

Return to:
MEMBER FIRST MORTGAGE, LLC
ATTN: POST CLOSING
DEPARTMENT
616 44TH ST SE
GRAND RAPIDS, MI 49548

This document prepared by:
ERIK FELKERS
MEMBER FIRST MORTGAGE, LLC
616 44TH ST SE
GRAND RAPIDS, MI 49548
(404) 874-1166

ALABAMA ASSIGNMENT OF MORTGAGE

CONWAY
Loan #: 0020047221
PIN: 21-6-14-4-001-004.000

STATE OF **MICHIGAN**

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **GEORGIA'S OWN CREDIT UNION** hereby sells, assigns, transfers, and sets over a certain mortgage, made and executed by **EDWARD MICHAEL CONWAY, SR. AND ANDRA CONWAY** relating to the property legally described as

SEE ATTACHED LEGAL DESCRIPTION,

and given to secure payment of **SEVENTY-SIX THOUSAND EIGHT HUNDRED AND 00/100 Dollars** (\$76,800.00) from **GEORGIA'S OWN CREDIT UNION** dated **SEPTEMBER 8, 2023**, of record in Mortgage Fiche _____, Frame _____, in the Office of the Probate Judge of **SHELBY** County, Alabama, to **MEMBER FIRST MORTGAGE, LLC** (hereinafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this **8TH** day of **SEPTEMBER, 2023**.

20230912000275166
September 12, 2023

Assignor: **GEORGIA'S OWN CREDIT UNION**

Witness **CECILIA NEUMAN**

By: *Deb Diemer*

**DEB DIEMER, AVP OF POST-CLOSING,
AS ATTORNEY-IN-FACT FOR
GEORGIA'S OWN CREDIT UNION**

The State of **MICHIGAN**)

KENT County)

I, **MEGHAN SHOWERS**, a Notary public in and for said County in said State, hereby certify that **DEB DIEMER, AVP OF POST-CLOSING** whose name as **AS ATTORNEY-IN-FACT** of the **GEORGIA'S OWN CREDIT UNION**, a **STATE CHARTERED CREDIT UNION**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officer and with full authority, executed the same voluntarily for and as the act of said **STATE CHARTERED CREDIT UNION**.

Given under my hand this **8TH** day of **SEPTEMBER, 2023**

MEGHAN SHOWERS
Notary Public, State Of Michigan
County of Oakland
My Commission Expires Apr. 12, 2024
Acting in the County of **Kent**

Meghan Showers
Notary Public **MEGHAN SHOWERS**
My Commission Expires: **4/12/2024**



Exhibit "A"
Property Description

COMMENCE AT A PILE OF ROCKS LOCALLY ACCEPTED AS THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN SOUTH 88°05'40" WEST FOR A DISTANCE OF 721.02 FEET TO A SET 5/8" CAPPED REBAR STAMPED "CLINKSCALES" AND THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE RUN SOUTH 02°29'59" EAST FOR A DISTANCE OF 707.68 FEET TO A SET 5/8" CAPPED REBAR STAMPED "CLINKSCALES" ON THE NORTHERLY RIGHT-OF-WAY OF SEALE DRIVE (20' PRESCRIPTIVE RIGHT-OF-WAY); THENCE CONTINUE ALONG SAID RIGHT-OF-WAY SOUTH 52°01'33" WEST FOR A DISTANCE OF 212.40 FEET TO A SET 5/8" CAPPED REBAR STAMPED "CLINKSCALES"; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY SOUTH 34°12'34" WEST FOR A DISTANCE OF 130.00 FEET TO A FOUND 1/2" CAPPED REBAR "RYS"; THENCE LEAVING SAID RIGHT-OF-WAY, RUN NORTH 73°58'49" WEST FOR A DISTANCE OF 289.14 FEET TO A FOUND 1/2" OPEN TOP PIPE; THENCE CONTINUE NORTH 73°58'49" WEST FOR A DISTANCE OF 99.71 FEET TO A SET 5/8" CAPPED REBAR STAMPED "CLINKSCALES" ON THE WEST LINE OF THE SAID 1/4-1/4 SECTION; THENCE CONTINUE ALONG THE WEST LINE OF THE SAID 1/4-1/4 SECTION NORTH 00°08'39" EAST FOR A DISTANCE OF 180.42 TO A FOUND 1" OPEN TOP PIPE ON THE WEST LINE OF SAID 1/4-1/4 SECTION; THENCE RUN NORTH 00°25'24" EAST ALONG SAID WEST LINE FOR A DISTANCE OF 638.26 FEET TO A FOUND AXLE LOCALLY ACCEPTED AS THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE RUN NORTH 88°05'40" EAST ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 578.56 FEET TO THE POINT OF BEGINNING.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 10/27/2023 03:19:02 PM
 \$25.00 PAYGE
 20231027000317190

Allen S. Boyd