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10/27/2023 08:26:12 AM
UCC1 1/6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] First Corporate Solutions - 888.507.4593	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) First Corporate Solutions 914 S STREET SACRAMENTO CA 95811 UCC1-1275327Shelby County, AL	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names									
OR	1a. ORGANIZATION'S NAME NQE LLC								
	1b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX	
1c. MAILING ADDRESS 1712 PIONEER AVE STE 500				CITY CHEYENNE		STATE WY	POSTAL CODE 82001		COUNTRY USA
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC		1f. JURISDICTION OF ORGANIZATION WY		1g. ORGANIZATIONAL ID #, if any 2008-000553709		
☐ NONE									
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names									
OR	2a. ORGANIZATION'S NAME NQE LLC								
	2b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX	
2c. MAILING ADDRESS 602 POWDER PLANT ROAD				CITY BESSEMER		STATE AL	POSTAL CODE 35023		COUNTRY USA
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION LLC		2f. JURISDICTION OF ORGANIZATION AL		2g. ORGANIZATIONAL ID #, if any 001-059-976		
☐ NONE									
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)									
OR	3a. ORGANIZATION'S NAME First Corporate Solutions, as representative								
	3b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX	
3c. MAILING ADDRESS 914 S Street / SPRS@FICOSO.COM				CITY Sacramento		STATE CA	POSTAL CODE 95811		COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

Maximum principal indebtedness for Alabama recording tax purposes is \$1,500,000.00.

5. ALTERNATIVE DESIGNATION [if applicable]:		☐ LESSEE/LESSOR	☐ CONSIGNEE/CONSIGNOR	☐ BAILEE/BAILOR	☐ SELLER/BUYER	☐ AG. LIEN	☐ NON-UCC FILING
6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.	Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		☐ All Debtors	☐ Debtor 1	☐ Debtor 2
8. OPTIONAL FILER REFERENCE DATA [UCC1-1275327] NQE							

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME		
OR NQE LLC		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR NQE LLC				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
500 HWY 70		COLUMBIANA	AL	35051
11d. SEE INSTRUCTIONS		11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR		LLC	WY	☒ NONE

12. ☐ ADDITIONAL SECURED PARTY'S <u>or</u> ☐ ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

SEE EXHIBIT A ATTACHED AND MADE PART HERETO.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Spartan Partners, LLC
602 Powder Plant Rd., Bessemer, AL 35023

16. Additional collateral description:

17. Check <u>only</u> if applicable and check <u>only</u> one box.	
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate	
18. Check <u>only</u> if applicable and check <u>only</u> one box.	
☐ Debtor is a TRANSMITTING UTILITY	
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years	
☐ Filed in connection with a Public-Finance Transaction — effective 30 years	

Exhibit A*"Real Property Legal Description"*

BEGIN AT THE NW CORNER OF THE SW 1/4 OF THE NE 1/4 OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 5 WEST; thence South $89^{\circ}45'04''$ East, a distance of 416.81 feet; thence South $65^{\circ}59'12''$ East, a distance of 717.52 feet; thence South $27^{\circ}06'41''$ East, a distance of 320.00 feet to the beginning of a curve tangent to said line; thence southeasterly and southerly a distance of 350.78 feet along the curve concave to the west, having a radius of 649.00' and a central angle of $48^{\circ}37'27''$; thence South $21^{\circ}30'46''$ West tangent to said curve, a distance of 35.00 feet; thence South $68^{\circ}29'14''$ East, a distance of 70.00 feet; thence South $21^{\circ}30'46''$ West, a distance of 65.00 feet; thence South $68^{\circ}29'14''$ East, a distance of 48.00 feet; thence South $00^{\circ}48'05''$ East, a distance of 52.66 feet; thence South $18^{\circ}29'03''$ West, a distance of 271.93 feet to the beginning of a curve tangent to said line; thence southerly a distance of 137.03 feet along the curve concave to the east, having a radius of 820.00 feet and a central angle of $9^{\circ}34'30''$; thence South $11^{\circ}00'41''$ West, a distance of 71.42 feet to the beginning of a curve concave to the south having a radius of 377.41 feet and a central angle of $39^{\circ}00'15''$ and being subtended by a chord which bears South $69^{\circ}52'12''$ West 251.99 feet; thence westerly and southwesterly along said curve, a distance of 256.92 feet; thence North $57^{\circ}40'16''$ West, a distance of 278.16 feet; thence South $32^{\circ}24'43''$ West, a distance of 250.27 feet; thence North $46^{\circ}35'49''$ West, a distance of 52.30 feet; thence North $00^{\circ}07'21''$ West, a distance of 473.24 feet; thence North $26^{\circ}05'23''$ West, a distance of 1562.12 feet; thence South $89^{\circ}47'33''$ East, a distance of 146.05 feet to the Point of Beginning. Containing 36.42 ACRES, more or less.

Collateral

All Debtor's assets, now owned or hereafter acquired, including, without limitation, all of Debtor's presently owned and hereafter acquired personal and fixture property wherever located, all accounts, goods, chattel paper, inventory, equipment, instruments, investment property, documents, deposit accounts, commercial tort claims, letters-of-credit rights, general intangibles including payment intangibles, patents, software, trademarks, tradenames, customer lists, supporting obligations, all proceeds and products of all the foregoing, including without limitation, insurance proceeds, lock box contents and proceeds. Debtor's rights right to any and all returned and/or repossessed personal property from account debtors and also shall include all rights of replevin, reclamation, stoppage in transit and all rights as a seller of goods.

