

**ALABAMA**

COUNTY OF SHELBY

LOAN NO.: 011-9072138-2

PIN NO. 31 3 06 0 001 003.000

PREPARED BY: TRACY ALBERTSON

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



**RELEASE OF MORTGAGE**

The undersigned, **FEDERAL HOUSING COMMISSIONER**, located at **101 W. LOUIS HENNA BLVD. AUSTIN, TX 78728**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 06, 2019** executed by **TIMOTHY J. BRENNAN, AN UNMARRIED MAN**, Mortgagor, located at **55 CIRCLE 2, SHELBY, ALABAMA 35143**, to **FEDERAL HOUSING COMMISSIONER**, Original Mortgagee, and recorded on **MARCH 13, 2019** as Instrument No. **20190313000081200** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 19, 2023**.

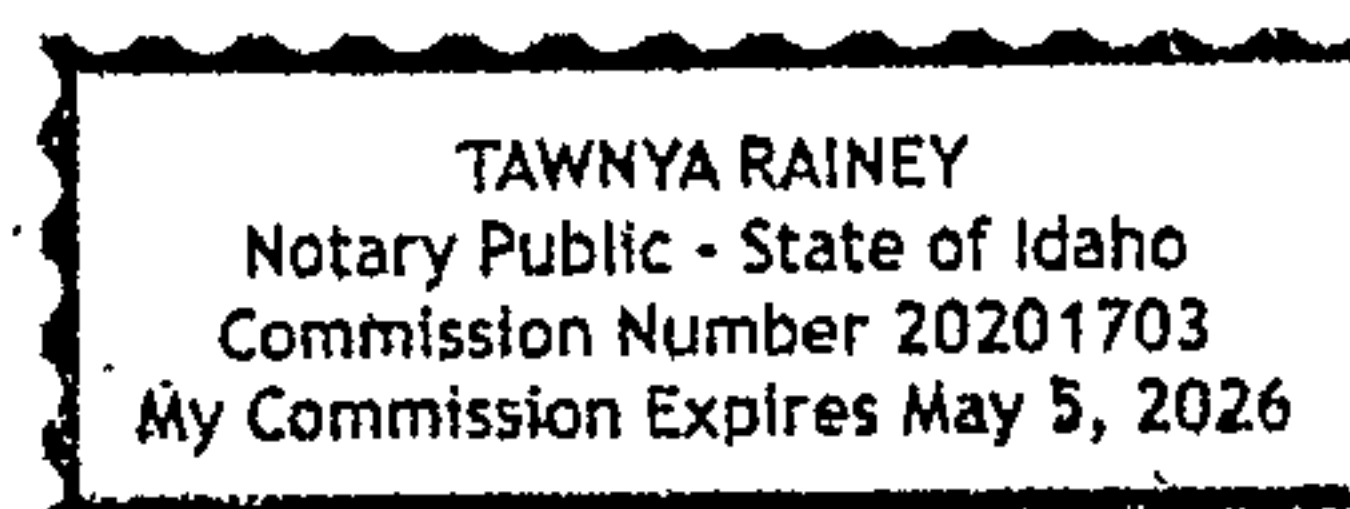
**FEDERAL HOUSING COMMISSIONER, BY COMPU-LINK CORPORATION, AS ATTORNEY IN FACT**

  
**TRACY ALBERTSON, VICE PRESIDENT**

STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On **OCTOBER 19, 2023**, before me, **TAWNYA RAINEY**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **COMPU-LINK CORPORATION AS ATTORNEY-IN-FACT FOR FEDERAL HOUSING COMMISSIONER** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**TAWNYA RAINEY (COMM. EXP. 05/05/2026)**  
**NOTARY PUBLIC**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/20/2023 11:20:20 AM  
\$22.00 PAYGE  
20231020000310190

POD: 20201020  
CK8120122IM - LR - AL

