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Shelby Cnty Judge of Probate, AL
10/20/2023 01:23:44 PM FILED/CERT

STATE OF ALABAMA)

PARTIAL RELEASE OF LIEN

COUNTY OF SHELBY)

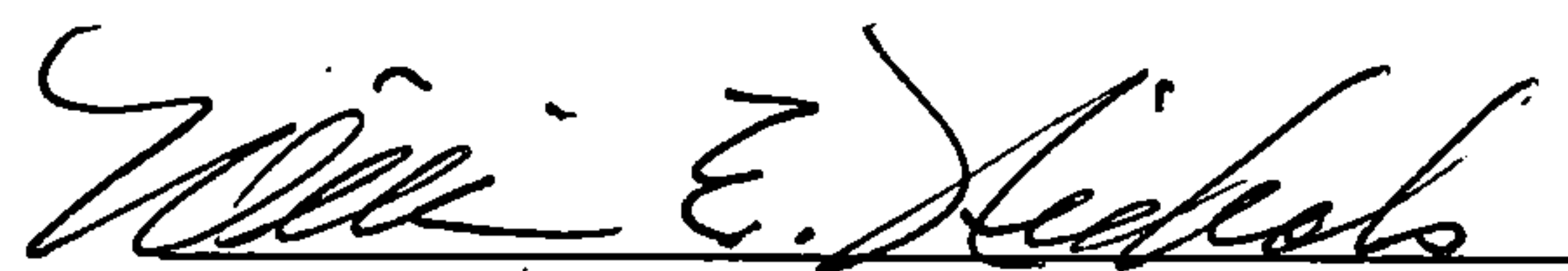
KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **WILLIAM E. NICHOLS**, does hereby release the hereinafter particularly described property from the lien of that certain mortgage in the amount of \$270,000.00 dated 4/11/2022 executed by **RIDGE CREST HOMES, LLC**, and **BRADY HOMES, LLC** and recorded on 5/03/2022 in the Probate Office of **Jefferson** County, Alabama, in Instrument # **20220503000179890**; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in **Shelby** COUNTY, STATE OF ALABAMA, to wit:

Lot 2124 according to the Survey of Highland Lakes, 21st Sector, Phase I & II, an Eddleman Community, as recorded in Map Book 30, Page 6A and B, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH non-exclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument 1994-07111 and amended in Instrument 1996-17543 and further amended in Instrument 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 21st Sector, Phase I & II, recorded as Instrument 20020716000332740 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, William E. Nichols, has caused this instrument to be executed on this 17th day of October, 2023.


William E. Nichols

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned authority, in and for said County in said State, hereby certify that William E. Nichols, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument; he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 17th day of October, 2023.


NOTARY PUBLIC
My Commission expires: 10/30/2024

This instrument prepared by:
Clayton T. Sweeney
Attorney At Law
2700 Highway 280 East Suite 160
Birmingham, AL 35223

#1023003

