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TITLE NOT EXAMINED OR CERTIFIED THIS INSTRUMENT PREPARED BY AND UPON RECORDING SHOULD BE RETURNED TO:  Joshua L. Hartman 3138 Cahaba Heights Road, Suite 110 Vestavia, AL 35243	SEND TAX NOTICE TO: Terry Ray Cauthen Sr. Tammy Cauthen 4398 Longwood Drive Gardendale, AL 35071
STATE OF ALABAMA	)
COUNTY OF SHELBY	; )
STATUTORY WARRANTY DEED	– JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
day of October	NTY DEED (this " <u>Deed</u> ") is executed and delivered on this <u>24th</u> , 20 <u>23</u> by <b>BLACKRIDGE PARTNERS, LLC</b> , and antor"), in favor of <u>Terry Ray Cauthen, Sr. and ("Grantees")</u> .
	Article I
	Conveyance

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), in hand paid by Grantees to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL and CONVEY unto Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, that certain real property (the "Property") situated in Shelby County, Alabama which is more particularly described in Exhibit A attached hereto and incorporated herein by reference.

The Property is conveyed subject to the following (collectively, the "Permitted Exceptions"):

- 1. Ad valorem taxes and assessments for the current tax year and for all subsequent tax years thereafter.
- 2. All easements, restrictions, rights-of-way, reservations, building setback lines and other matters of record, including, specifically, but without limitation: the Blackridge Residential Declaration of Covenants, Conditions and Restrictions dated December 4, 2017 and recorded as Instrument 20171204000433480 and Amendment thereto recorded as Instrument 20171204000433490 in the Office of the Judge of Probate of Shelby County, Alabama (the "Probate Office"), together with all amendments thereto (which together with all amendments thereto, is hereinafter referred to as the "Declaration"). Capitalized terms not otherwise expressly defined herein shall have the same meanings given to them in the Neighborhood Declaration.
  - 3. Mining and mineral rights not owned by Grantor.
- 4. Government actions, including zoning ordinances and restrictions and building and use restrictions, including variances.

\$308,000 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

- 5. All matters which a current and accurate survey and a physical inspection of the Property would reveal.
- 6. All riparian rights, if any, including rights of federal or state government in all navigable waters on or abutting the Property.
- 7. Any Building, as defined in the Declaration, built on each Lot comprising any portion of the Property, shall contain <u>not less</u> than 2,500 square feet of Living Space, as defined in the Declaration (regardless of whether such Building is a single-story or a multi-story home).
- 8. The minimum building setback requirements for any Building to be constructed, erected, placed or maintained on each Lot comprising any portion of the Property shall be as follows:

(a) Front Setback: 35 feet;
(b) Side Setbacks: 10 feet; and
(c) Rear Setback: 35 feet.

- 9. The Repurchase Option and Participation Option, as such terms are defined in the Declaration.
  - 10. All of the remaining terms and provisions of this Deed.

## Article II Acknowledgments of Grantee

Grantee, by acceptance of this deed, acknowledges, covenants and agrees, for itself and its successors and assigns, that:

- (a) Grantee has been given the absolute and unfettered right to conduct all inspections, tests, evaluations and investigations of the Property as Grantee, in its sole discretion, may determine to be necessary in order to satisfy Grantee of the physical and environmental condition of the Property and all other aspects of the Property;
- (b) Grantee has assumed full and complete responsibility for the investigation and determination of the suitability of the surface and subsurface conditions of the Property including, without limitation, the existence or presence of any sinkholes, underground mines, tunnels, water channels and limestone formations or deposits on, under, adjacent to or in close proximity with the Property;
- (c) Grantor has not made and does not make any covenants, representations or warranties, either express or implied, regarding the physical condition of the Property or any portion thereof, the suitability or fitness of the Property for any intended or specific use, any matters which would be disclosed by a current and accurate survey of the Property or whether any underground storage tanks or any hazardous or toxic waste, substances or materials (including, but not limited to, asbestos, radon gas, formaldehyde and polychlorinated biphenyls), are currently present or at any time prior to the date hereof have been located in, on, under, upon or adjacent to the Property;
- (d) Grantee hereby irrevocably and unconditionally waives, releases and forever discharges Grantor, its agents, employees, members, managers and the officers, directors and shareholders of the manager of Grantee, and all Affiliates and mortgagees of Grantor and their

respective successors and assigns, of and from any and all actions, causes of action, claims, potential claims, demands, agreements, suits, obligations, damages, costs, expenses, losses and liabilities of every kind and nature, known or unknown, arising out of or as a result of any past, present or future soil, surface and subsurface condition, known or unknown (including, without limitation, sinkholes, underground mines, tunnels, water channels and limestone formations and deposits), under or upon the Property or any other real property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor or any Affiliates thereof;

