

APC Document # 7229/758-001

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10/24/2023 02:09:42 PM
ESMTAROW 1/4

W.E. No. A6170-06-AA23
Parcel No. 285213002002

NE ¼ of the SW ¼ of Section 21,
Township 22 South, Range 2 East
Calera, Shelby County, AL

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared in the
Corporate Real Estate Office
Alabama Power Company
P.O. Box 2641
Birmingham, AL 35291
By: Adam W. Bailey

POWER LINE EASEMENT
STATE AGENCY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned on behalf of the **ALABAMA STATE BOARD OF EDUCATION**, a public body corporation of the State of Alabama, (the "Grantor"), for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by **ALABAMA POWER COMPANY**, an Alabama corporation, (the "Grantee"), the receipt whereof is hereby acknowledged, does pursuant to its authority under Code of Alabama (1975), Section 16-60-111.10, hereby grant to said Grantee, its successors and assigns, the right from time to time to construct, install, operate, and maintain, upon, over, under, and across the Property described below along a route to be selected by the Grantee which is generally shown on the Grantee's final location drawing, all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires, and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Grantee, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

The easements rights and privileges granted hereby shall apply to, and the word "Property" as in this instrument shall mean the following described real property situated in Shelby County, Alabama ("the Property"):

A parcel of land located in the NE ¼ of the SW ¼ of Section 21, Township 22 South, Range 2 East Calera, Shelby County, AL.

The above-referenced final location drawing is Alabama Power Company's Sketch of Proposed Work — W.E. No. A6170-06-AA23— which is attached hereto and made a part hereof as Exhibit "A".

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Grantor hereby grants to the Grantee all easements, rights, and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities, and Guy Wires Facilities, as applicable, and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, and above said Facilities and Guy Wires as applicable.

In the event the grantee exercises its rights hereunder to install, replace, repair, or remove said Facilities, Grantee agrees to restore the surface of the premises of the Grantor to substantially the condition which existed prior to the installation, replacement, repair, or removal of such facilities. Such restoration by Grantee shall exclude, however, any shrubbery or landscaping installed by the Grantor subsequent to the initial installation.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the State of Alabama has caused this instrument to be executed in its name by the Honorable Jimmy Baker, its Chancellor, and its official seal to be affixed on this, the 13th day of September, 2023.

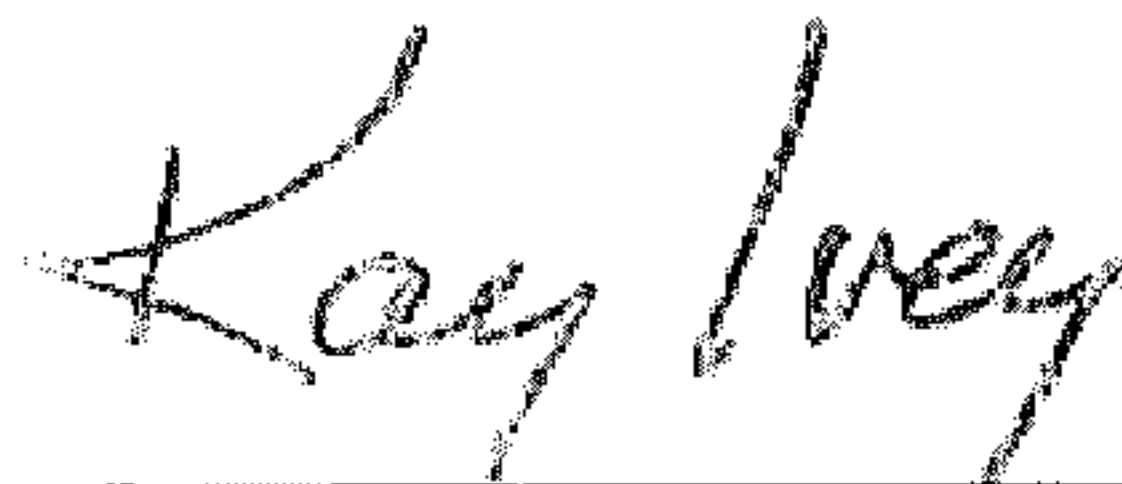
ATTEST:

