

Return upon recording to:  
Grandbridge Real Estate Capital LLC  
214 North Tryon Street, Suite 2000, FL 20  
Charlotte, NC 28202  
Attn Judy Culpepper  
FNMA Loan No. 1717475174; GB Loan No. 358520  
Property: Hawthorne at Lake Heather

PIN: 02-7-35-0-001-004.008; 10-1-02-0-003-050.074  
Property Address: 1 Lake Heather Reserve  
Birmingham, AL 35242

## **SATISFACTION OF MORTGAGE**

The below-named Mortgagee hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation have been fully paid and satisfied, and hereby consents to and directs that the same be discharged of record.

**ORIGINAL MORTGAGEE:** GRANDBRIDGE REAL ESTATE CAPITAL LLC,  
a North Carolina limited liability company  
214 North Tryon Street, Suite 2000, FL 20  
Charlotte, NC 28202

**CURRENT MORTGAGEE:** FANNIE MAE  
1100 15<sup>TH</sup> Street NW  
Washington, DC 20005

**CURRENT MORTGAGOR:** HAWTHORNE-MIDWAY LAKE HEATHER, LLC  
a North Carolina limited partnership  
806 Green Valley Road, Suite 311  
Greensboro, NC 27408

**DATE OF MORTGAGE:** April 27, 2018

**DATE OF ASSIGNMENT:** April 27, 2018

**ORIGINAL PRINCIPAL  
AMOUNT OF MORTGAGE:** \$24,210,000.00

**PLACE OF RECORDING:** Shelby County, Alabama

**DATE OF RECORDING(S):**

Multifamily Mortgage, Assignment of Leases and Rents,  
Security Agreement and Fixture Filing: April 27, 2018  
Assignment of Security Agreement: April 27, 2018

**ORIGINAL RECORDING INSTRUMENTS:**

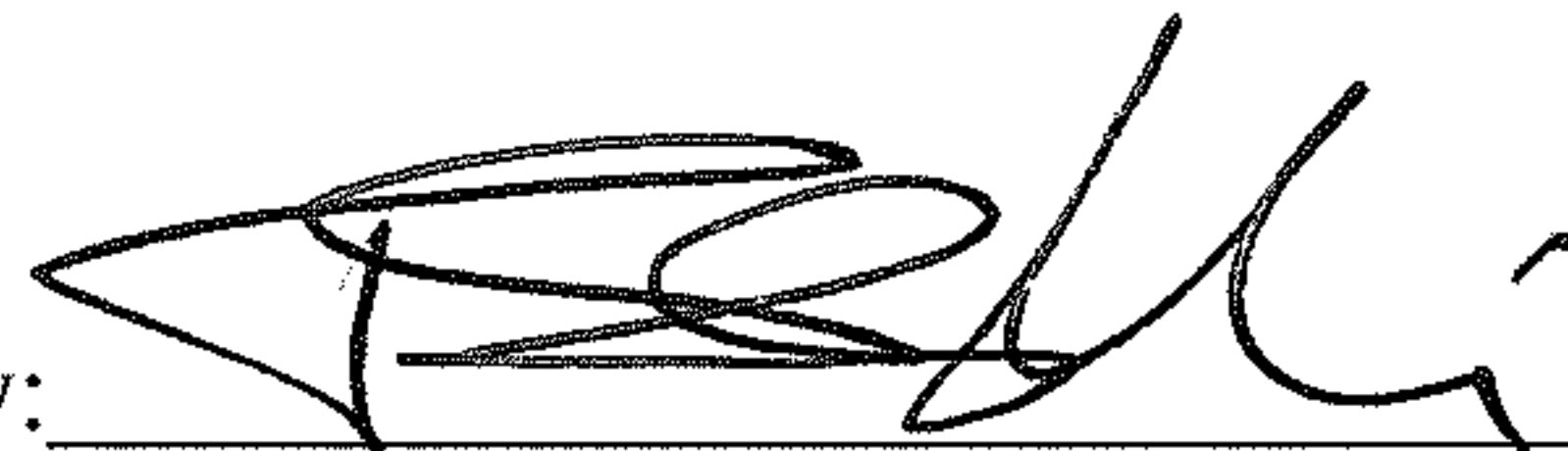
Recording No. 20180427000143300, Shelby County, AL  
Multifamily Mortgage, Assignment of Rents and Security Agreement  
Recording No. 20180427000143310  
Assignment of Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture  
Filing

**LEGAL DESCRIPTION OF PROPERTY:**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

IN WITNESS WHEREOF, the undersigned has executed these presents this 10 day of October, 2023.