- (e) The Property is subject to all of the terms and provisions of the Declaration, the Architectural Standards, as defined in the Declaration, and the Rules and Regulations, as defined in the Declaration (collectively, as the same may be amended from time to time, the "Blackridge Documents"), and the Blackridge Planned Unit Development Zoning Application and Development Plan, as amended from time to time approved by the City of Hoover, Alabama, and all amendments thereto (which with all amendments thereto is hereinafter referred to as the "PUD Plan"). Grantee acknowledges receipt of a copy of the Blackridge Documents and agrees to be bound by all of the terms and provisions of the Blackridge Documents and the PUD Plan, a copy of which is available from the City.
- (f) The Declaration permits the Developer under the Declaration to amend and make various changes and modifications to the Blackridge Documents from time to time and at any time prior to the Turnover Date, as defined in the Declaration, without the consent or approval of any Owners (which includes Grantee).
- (g) As provided in the Declaration, each Owner (which includes Grantee) will be a member of the Association, as defined in the Declaration, and the Association has the right to levy Assessments, as defined in the Declaration, against the Property, which Assessments are secured by a lien on the Property and, if such Assessments are not timely paid, then such lien is subject to the foreclosure rights created by the Declaration.
- (h) Until the Turnover Date, all members of the Board of the Association and all officers of the Association are appointed and may be removed at any time by the Developer under the Declaration. Furthermore, prior to the Turnover Date, no meetings of the members (Owners) of the Association are contemplated.
- (i) Only the real property which is specifically submitted to the Declaration in accordance with the terms and provisions thereof is subject to the terms and provisions of the Declaration. Developer has no obligation to submit or add other real property to the Declaration.
- (j) Grantee shall be bound by and agrees to fully perform and observe all of the requirements set forth in the Architectural Standards and all construction guidelines and standards adopted from time to time by the ARC, as defined in the Declaration, as part of the Architectural Standards.
- (k) Grantee acknowledges and agrees that the Developer under the Declaration has retained the right to appoint and remove all members of the ARC at all times prior to the Turnover Date.
- TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the

joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

TO HAVE AND TO HOLD unto Grantee, [his heirs, executors][its successors] and assigns, forever; subject, however, to the Permitted Exceptions.

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed as of the day and year first above written.

[Signature Page to Follow]

BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company

Printed Name: Dary | Spears Title:

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that J. Daryl Spears, whose name as Chief Financial Officer of BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of such limited liability company.

Given under my hand and official seal, this the 24th day of October, 2023.

Notary Public
My Commission Expires: 03/23/27

## Exhibit "A" Property Description

Lot 1346, according to the Survey of Blackridge Phase 3, as recorded in Map Book 55, Page 83 A, B & C, in the Probate Office of Shelby County, Alabama.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	Blackridge Partners, LLC 3545 Market Street Hoover, AL 35226  2866 Blackridge Way Hoover, AL 35244	Grantee's Name  Mailing Address  Date of Sale	Terry Ray Cauthen, Sr. and Tammy Cauthen 4398 Longwood Drive Gardendale, AL 35071 October 24, 2023
(check one) (Re	rice or actual value claimed ecordation of documentary of	Total Purchase Price on this form can be verified in the evidence is not required)	\$385,000.00
Bill of S Sales Co		Appraisal Other:	
Closing S	Statement		
	ce document presented for a s form is not required.	recordation contains all of the requ	ired information referenced above,
	and mailing address - provi it mailing address.	Instructions de the name of the person or perso	ns conveying interest to property
Grantee's name being conveyed		ide the name of the person or perso	ns to whom interest to property is
	ss - the physical address of to the property was conveyed	he property being conveyed, if ava d.	ilable. Date of Sale - the date on
	price - the total amount paid e instrument offered for rec	I for the purchase of the property, bord.	ooth real and personal, being
conveyed by th	· · · -	old, the true value of the property, ord. This may be evidenced by an a alue.	<u> </u>
current use valu	nation, of the property as de-	be determined, the current estimate termined by the local official charg will be used and the taxpayer will	ged with the responsibility of
accurate. I furth	•	elief that the information contained statements claimed on this form not \$40-22-1 (h).	
Date: October	24, 2023	Andrew Bryant	
Unattest	ed (verified by)	Sign Grantor/Grant	tcc/ Owner/Agent) circle one
	Filed and Rec Official Public Judge of Prob Clerk Shelby Count 10/30/2023 01	c Records ate, Shelby County Alabama, Co y, AL	Form RT-1

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**\$114.00 JOANN** 

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