STATE OF ALABAMA



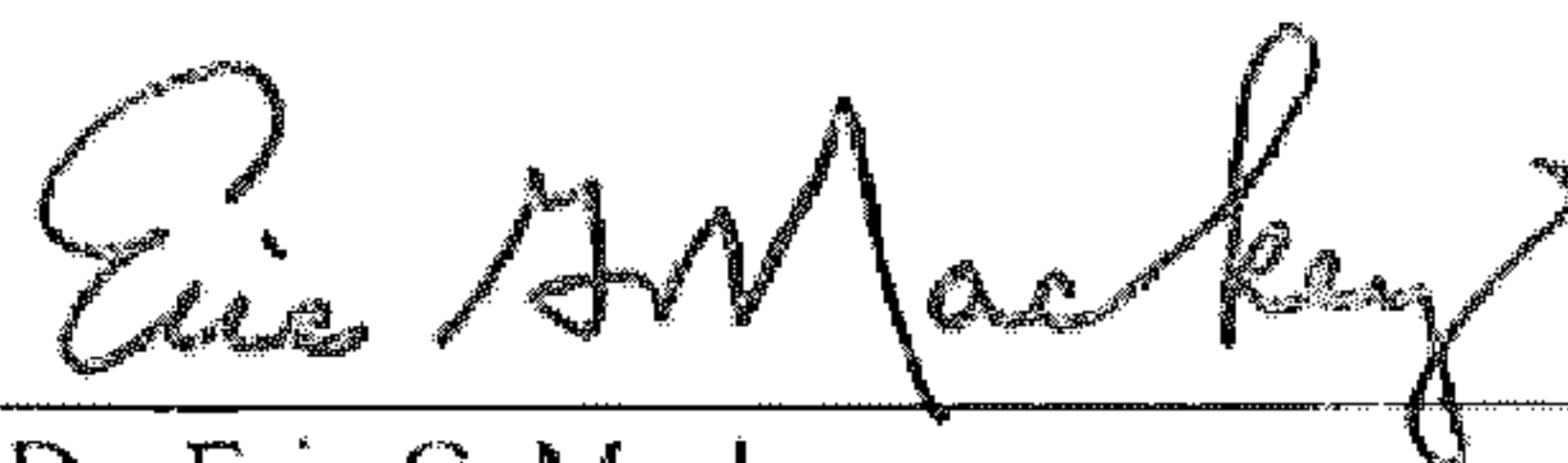
BY: _____

Honorable Wes Allen
Secretary of State



BY: _____

Honorable Kay Ivey
In her capacity as Governor of the
State of Alabama



BY: _____

Dr. Eric G. Mackey
As State Superintendent of Education

APC Document # 72291750-001

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Jessica Ragan, a Notary Public in and for said State and County, hereby certify that Dr. Eric G. Mackey, whose name as State Superintendent of Education of the State of Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he, as such official and with full authority granted by the Alabama State Board of Education, executed the same voluntary for and as the act of said State of Alabama agency.

Given under my hand and official seal, this the 8th day of September, 2023.

Jessica Von Ragan
Notary Public

My commission expires:

6.30.2025

[SEAL]

