UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional]				
Online Dept 888-507-4593				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
FIRST CORPORATE SOLUTIONS INC.				
914 S STREET				
SACRAMENTO CA 95811				
UCC1-1255682 Shelb	by County, AL		ND EIL INIC OFFICE LICI	- ONII W
1 DERTOR'S EVACTEUR LECALNAME (mass) and and an alleten mass (4 a		PACE IS FU	OR FILING OFFICE USI	EUNLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a Ta. ORGANIZATION'S NAME	or 1b) - do not abbreviate or combine names			
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
	ELIZABETH			
KERR 1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2591 BLACKRIDGE CV 1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATION	BIRMINGHAM 1f. JURISDICTION OF ORGANIZATION	AL 1a. OBG	35244 ANIZATIONAL ID #, if any	USA
ORGANIZATION DEBTOR			· · · · · · · · · · · · · · · · · · ·	X NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of	debtor name (2a or 2b) - do not abbreviate or combin	e names		
2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
KERR	JONATHAN			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2591 BLACKRIDGE CV	HOOVER	AL	35244-5240	USA
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	
DEBTOR				$\overline{\mathbf{X}}$ none
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOF	R S/P) - insert only <u>one</u> secured party name (3a or 3b)		
3a. ORGANIZATION'S NAME				
Department of Commerce Federal Credit Union				
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1401 Constitution Avenue, NW B-0038A	Washington	DC	20230	USA
4. This FINANCING STATEMENT covers the following collateral:				
Home Improvement				
Home Improvement				
Home Improvement				

Maximum principal indebtedness for	Alabama recording	tax purposes is \$20	00,000.00.			
5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR	CONSIGNEE/CONS			AG. LIEN	NON-UCC FILING
6. X This FINANCING STATEMENT is to be file ESTATE RECORDS. Attach Addendum	d [for record] (or recorded) i	in the REAL 7. Che [if applicable] [AD	ck to REQUEST SEARCH REPO DITIONAL FEE]	ORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

[UCC1-1255682] 47747

9. NAME OF FIRST DEBTOR (1a or 1 9a. ORGANIZATION'S NAME	b) ON RELATED FINANCING STAT	TEMENT			
OR INDIVIDUALIS LAST NAME	I E I D C T NI A NA E	MIDDLE NAME SHEETY			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX			
KERR 0. MISCELLANEOUS:	ELIZABETH				
		THE	ABOVE SPACE	IS FOR FILING OFFI	CE USE ONLY
1. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - insert only <u>one</u> n				
11a. ORGANIZATION'S NAME					
R 11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME	
Ic. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
ld. SEE INSTRUCTIONS ADD'L INFO ORGANIZAT		11f. JURISDICTION OF ORGANIZATION	11g. OR	GANIZATIONAL ID #, if a	
DEBTOR 2. ADDITIONAL SECURED PAF	RTY'S or ASSIGNOB S/P'S	NAME - insert only <u>one</u> name (12a or 12b	<u> </u>		NO
12a. ORGANIZATION'S NAME	<u> </u>	THE INSCREONING ONE HAND (124 OF 125	·)		
R 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
120. INDIVIDOREO EROT NAME				INAIVIL	301117
c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers collateral, or is filed as a $\overline{\mathbf{X}}$ fixture filing 1. Description of real estate:	timber to be cut or as-extracted as.	16. Additional collateral description:			
COMMONLY KNOWN	AS 2591				
BLACKRIDGE CV, HO	OVER, AL 35244-				
5240; APN: 13-2-09-2-00	03-010-000				
For title reference deed re					
with the Shelby County J					
Instrument No. 20220812					
LEGAL DESCRIPTION					
5. Name and address of a RECORD OWNE (if Debtor does not have a record interest)					
		17. Check only if applicable and check only	<u>ly</u> one box.		
		Debtor is a Trust or Trustee action		roperty held in trust or	Decedent's Es
		18. Check only if applicable and check only	l <u>y</u> one box.		
		Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufacture	d-Homo Transactic	n — offoativo 20 voere	
		Filed in connection with a Manufacture			

EXHIBIT A

Lot 1518, according to the Survey of Blackridge Phase 5, as recorded in Map Book 55, Page 18, in the Probate Office of Shelby County, Alabama.

EXHIBIT A

Lot 1518, according to the Survey of Blackridge Phase 5, as recorded in Map Book 55, Page 18, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/17/2023 08:08:08 AM
\$44.00 BRITTANI

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