



20231017000305880
10/17/2023 08:08:08 AM
UCC1 1/4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Online Dept. - 888-507-4593	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>FIRST CORPORATE SOLUTIONS INC. 914 S STREET SACRAMENTO CA 95811</div> <div>UCC1-1255682Shelby County, AL</div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names					
OR	1a. ORGANIZATION'S NAME				
	1b. INDIVIDUAL'S LAST NAME KERR	FIRST NAME ELIZABETH	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 2591 BLACKRIDGE CV		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35244	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names					
OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S LAST NAME KERR	FIRST NAME JONATHAN	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS 2591 BLACKRIDGE CV		CITY HOOVER	STATE AL	POSTAL CODE 35244-5240	COUNTRY USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)					
OR	3a. ORGANIZATION'S NAME Department of Commerce Federal Credit Union				
	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 1401 Constitution Avenue, NW B-0038A		CITY Washington	STATE DC	POSTAL CODE 20230	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

Home Improvement

Maximum principal indebtedness for Alabama recording tax purposes is \$200,000.00.

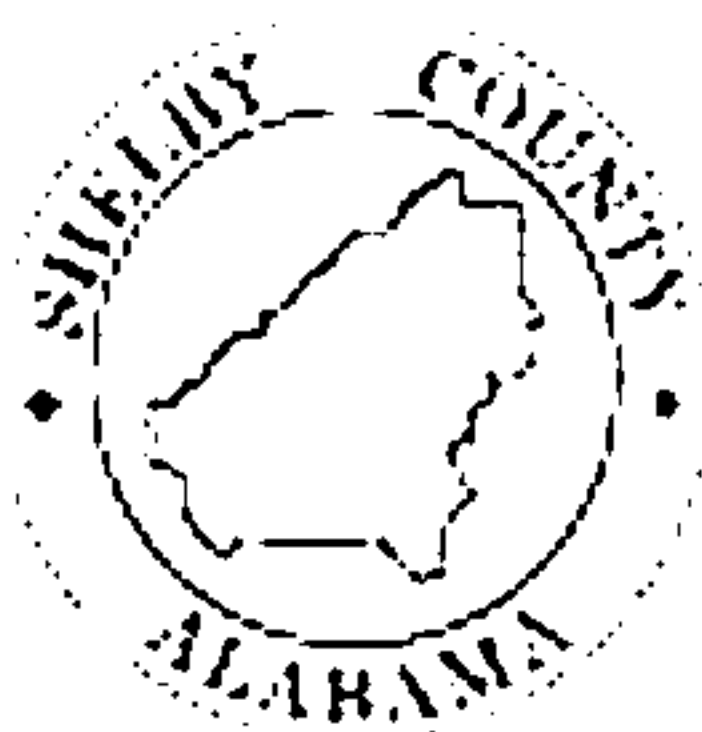
5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA [UCC1-1255682] 47747							

EXHIBIT A

Lot 1518, according to the Survey of Blackridge Phase 5, as recorded in Map Book 55, Page 18, in the Probate Office of Shelby County, Alabama.

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Lot 1518, according to the Survey of Blackridge Phase 5, as recorded in Map Book 55, Page 18, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/17/2023 08:08:08 AM
\$44.00 BRITTANI
20231017000305880

Allie S. Bayl