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 12015773

Map Center Lat/Lon: 33.100134 -86.75347

1 inch = 54 feet

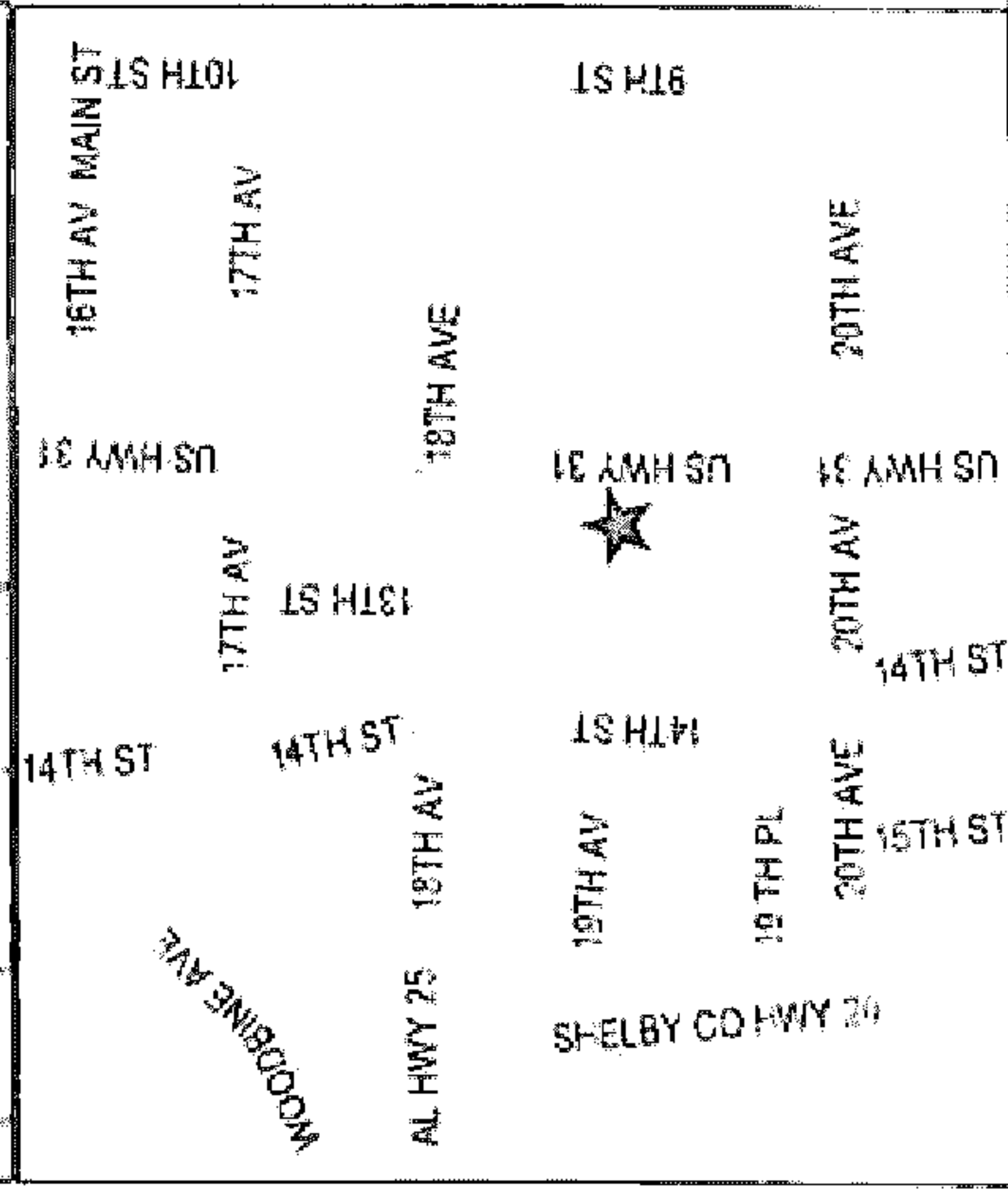
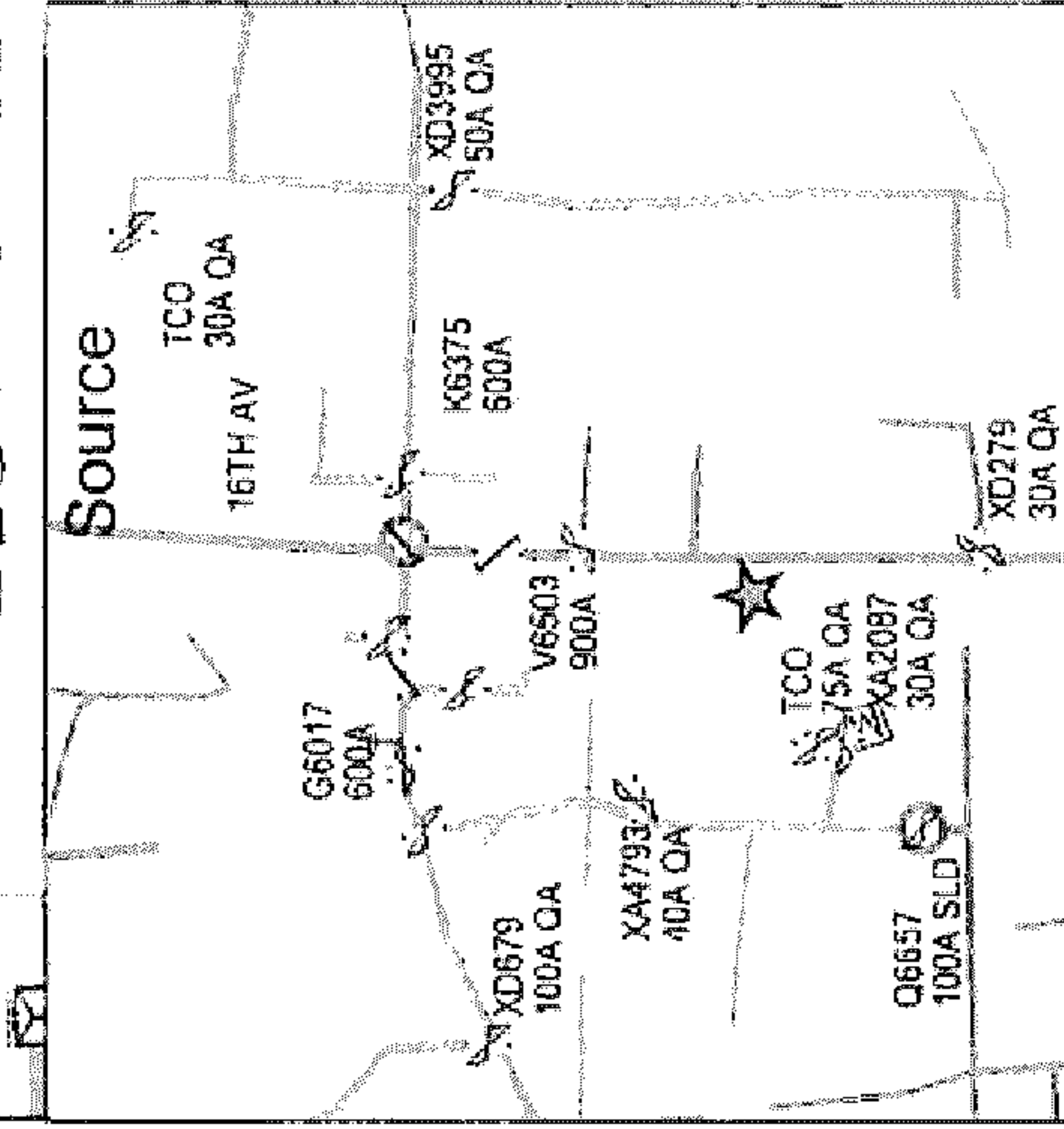
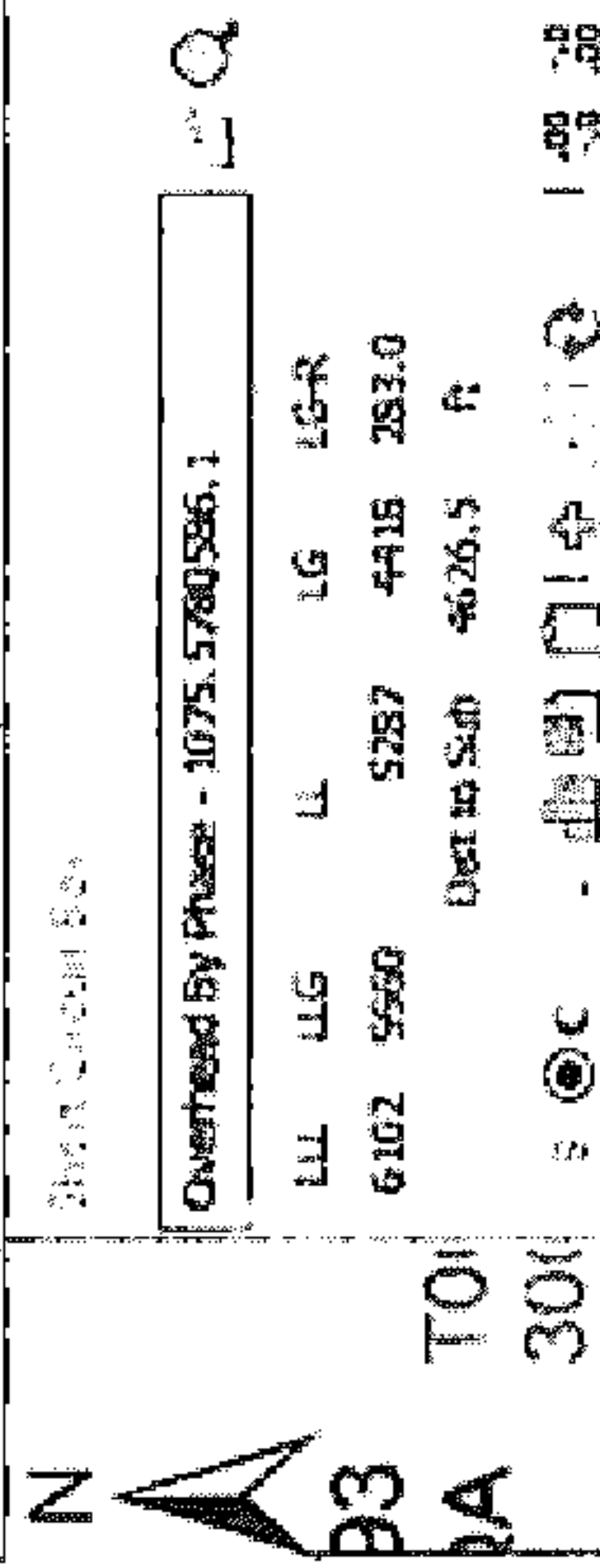
Exhibit "A"

