

AN ORDINANCE TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF HELENA, ALABAMA, SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY NOW WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS a petition signed by <u>Joyce Lutz & Paula Davenport & Cliassa Edwards</u> the owner(s) of all of the land within the territory therein described and proposed to be annexed to the city, together with a map of said territory showing its relationship to the corporate limits of the city, has been filed with the City Clerk of the City of Helena; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Helena.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Helena as follows:

Section 1. That said Council and the City of Helena hereby assent to the annexation of said territory to the City of Helena, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits of another municipality and the new boundary line does not lie at any point more than half the distance between the old city boundary and the corporate boundary of any municipality. Said territory is described as follows:

Parcel ID Number 126230000010.000 1201 Hwy 93 Helena, AL 35080

Description

LEGAL DESCRIPTION

Lots AA, BB and CC, according to the survey of J and P Subdivision, as recorded in Map Book 31, Page 94, as recorded in Probate Office, Shelby County, Alabama.

All situated in Shelby County, Alabama. LESS AND EXCEPT any part of subject property lying within a public road right of way.

Section 2. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of **SHELBY** County, Alabama, and cause a copy of this ordinance to be posted in three (3) public places in the City of Helena and this ordinance to be sent to the Justice Department for their approval.

STATE OF ALABAMA SHELBY COUNTY



20231026000316260 2/10 \$50.00 Shelby Cnty Judge of Probate, AL 10/26/2023 03:44:38 PM FILED/CERT

I, Amanda C. Traywick, City Clerk of the City of Helena, do hereby certify that the above is a true correct copy of Ordinance Number 917-2023A duly adopted by the Council of the City of Helena at its meeting held 35 day of 3023, and as same appears of record in the ordinance records of said City, and approved by the Mayor and City Council on 35 day of 3023.

Given under my hand and corporate seal of the City of Helena, this the 25th day of Septenbur, 2023.

[SEAL]

CITY SEAL INCORPORATED 07/06/1917

Amanda C. Traywick, City Clerk



CERTIFICATION

20231026000316260 3/10 \$50.00 Shelby Cnty Judge of Probate, AL 10/26/2023 03:44:38 PM FILED/CERT

I, Amanda C. Traywick, the duly appointed and acting Clerk of the City of Helena, Alabama, do hereby certify that the within Ordinance Number 917-2023A is a true copy as recited in the said City Clerk's Minute Book and posted by me as provided by law in three public places in said City, being on the bulletin board of the City Hall, City Website, and in the Helena Public Library in said City, that said Ordinance shall become a duly lawful Ordinance of said City on the 30 day of 2023, five or more days after the posting of the same as provided by law.

Siptember IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 30¹ day of 2023.

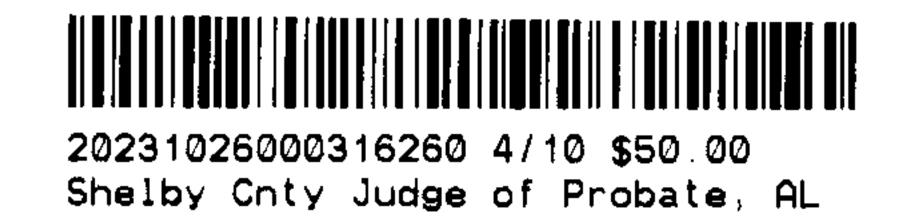
[SEAL]



Amanda C. Traywick, City Clerk

917-2003A





10/26/2023 03:44:38 PM FILED/CERT

PETITION TO ANNEX INTO THE CITY LIMITS OF THE CITY OF HELENA, ALABAMA

To the Mayor and City Council of the City of Helena, Alabama:

We, the Undersigned, constituting all of the owners of all hereinafter described real property do hereby execute and file with the City Clerk this written petition asking and requesting that our property hereinafter described by annexed to the City of Helena, Alabama under the authority of Sections 11-42-20 through 11-42-24, Code of Alabama, 1975.

Said property is described as follows: (legal description see attached)

We further certify that said property is contiguous to the City of Helena, Alabama and that none of the property lies within the corporate limits of another municipality. We further certify that all of the property including in the above description with lies within the police jurisdiction of both the annexing municipality and another municipality is located closer to the annexing municipality than the other municipality as required by Sections 11-42-21, Code of Alabama, 1975. A map of said property is hereto attached.

We do hereby request that the City Council and the City Clerk give such notice, hold such hearings, and adopt such ordinances and do all such things or acts as is required by law so that the corporate limits of the City of Helena, Alabama shall be rearranged so as to include such territory.