Specifically, and without excluding other assets and property, the property set forth below:

Machine Name:	Nitrile Glove Production Line 14.5K/Hr. pn / SN: SGL-14500-DD. / 032820238001		
Manufacturer / Made In USA:	Sharpertek USA, 486 South Opdyke, Pontiac MI 48341		
MFG Part Number:	SGL-14500-DD		
MFG Serial Number	032820238001		
* The machine is itemized per below list from Item 0 to Item 16			
ITEM NO.	PART NUMBER	DESCRIPTION	QTY.
0	1118-1000	600' GLOVE LINE	1
1	1118-200 (frame)	MACHINE FRAME MAIN ASSEMBLY (10 SECTIONS)	12
3	1118-LOVL	LOWER OVEN HEATING STATION LARGE	3
4	1118-COAG	COAGULANT DIPPING STATION	1
5	1118-ARAR	ACID, RINSE, ALKALINE, RINSE STATION	1
6	1118-PSLT	POST-LEACHING STATION	1
7	1118-NBR	NBR DIPPING STATION	1
8	1118-PRLT	PRE-LEACHING STATION	1
9	1118-PU	PU DIPPING STATION	1
10	1118-STRP	GLOVE STRIPPING STATION	1
11	1118-BED	GLOVE BEADING STATION	1
12	1118-BSH	GLOVE BRUSHING STATION	1
13	1118-TSD	TRANSMISSION DRIVE ASSEMBLY (DRIVING)	1
14	1118-TSDN	TRANSMISSION DRIVE ASSEMBLY (DRIVEN)	1
15	1118-SUCH	SUSPENSION UNIT CHAIN ASSEMBLY	1
16	1118-LOVS	LOWER OVEN HEATING STATION (SKINNY)	3

Machine Name:	Nitrile Glove Production Line 14.5K/Hr. pn / SN: SGL-14500-DD. / 032820238002		
Manufacturer / Made In USA:	Sharpertek USA, 486 South Opdyke, Pontiac MI 48341		
MFG Part Number:	SGL-14500-DD		
MFG Serial Number	32820238002		
Basic Machine Cost:*	\$ 3,901,750.00		
* The machine is itemized per below list from Item 0 to Item 16			
ITEM NO.	PART NUMBER	DESCRIPTION	QTY.
0	1118-1000	600' GLOVE LINE	1
1	1118-200 (frame)	MACHINE FRAME MAIN ASSEMBLY (14 SECTIONS)	14
3	1118-LOVL	LOWER OVEN HEATING STATION LARGE	3
4	1118-COAG	COAGULANT DIPPING STATION	1
5	1118-ARAR	ACID, RINSE, ALKALINE, RINSE STATION	1
6	1118-PSLT	POST-LEACHING STATION	1
7	1118-NBR	NBR DIPPING STATION	1
8	1118-PRLT	PRE-LEACHING STATION	1
9	1118-PU	PU DIPPING STATION	1
10	1118-STRP	GLOVE STRIPPING STATION	1
11	1118-BED	GLOVE BEADING STATION	1
12	1118-BSH	GLOVE BRUSHING STATION	1
13	1118-TSD	TRANSMISSION DRIVE ASSEMBLY (DRIVING)	1
14	1118-TSDN	TRANSMISSION DRIVE ASSEMBLY (DRIVEN)	1
15	1118-SUCH	SUSPENSION UNIT CHAIN ASSEMBLY	1
16	1118-LOVS	LOWER OVEN HEATING STATION (SKINNY)	3

Ancillary Equipment							
Item	Priority	MFG	Supplier	Description	For # Machines	Qty per Machine	Qty
Compressor	HIGH	Kaeser	Sharpertek	M58 210 CFM	4	1	1
Air Chiller	HIGH	Zeks	Sharpertek	200HSEA400 200CFM	4	1	1
Air Storage Tank	HIGH	Sharpertek	Sharpertek	LC 200G	4	1	1
Chiller	HIGH	IPC	Sharpertek	IPC Titan - IPC-1060	4	1	1
Hot Oil Generator	HIGH	Sigma Thermal	Sharpertek	HC2-12.5-SF	4	1	1
Hand Formers	HIGH	Ceramtec	Sharpertek	Medical Exam	2	11000	22000
Suspension Units	HIGH	Ceramtec	Sharpertek	2 Former Design	2	5500	11000
Waste Water Treatment DAF	HIGH	Ecologistics	Sharpertek	EC-515	4	1	1
Waste Water Treatment Floc	HIGH	Ecologistics	Sharpertek	FLT-430	4	1	1
WWT Pumps	HIGH	Ecologistics	Sharpertek	Diaghram Pump	4	1	1
Pressure Vessels	HIGH	Ecologistics	Sharpertek	SSTL	4	1	1
Power Generator	LOW	Volvo	Sharpertek	600 kW Prime Power	4	1	1
20 Ton Tanks	HIGH	Savanah Tanks	Sharpertek	Tank with all valves plumbed	4	1	3
5 Ton Tanks	HIGH	Savanah Tanks	Sharpertek	SSTL	4	1	5



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County Clerk
 Shelby County, AL
 10/27/2023 08:26:12 AM
 \$2297.00 JOANN
 20231027000316460

Allen S. Bayl