

MIN# 100196800032085867 MERS PHONE: 1-888-679-6377
EDWARD MILLER III
1000114653
PO Date: 10/18/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **CONNIE L. BENTON AND EDWARD MILLER III** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS ITS SUCCESSORS AND ASSIGNS** dated **FEBRUARY 9, 2012**, filed for record **FEBRUARY 21, 2012** in mortgage volume/book , page DOC No. **20120221000061720**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **30th** day of **OCTOBER, 2023**.

Tax Parcel ID # _____

195 PARK LAKE TRACE, HELENA, AL - 35080

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS ITS SUCCESSORS AND ASSIGNS

Wendy M Haire

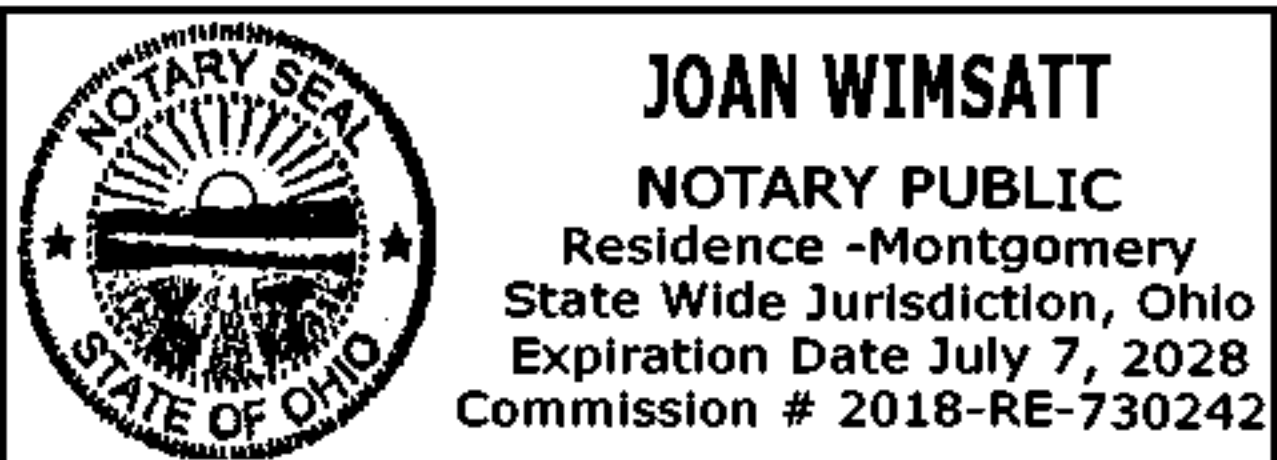
WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **JOAN WIMSATT**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **30th** day of **October, 2023**.

Joan Wimsatt



JOAN WIMSATT
In and for the state of **OHIO**
My commission expires **7/7/2028**

Prepared by:

Return To:

HOLLY WHITNEY
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

HOLLY WHITNEY
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/31/2023 08:20:57 AM
\$23.00 PAYGE
20231031000319090

Allen S. Bayel