IN WITNESS WHEREOF, we have hereunto subscribed our names this the // Day of 820 + ..., 2023

Toyce Lutz
Property Owner Name

Paula Davenport
Property Owner Name

Cliassa Edwards
Property Owner Name

Signature

Signature

Signature

Signature

Signature

Signature

Signature

Signature

Signature

Address of Property: 1281 Hwy 93 Howa, AL 35080



20231026000316260 5/10 \$50.00 Shelby Cnty Judge of Probate, AL 10/26/2023 03:44:38 PM FILED/CERT

Mailing	Address:	01 Juny-	93	10/26/2023 03:44:38 PM FILED/CER
City:	Delina	St	ate: <u>(l)</u>	Zip Code: 35080
Phone N	Number of Proper	ty Owner (Home):	305-2	16-8802
Work:			Cell: <u>305</u>	- 216-8802
Email Ad	ddress:	eluty 420	e) Egnail	. Com
Require	documentation (upon presentation	of the petition to	annex.
	he annexed A legal description A list of all property Coning of property	rom the probate of of property to be owners which additionally adjoining this property to be rezoned:	annexed in a wolljourn the proper perty	GIS map showing location of property to ord document format ty to be annexed into the City

-BLANK-

Proposed use of the property:





20231026000316260 6/10 \$50.00 Shelby Cnty Judge of Probate, AL 10/26/2023 03:44:38 PM FILED/CERT

I/we,	_, the undersigned property owner(s), being
Owners of all of the land withher the femoly described	US TOILOWS.
Acreage of Property: <u>/ 7</u>	
do hereby petition the City of Helena, County of Shells property in the corporate limits of the City of Helena, a made part and parcel hereof as fully as if set out here showing its relationship to the corporate limits of the C herewith filed with the City Clerk of the City of Helena	Alabama. Attached hereto as Exhibit A and ein, is a map of said property which we own, City of Helena, Alabama, which said mad
Dated this $//$ day of \cancel{SyT} , $20\cancel{3}$	3.
Parcel # and Address 12 4 23 0 000 010.000 12 01 Hwy 93 Harma AL 350sc)	Name and Phone
	205-216-8802

How many people live on the parcel land, how many are of voting age, how many are not of voting

Reason for annexation

age and the race of each person.



1201 HWY 93 HELENA ALX C

Tax Year: 2022

Owner: LUTZ JOYCE & EDWARD CLIASSA & DAVENPORT

Address: 1201 HWY 93 HELENA, AL 35080

Parcel Number: 12 6 23 0 000 008.001

Municipal Code: 6 - Helena

School District: 2

Subdivision: J & P SUBDIVISION RES LTS A & B

Primary Lot: AA Secondary Lot:

Block: Section: 23 Township: 20S Range: 04W Map Book: 31 Map Page: 94

Lot Dimension 1: 456.8 Lot Dimension 2: 139.41

Acres: 2
Sq Ft: 87120
Description:

Remarks: PER JSD(2018)

State House District: 49
State Senate District: 14
Commission District: 5

Voter Precinct: 22

Voting Center: Church at Cahaba Bend

County School District: 0 **State School District:** 3

School Zone-High: Contact School System
School Zone-Middle: Contact School System
School Zone-High/Middle: Contact School System
School Zone-Intermediate: Contact School System
School Zone-Elementary: Contact School System

City Name: Helena Zip Code: 35080

Zoned: SO Buffer:

20200729000317330 19980810000304751



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07/29/2020 01:19:53 PM DEEDS 1/2

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Joyce Lutz.
1201 14w4 93

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration NINETY SIX THOUSAND DOLLARS AND NO CENTS (\$96,000.00), and other good and valuable considerations to the undersigned granter (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I, Joyce Lutz, a single woman (herein referred to as Grantor) grant, bargain, sell and convey unto Joyce Lutz, Cliassa Edward, and Paula Davenport (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

Lots AA, BB and CC, according to the survey of J and P Subdivision, as recorded in Map Book 31, Page 94, as recorded in Probate Office, Shelby County, Alabama.

Paul Lutz is deceased, having died on January 14, 2016

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2020.
- 2. Easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22 d day of 74, 2020.

Jovee Luiz.

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that *Joyce Lutz*, whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of Tuly, 2020.

Notary Public

My Commission Expires: 9/22/2020

20200729000317330 07/29/2020 01:19:53 PM DEEDS 2/2



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Form RT-1

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1 TOUCE lute Grantor's Name Grantee's Name Mailing Address Mailing Address Property Address フーママース Date of Sale Total Purchase Price \$ Actual Value Assessor's Market Value \$ The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal Sales Contract Other Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed. Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). Date Unattested Sign ∬Grantor/Grantee/Owner/Agent) circle one (verified by)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/29/2020 01:19:53 PM
\$122.00 CHARITY
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alli 5. Buyl

BOARD OF EQUALIZATION NOTICE



Date: 03/31/2023

DON ARMSTRONG PROPERTY TAX COMMISSIONER

TAX BILL TO BE MAILED ON: 10/01/2023



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VALUE BASED ON LIEN DATE OF 10/1/2022

MARKET VALUE: \$122,060
ASSESSED VALUE: \$12,220
EST TAXES: \$0.00

** NOT A TAX BILL **

PARCEL NUMBER: 12 6 23 0 000 010.000 TAX YEAR: 2023
OWNER: LUTZ JOYCE & EDWARD CLIASSA & DAVENPORT PAULA

SUBDIVISION:

ASMT CLASS: 03 EXMPT CODE: 31 MUN: 01 P LOT: P BLK: 000 S LOT: S BLK: 000

MAP BOOK: 00 PAGE: 000

ACRES: **17**

DIM: 0.00 X 0.00

S: **23** T: **20S** R: **04W**

LEGAL DESCRIPTION: SW1/4 SW1/4 W OF SOUTHERN RR R/W EXC BEG NW COR SD 1/4 1/4 E

330, 4U BÙB E 144 EB, È 191 81 4U BUB