

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By:  
**AUDREY B TRUMBLE**  
**855-369-2410**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**  
  
Case Nbr: **39968258**  
Ref Number: **7143163165**  
**11/12/2023**  
Property Address:  
**1408 OLD BOSTON RD**  
**ALABASTER, AL 35007**  
AL0-RM-SNA39968258 E 10/26/2023 LRP01-OFF

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R11 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:  
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**  
Borrower(s): **JAMES STEVEN MORRIS AND MARY ROBBINS MORRIS**  
Date of Mortgage: **10/11/2005**  
Loan Amount: **\$137,160.00**  
Recorded in **Shelby County, AL** on: **10/28/2005**, mortgage book **N/A**, page **N/A** and instrument number **20051028000561880**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/26/2023**  
**DEUTSCHE BANK NATIONAL TRUST COMPANY,**  
**AS TRUSTEE FOR AMERIQUEST MORTGAGE**  
**SECURITIES INC., ASSET-BACKED PASS-**  
**THROUGH CERTIFICATES, SERIES 2005-R11 BY**  
**ITS ATTORNEY-IN-FACT PHH MORTGAGE**  
**CORPORATION**

By:   
**OLIVIA M WILLIAMS-GALLOWAY, Assistant Secretary**

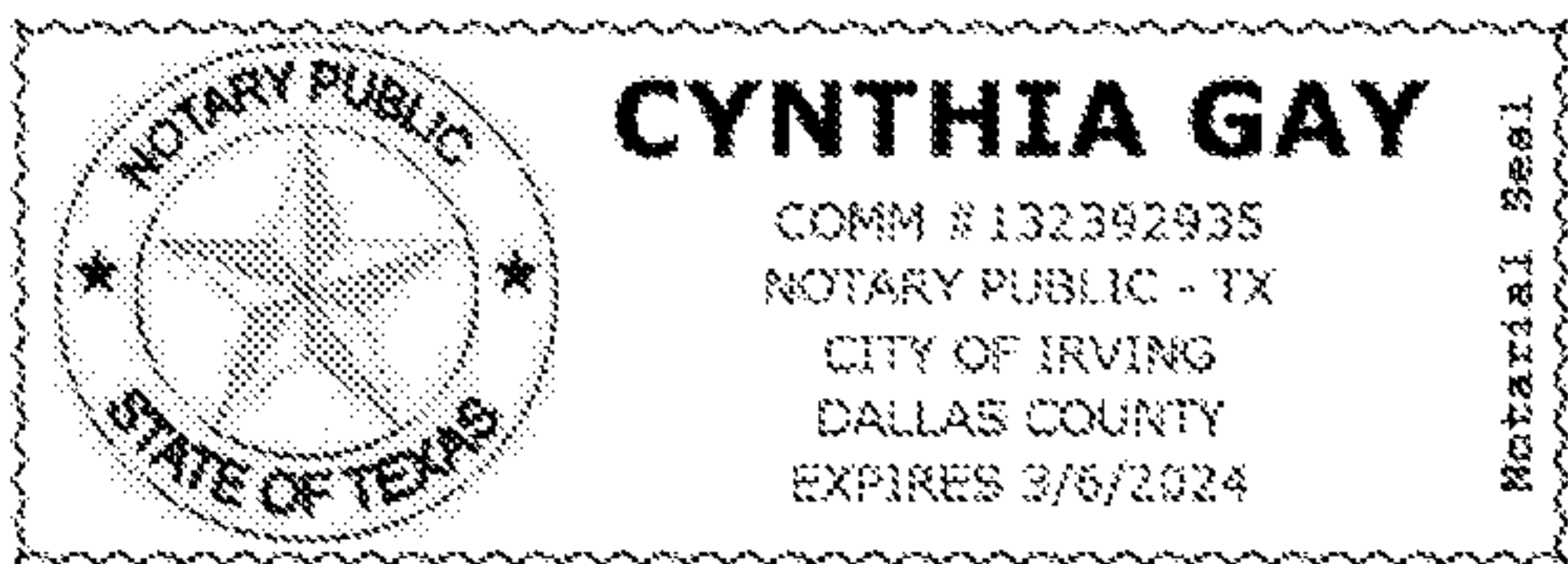


STATE OF TX

COUNTY OF Dallas

I, **Cynthia Gay**, a Notary Public in and for said County in said State, hereby certify that **OLIVIA M WILLIAMS-GALLOWAY** whose name as **Assistant Secretary** of **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R11 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **10/26/2023** .



A handwritten signature in black ink, appearing to read "C. Gay", positioned above a horizontal line.

Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**

39968258

Page 2 of 2



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/27/2023 08:02:31 AM  
\$25.00 BRITTANI  
20231027000316340

A handwritten signature in black ink, appearing to read "Allison S. Bayl", written in a cursive style.