

Prepared by, Recording Requested By and Return to:

**DS DocSolutionUSA**

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**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

9927329799-ER



## ASSIGNMENT OF MORTGAGE

FHA Case Number: 011-6165411

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: **12/24/2008**

Executed by: **JOE M ROBINSON AND JANE M ROBINSON, HUSBAND AND WIFE, THE SURVIVOR OF THEM**

Payable to: **COUNTRYWIDE BANK, FSB**

Amount of Debt: **\$517,500.00**

Recorded: **1/7/2009**, Recording Information: At Document Number **20090107000004770**

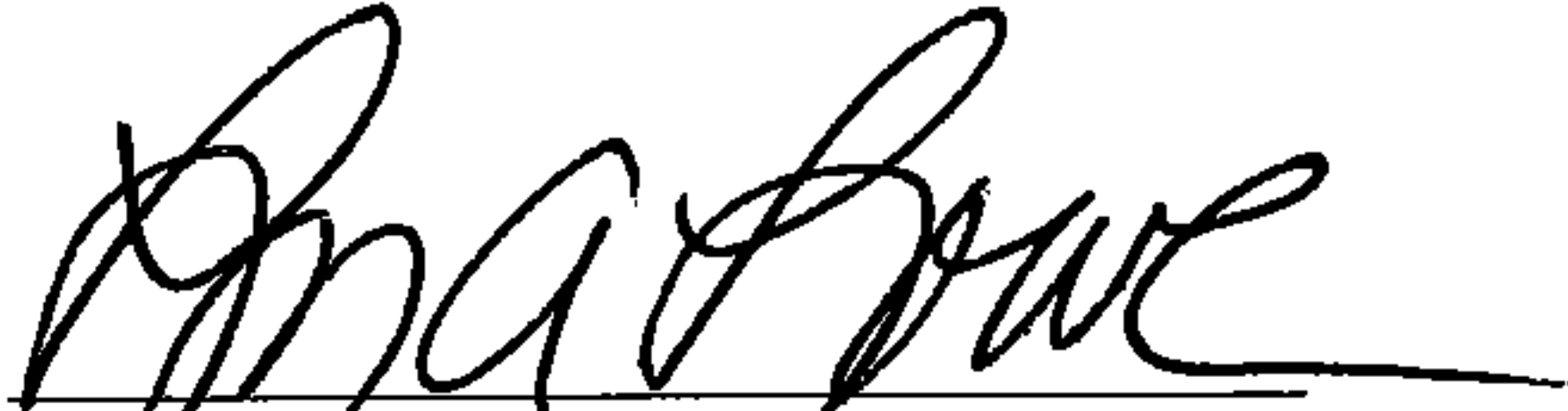
Recording Jurisdiction: **SHELBY** County Clerk's Office, State of **ALABAMA**.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 112 WOODRIDGE CIRCLE, PELHAM, ALABAMA 35124

Executed this 10/9/2023.

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH  
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**



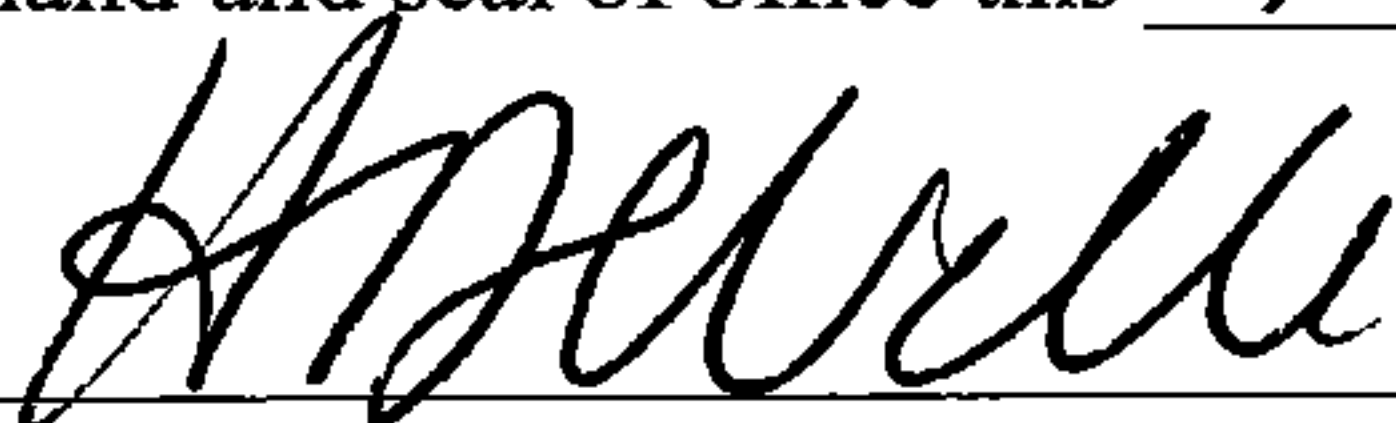
By: LORI A. LOWE  
Title: VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 9 day of Oct, A.D. 2023.



Notary Public in and for the State of TEXAS  
Notary's Printed Name:  
My Commission Expires:



Mortgage for \$517,500.00 dated 12/24/2008

## EXHIBIT "A"

**Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:**

**Lot 6, according to the Survey of Final Plat Wood Ridge, as recorded in Map Book 30, Page 7, in the Probate Office of Shelby County, Alabama..**

**Assessor's Parcel No: 145160000017000**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/30/2023 08:06:54 AM  
\$29.00 BRITTANI  
20231030000317280

*Allie S. Bayl*