

AVSO312

ALABAMA JUDICIAL DATA CENTER
SHELBY COUNTY
CERTIFICATE OF JUDGMENT

SM 2005 001180.00

JAMES R. KRAMER

IN THE DISTRICT COURT OF SHELBY COUNTY

PAUL'S DIAMOND CENTER VS SUSAN S BOOTH

PLAINTIFF'S ATTORNEY:

MARKHAM JAMES ROSS SR.
PO BOX 360345
BIRMINGHAM AL 35236

20231030000318260 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
10/30/2023 11:55:07 AM FILED/CERT

I, MARY H. HARRIS, CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 10/21/2005 PLAINTIFF, PAUL'S DIAMOND CENTER RECOVERED
OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$403.34 DOLLARS PLUS \$45.00 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
MARKHAM JAMES ROSS SR.
THIS IS A RENEWED JUDGMENT 10/22/2023

GIVEN UNDER MY HAND THIS DATE 10/23/2023

CLERK: MARY H. HARRIS
P.O. BOX 1810
COLUMBIANA AL 35051
(205) 669-3760

MARY.HARRIS@ALACOURT.GOV

OPERATOR: KEH
PREPARED: 10/23/2023

DEFENDANT

PARTY'S ATTORNEY:

BOOTH SUSAN S
10313 HIGHWAY 22

CALERA, AL 35040-0000