

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Elizabeth Safi
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
Rodney Shane Cleckler, a married man

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **7/13/2007**

Modification of Mortgage on 9/26/2008 and 10/1/2018

to secure the debt or other obligation in the amount of **81,603.55**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

7/20/2007 and Modification of Mortgage on 10/6/2008 and 11/7/2018

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama

and is indexed as **Inst# 2007072000339150 & Modification as Inst# 20081006000395200 & Inst# 20181107000394300**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at **52734 Highway 25, Vandiver, AL 35176**

and legally described as:

Exhibit A

LENDER:

 _____ (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Elizabeth Safi
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 26th day of October, 2023

My commission expires:

(seal)



Hollie Rickett Sadberry
Notary Public

Exhibit A

Commence at the Northeast corner of the Northeast quarter of the Northwest quarter of Section 14, Township 18 South, Range 1 East, Shelby County, Alabama; thence in a Westerly direction along the North line of said quarter-quarter run a distance of 530.96 feet; thence turn an angle of 43 degrees 23 minutes to the left for a distance of 457.81 feet; thence turn an angle of 90 degrees 00 minutes to the right for a distance of 10.00 feet; thence turn an angle of 90 degrees 00 minutes to the left for a distance of 646.96 feet to the point of beginning of the parcel to be described; thence from said point of beginning, continue along same said course a distance of 130.00 feet; thence turn an angle of 61 degrees 50 minutes to the left for a distance of 50.00 feet; thence turn an angle of 73 degrees 56 minutes to the left for a distance of 114.04 feet; thence turn an angle of 05 degrees 32 minutes 19 seconds to the left for a distance of 26.84 feet; thence turn an angle of 04 degrees 32 minutes 01 seconds to the left for a distance of 21.00 feet; thence turn an angle of 111 degrees 43 minutes 25 seconds to the left for a distance of 155.87 feet back to the point of beginning.

Situated in Shelby County, Alabama.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 10/27/2023 08:21:27 AM
 \$30.00 BRITTANI
 20231027000316410

Allen S. Bayl