," whether one or more), whose mailing address is

822 Highlander Trail, Selmer, TN 38375

the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as **Joint Tenants with Right of Survivorship**, the following described real property, which has a mailing address of **400 Forest Hills Place**, **Alabaster**, **AL 35007**, and more particularly described as:

FOR PROPERTY DESCRIPTION, SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

AD VALOREM TAXES DUE OCTOBER 1ST, 2024 AND THEREAFTER.

BUILDING AND SETBACK LINES, EASEMENTS, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$305,600.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN FILED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD to said Grantee, as Joint Tenants with Right of Survivorship, his/her heirs, executors, administrators, and/or assigns forever.

The Grantor(s) do/does for himself/herself, his/her heirs and assigns, covenant with Grantee(s), his/her heirs, executors, administrators and assigns, that he/she is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that he/she has a good right sell and convey the same as aforesaid; that he/she will, and his/her heirs, executors, administrators shall warrant and defend the same to the said Grantee(s), his/her heirs and assigns forever, against the lawful claims of all persons.

20231101000320660 11/01/2023 10:52:18 AM DEEDS 2/3

IN WITNESS WHEREOF I(we) have hereunto set my(our) hand(s) and seal(s), this 3/ day of 4/20/23.

Muc

Brittany M. Pike

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County and State, hereby certify that Brittany M. Pike and Jarred S. Pike whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3/ day of October, 2023.

Notary Hublic

File No.: PEL-23-13585

My Commission Expires: 05/02/2026

NY COMM. 1028 B. A. W. A. STATELLINI

EXHIBIT A

Property 1:

Lot 81, according to the Map of Forest Hills, 2nd Sector, as recorded in Map Book 21, Page 50 A & B, in the Probate Office of Shelby County, Alabama.



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/01/2023 10:52:18 AM
\$104.50 PAYGE
20231101000320660

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Page 3 of 3

General Warranty Deed - JTROS (AL)
File No.: PEL-23-13585

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