(Name) River Bank & Trust (Address) P. O. Box 269, Clanton, Al 35046

CANCELLATION

| STATE OF | Alabama | | | | | | |
|-------------------------|------------------------|---------------------------------------|-----------------------------|--------------------|---------------|------------------------|-------------|
| She | elbyC | ounty | | | | | |
| KNOW ALL MEN | 3Y THESE PRESENT | ; That the debt sec | cured by a mortgage | e executed k | Te | x Smith and | |
| Joan G. Smith, inc | dividually and as hus | sband and wife, | | | | | |
| (To) River Bank & Trust | | | | | | A banking corporation, | |
| recorded in BK 202309 | | 19000281170 | Page(s) | , dated | 9/12/2023 | and Recorded | 9/19/2023 |
| and /or | An Assignment of rents | | or Modification of Mortgage | | ortgage | | |
| recorded in | | _ | Page(s) | , dated | _ | _and Recorded | |
| in the office of the | Judge of Probate, | Shelby Coun | ty, Al, has be | een fully paid and | said mortgag | e is entitled to b | e satisfied |
| this | 16TH | day of | October | 20 23 | <u>,</u> | <u></u> | |
| | • | | | | | | |
| | | River | Bank & Trust | | ₩ | | |
| | | | BY: (////// | y. M. | | | |
| | | | Its: VICE F | PRESIDENT | | | • |
| | | | | | | | |
| STATE OF | ALABAMA | | | | | | |
| | LTON | county | | | | | |
| i, | KATHERINE Y DE | ES , a No | otary Public in and fo | or said County an | d State, | | |
| hereby certify that | | · · · · · · · · · · · · · · · · · · · | ANN G MIMS | | | <u> </u> | |
| whose name as | VICE P | RESIDENT | of River Bank | & Trust a banking | corporation, | | |
| is signed to the for | regoing cancellation a | nd who is know to | me, acknowledged | before me on this | day that, | | |
| being informed of | the contents of sam_ | he as | s such officer of Rive | er Bank & Trust a | banking corpo | oration, and with | 1 |
| full authority, exec | uted the same volunta | arily for and as the | act of said banking | corporation. | | | |
| Given u | inder my hand and off | icial seal this <u>16</u> | TH day of Oct | ober 20 <u>23</u> | | • | |
| | | | Notary Public | 1/ M | the | 111) d | - ADU |
| | | | My commission e | . / _ | | es: Sept. 16, 2 | |

My commission expires: __

This instrument prepared by: Dot Jones River Bank & Trust 620 2nd Avenue North Clanton, AL 35045



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 10/16/2023 02:26:12 PM **\$22.00 BRITTANI** 20231016000305670

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