Customer	Calera Intermediate School	Location	8454 Highway 31	Comtd. Svc Date		County	Shelby	Section	31	Township	22S	Range	02W	Add'l Info		Estimate No.	AG170-06-AA23
Division	Varnoss	District	Metro South - Varnoss	Town	Calera	UserID	jtmoudy	Created:	7/27/2023	Substation:	Calera	X-	25970	Y-	V6503	MISSALL#	231702079 - Exp 7/21/23

Project Number:	11048257	Notes:	New UG Service to Calera Intermediate School 1. Will need to install new guy/anchor to support dead ended span of 30' #2Prl/Neu across Hwy 31 2. Will need to install new 45/4 dead end primary riser pole with anchor/guy. 3. Will need to pull 60' of #1/0AXNJ UG Primary through customer installed conduit. Taylor: (205)228-1756
ENERGIZED LINE WORK	Loc	Transformer Loading	
Sub	Calera 25970	111KVA	
EWB	Back To SUB	VD: ...	
REF	V6503 & S195	FL: ...	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/24/2023 02:09:42 PM
\$32.00 JOANN
20231024000313430



Location 2:
1: 45/4 Dead End Pole
1: Anch. w/8" Hx, 3/4" Rod, 3/8" Guy w/ Insulator
1: 8" Fiberglass DE Arm
1: 30' Primary Riser w/ COs/LAs & 40Amp Fuse
Switch Number XA6229
1: 60' 30' #1/0AXNJ in Cust. Installed 5" Conduit
1: 150KVA 12.47kV Padmounted Transformer 120/208

Mapping Note:
Lighting Circuit Not In Field

Location 1:
1: Anch w/8" Hx, 3/4" Rod, 3/8" Guy w/insulator
1: 8" Fiberglass DE Arm
1: (3x) Primary DE, Secondary DE
1: 75' 30' #2/0ACSR Ph& #2ACSR Neu