FANNIE MAE

By:   
Name: Tigist Seleshi  
Its: AVP

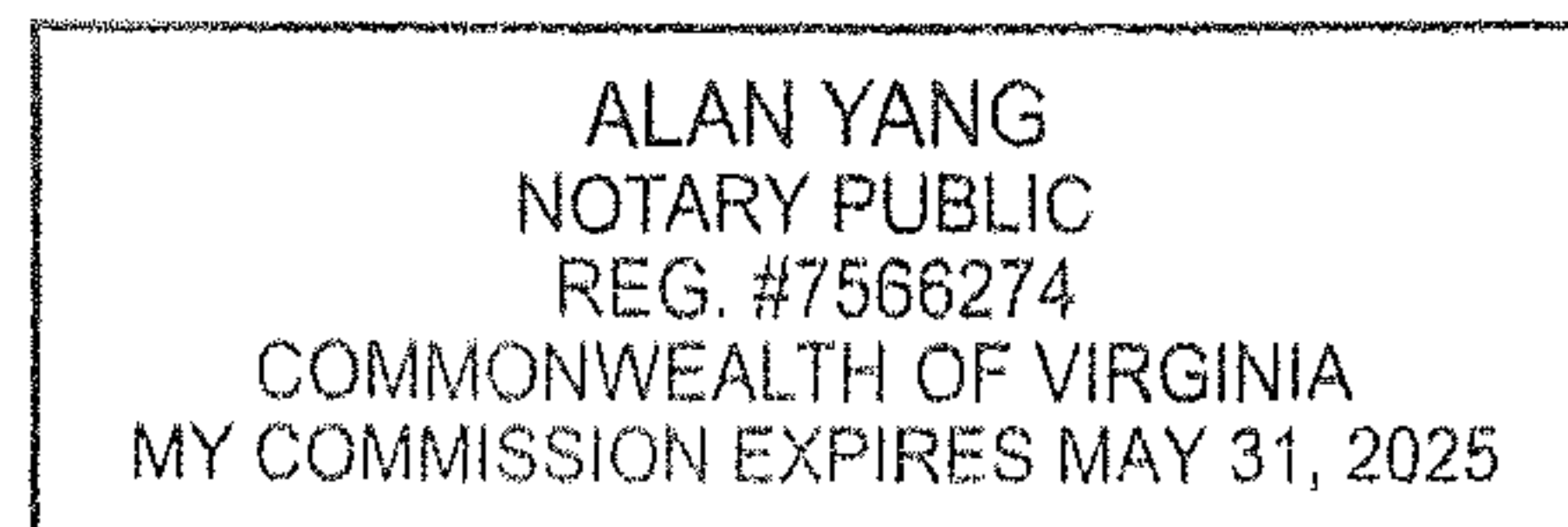
STATE OF Virginia )  
 ) SS:  
COUNTY OF Fairfax )

On this 10 day of October, 2023, before me, a notary public, personally appeared Tigist Seleshi, who acknowledged himself/herself to be the AVP of FANNIE MAE, being authorized to do so, executed the foregoing instrument for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
Notary Public Alan Yang

My commission expires: \_\_\_\_\_



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**EXHIBIT A****[DESCRIPTION OF THE LAND]**

