

THIS INSTRUMENT PREPARED BY
Hayley Branch, CMCA, AMS, Manager
Griffin Park at Eagle Point Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20231026000315510
10/26/2023 08:50:00 AM
LIEN 1/1

LIEN FOR ASSESSMENTS

State of Alabama

County of Shelby

Griffin Park at Eagle Point Residential Association, Inc. files this statement in writing, verified by the oath of **Hayley Branch, CMCA, AMS**, as Administrator of the **Griffin Park at Eagle Point Residential Association, Inc.** who has personal knowledge of the facts herein set forth:

Griffin Park at Eagle Point Residential Association, Inc. claims a lien upon the following property situated in **Shelby County, Alabama**

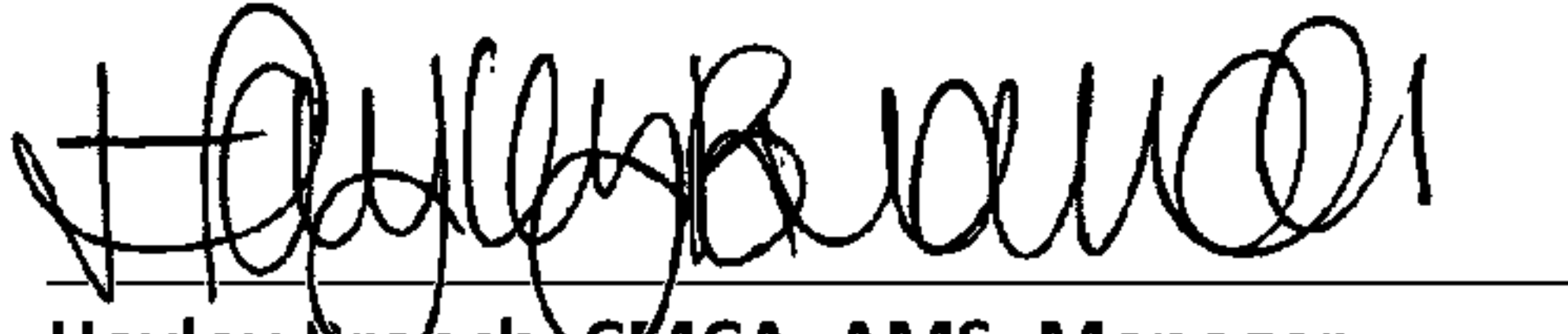
Lot **B66** according to the survey of **Griffin Park at Eagle Point Residential Association, Inc.** as recorded in Map Book **54**, Page **41A,B**, in the Judge of Probate office of **Shelby** County, Alabama.

This lien is claimed as land with address **1094 Eagle Nest Circle Birmingham, AL 35242**

This lien is claimed to secure an indebtedness of **\$ 997.81** with interest from **October 25, 2023** for assessments levied on the above property by the **Griffin Park at Eagle Point Residential Association, Inc.** in accordance with the Declaration of Protective Covenants for **Griffin Park at Eagle Point Residential Association, Inc.** which is filed for record in the Probate office of said county.

The name of the owner of said property is **Bradley W. and Katie E. Gardner.**

Griffin Park at Eagle Point Residential Association, Inc.



Hayley Branch, CMCA, AMS, Manager
Griffin Park at Eagle Point Residential Association, Inc.

GENERAL ACKNOWLEDGEMENT

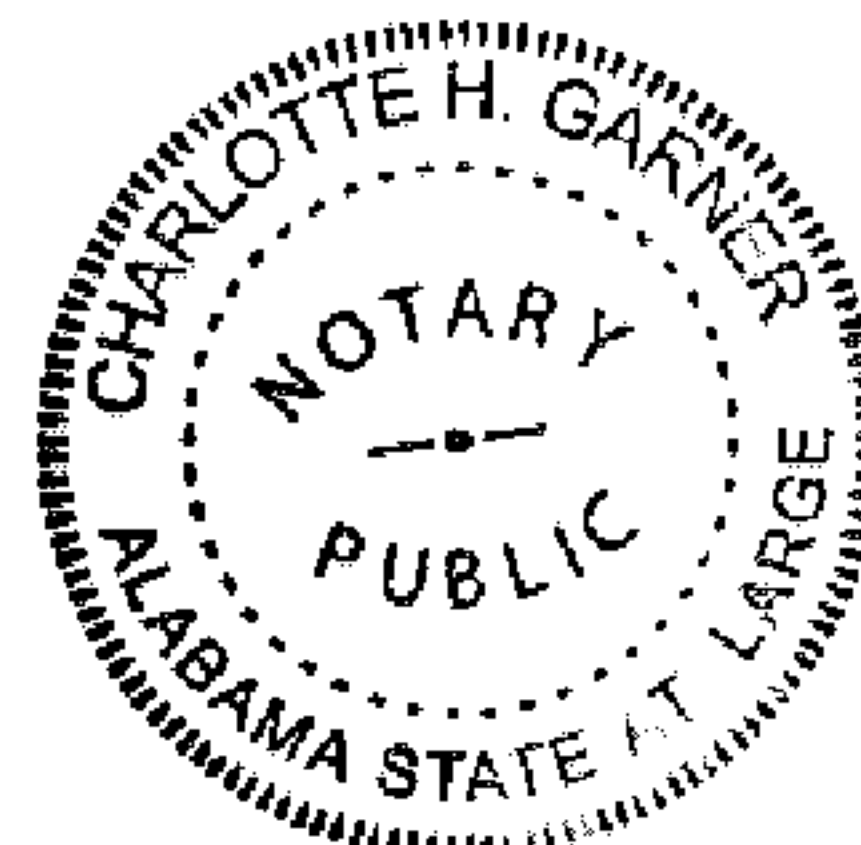
State of Alabama

County of Jefferson

Before me, Charlotte Garner, a Notary Public in and for the State of Alabama, personally appeared **Hayley Branch, CMCA, AMS**, as Administrator of **Griffin Park at Eagle Point Residential Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **October 25, 2023**





Notary Public

My commission expires on 10/15/2025



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/26/2023 08:50:00 AM
\$22.00 JOANN
20231026000315510

