



UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 14954 - GRANDBRIDGE	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	95769422 ALAL FIXTURE
File with: Shelby, AL	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20140422000117880 4/22/2014 CC AL Shelby	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement	
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8	
4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <u>AND</u> Check <u>one</u> of these three boxes to: This Change affects <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)	
6a. ORGANIZATION'S NAME Shelby Senior Housing, Inc.	
OR	6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
7c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTRY
8. <input type="checkbox"/> COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor	
9a. ORGANIZATION'S NAME GRANDBRIDGE REAL ESTATE CAPITAL LLC	
OR	9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Shelby Senior Housing, Inc. 95769422 354197 Ginnie Mae	
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20140422000117880 4/22/2014 CC AL Shelby		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME GRANDBRIDGE REAL ESTATE CAPITAL LLC	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
OR	13a. ORGANIZATION'S NAME Shelby Senior Housing, Inc.		
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
Debtor Name and Address:
Shelby Senior Housing, Inc. - 100 Collins Street , Columbiana, AL 35051

Secured Party Name and Address:
GRANDBRIDGE REAL ESTATE CAPITAL LLC - 200 South College Street, Suite 2100 , Charlotte, NC 28202
Secretary of Housing and Urban Development of Washington, D.C., their successors and assigns as their interests may appear - 950 22nd Street North, Suite 900 , Birmingham, AL 35203

1) Secretary of Housing and Urban Development of Washington, D.C., their successors and assigns as their interests may appear



15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: See attached Exhibit A for legal description.
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

Exhibit A-Legal Description

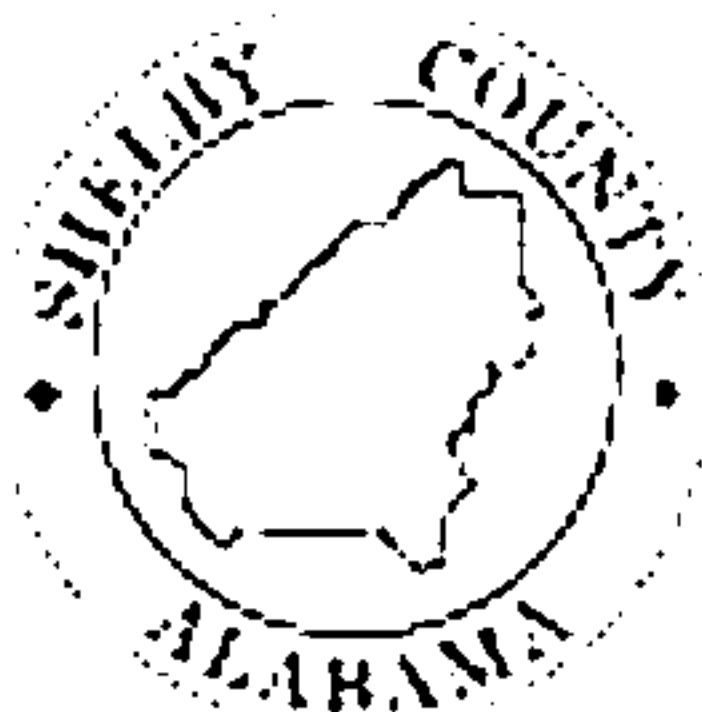
A parcel of land situated in the Northeast quarter of Section 26, Township 21 South, Range 1 West, City of Columbiana, Shelby County, Alabama, being more particularly described as follows:

Commence at and iron pin found at the intersection of the South right of way margin of Butler Street and the West right of way margin of Collins Street in the Town of Columbiana, Alabama, said point being the POINT OF BEGINNING; thence proceed Westerly along the South right of way margin of Butler street for 424.79 feet to an iron pin found on the Easterly line of "J.H. Compton Subdivision" as recorded in Map Book 3, Page 16 of the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle left of 110 degrees 52 minutes 50 seconds and proceed Southeasterly along said Easterly line of "J.H. Compton Subdivision" for 759.32 feet to an iron pin found; thence turn an angle right of 36 degree 36 minutes 21 seconds and proceed Southwesterly for 70.32 feet to an iron pin found on the Northerly right of way margin of Depot Street; thence turn an angle left of 73 degrees 30 minutes 13 seconds and proceed Southeasterly along said Northerly right of way margin of Depot Street for 205.25 feet to an iron pin found; thence turn an angle left of 122 degree 14 minutes 56 seconds proceed Northerly for 886.57' to the POINT OF BEGINNING.

LESS that portion lying within the right of way of Collins Street.

LESS AND EXCEPT:

A parcel of land located in the North one-half of the Northeast quarter of Section 26, Township 21 South, Range 1 West, City of Columbiana, Shelby County, Alabama, Beginning at the Easternmost corner of the Emory H. Weathers and Louise S. Weathers property as described in deed recorded in Deed Book 332, Page 198 in the Probate Office of Shelby County, Alabama, which corner is a point on the Easterly line of J.H. Compton Addition to Columbiana, recorded in Map Book 3, Page 16 in the Probate Office of Shelby County, Alabama; from said beginning point run Southeasterly along the extension of the Easterly line of said J.H. Compton's Addition to the Northerly right of way of Depot Street; thence turn right and run Northwesterly along Depot Street to the Southernmost corner of the Weather's property; thence turn right 79 degrees 24 minutes 12 seconds and run Northerly along the Weather's property a distance of 60 feet, more or less, to the point of beginning.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 10/30/2023 09:00:05 AM
 \$41.00 BRITTANI
 20231030000317450

Allen S. Bayl