PART OF SECTION 35, TOWNSHIP 18 SOUTH, RANGE 2 WEST AND SECTION 2, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND RUN N88°48'03"W ALONG THE NORTH LINE OF SAME 734.25 FEET; THENCE RUN S41°25'52"W 1019.03 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE SOUTHEASTERLY RIGHT OF WAY OF INVERNESS PARKWAY; THENCE THE FOLLOWING COURSES PARALLELING THE EXISTING PAVED DRIVE TO THE LAKE HEATHER BOAT LAUNCH, S49°19'19"E, 44.63 FEET TO THE POINT OF CURVE OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF 60°20'45"; THENCE RUN S19°08'56"E ALONG THE CHORD OF SAID CURVE 50.26 FEET TO THE POINT OF TANGENT; THENCE RUN S11°01'26"W, 96.35 FEET; THENCE S19°53'48"W, 72.94 FEET TO THE POINT OF CURVE OF A CURVE TO THE LEFT, HAVING A RADIUS OF 213.40 FEET AND A CENTRAL ANGLE OF 87°13'13"; THENCE RUN S23°42'48"E ALONG THE CHORD OF SAID CURVE 294.38 FEET TO THE POINT OF TANGENT; THENCE RUN S67°19'24"E, 84.72 FEET; THENCE N48°34'32"E, 58.21 FEET TO A POINT ON THE 496.00 ELEVATION CONTOUR, BEING THE MEAN WATER ELEVATION OF LAKE HEATHER; THENCE RUN IN A GENERAL SOUTHERLY DIRECTION ALONG THE MEANDERINGS OF SAID 496.00 CONTOUR 2283.6 FEET, MORE OR LESS TO A POINT ON THE NORTHERLY BOUNDARY OF INVERNESS COVE PHASE 2 - RESURVEY #1 AS RECORDED IN MAP BOOK 36, PAGE 110 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE THE FOLLOWING COURSES ALONG THE NORTHERLY BOUNDARY OF SAID SUBDIVISION, S62°27'53"W, 70.91 FEET; THENCE RUN N36°25'48"W, 133.59 FEET; THENCE RUN S64°00'15"W, 148.44 FEET; THENCE RUN N44°32'37"W, 48.97 FEET; THENCE RUN S80°43'18"W, 88.09 FEET; THENCE RUN N39°17'36"W, 35.87 FEET; THENCE RUN N54°04'01"E, 141.72 FEET; THENCE RUN N35°08'09"W, 73.08 FEET; THENCE RUN N53°32'36"W, 192.86 FEET; THENCE RUN N80°58'43"W, 200.08 FEET; THENCE RUN S58°30'01"W, 94.92 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY OF INVERNESS PARKWAY; THENCE RUN N49°38'52"E ALONG SAID RIGHT OF WAY 444.74 FEET TO THE POINT OF CURVE OF A CURVE TO THE LEFT, HAVING A RADIUS OF 1254.79 FEET AND A CENTRAL ANGLE OF 18°36'00"; THENCE RUN N40°20'52"E ALONG THE CHORD OF SAID CURVE, 405.56 FEET TO THE POINT OF TANGENT; THENCE RUN N31°02'52"E ALONG SAID RIGHT OF WAY, 324.91 FEET TO THE POINT OF CURVE OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 2087.94 AND A CENTRAL ANGLE OF 10°23'00"; THENCE RUN N36°14'22"E ALONG THE CHORD OF SAID CURVE, 377.87 FEET TO THE POINT OF TANGENT; THENCE RUN N41°25'52"E ALONG SAID RIGHT OF WAY, 69.32 FEET TO THE POINT OF BEGINNING.



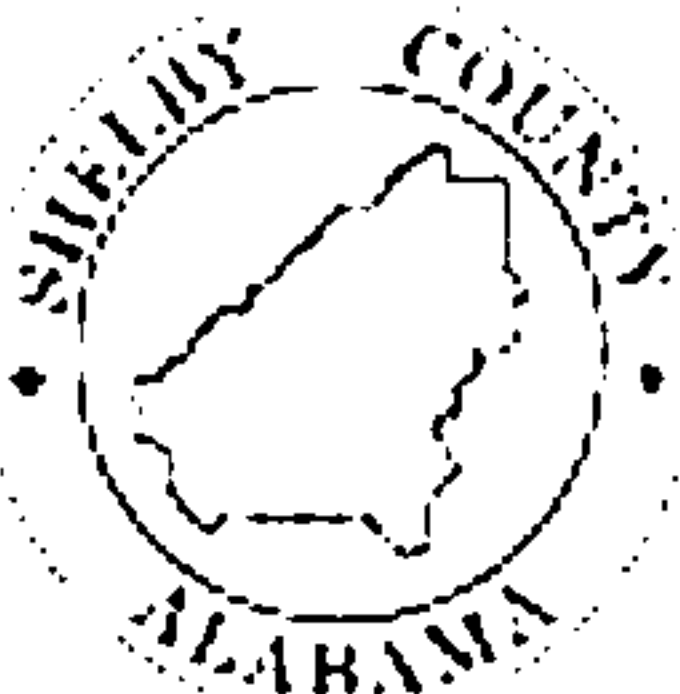
Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/27/2018 01:16:43 PM  
\$36393.00 JESSICA  
20180427000143300

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Fannie Mae Multifamily Security Instrument  
Alabama

Form 6025.AL  
06-12

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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/17/2023 10:24:25 AM  
\$32.00 JOANN  
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FNMA Loan No. 1717475174; GB Loan No. 358520