

THIS INSTRUMENT PREPARED BY  
**Hayley Branch, CMCA, AMS, Manager**  
**Griffin Park at Eagle Point Residential Association, Inc.**  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20231026000315520  
10/26/2023 08:51:15 AM  
LIEN 1/1

**LIEN FOR ASSESSMENTS**

**State of Alabama**

**County of Shelby**

**Griffin Park at Eagle Point Residential Association, Inc.** files this statement in writing, verified by the oath of **Hayley Branch, CMCA, AMS**, as Administrator of the **Griffin Park at Eagle Point Residential Association, Inc.** who has personal knowledge of the facts herein set forth:

**Griffin Park at Eagle Point Residential Association, Inc.** claims a lien upon the following property situated in **Shelby County, Alabama**

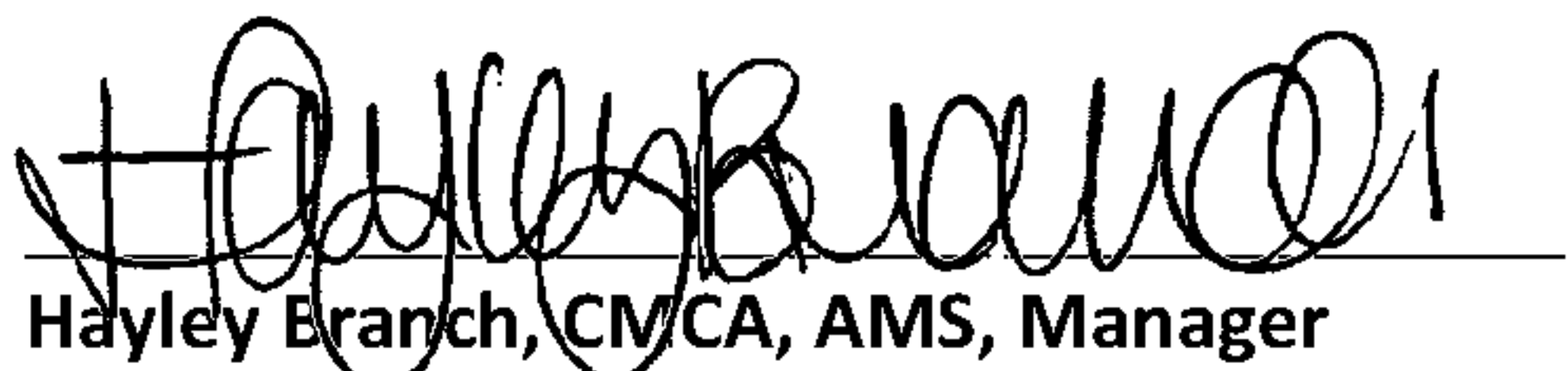
Lot **71** according to the survey of **Griffin Park at Eagle Point Residential Association, Inc.** as recorded in Map Book **50**, Page **35**, in the Judge of Probate office of **Shelby** County, Alabama.

This lien is claimed as land with address **257 Griffin Park Trace Birmingham, AL 35242**

This lien is claimed to secure an indebtedness of **\$ 997.81** with interest from **October 25, 2023** for assessments levied on the above property by the **Griffin Park at Eagle Point Residential Association, Inc.** in accordance with the Declaration of Protective Covenants for **Griffin Park at Eagle Point Residential Association, Inc.** which is filed for record in the Probate office of said county.

The name of the owner of said property is **M. Bradford Chambers**.

**Griffin Park at Eagle Point Residential Association, Inc.**



**Hayley Branch, CMCA, AMS, Manager**  
**Griffin Park at Eagle Point Residential Association, Inc.**

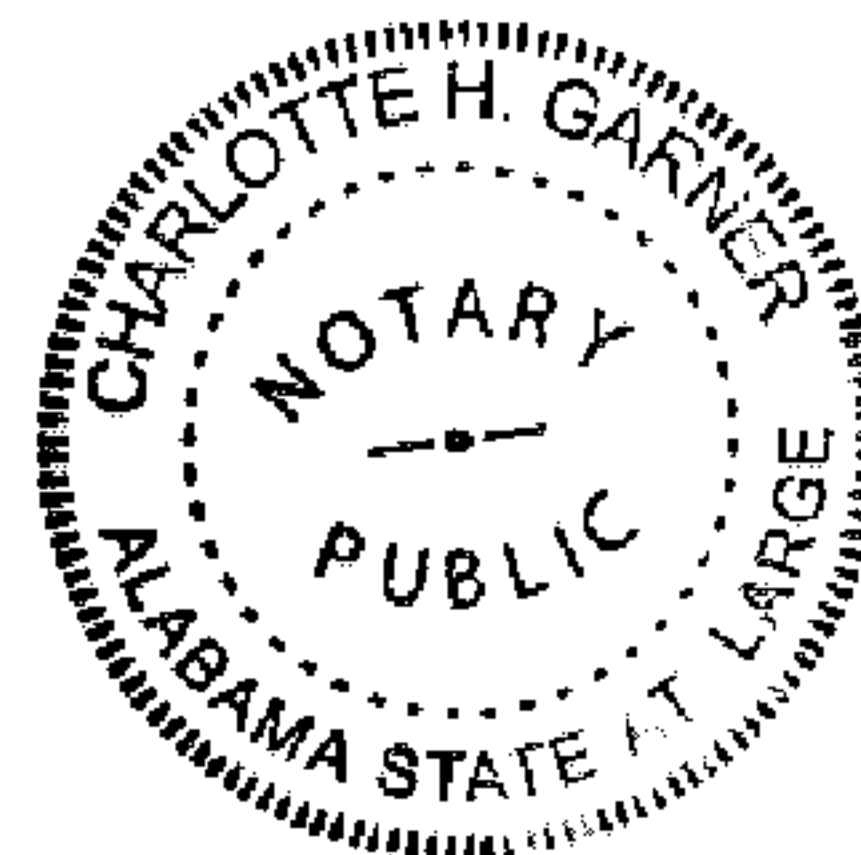
**GENERAL ACKNOWLEDGEMENT**

**State of Alabama**

**County of Jefferson**

Before me, Charlotte Garner, a Notary Public in and for the State of Alabama, personally appeared **Hayley Branch, CMCA, AMS**, as Administrator of **Griffin Park at Eagle Point Residential Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **October 25, 2023**



Notary Public

My commission expires on 10/15/2025



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**10/26/2023 08:51:15 AM**  
**\$22.00 JOANN**  
**20231026000315520**

