

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Elizabeth Safi
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of **Alabama** and holder of that certain Mortgage made and executed by
Benjamin W. Short and Tammy Short

_____ as Mortgagor, and
Bryant Bank as Mortgagee on **2/10/2023**

to secure the debt or other obligation in the amount of **347,462.46**
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
3/29/2023

in the **Judge of Probate** for **Shelby** County, Alabama
and is indexed as **Inst# 20230329000086700**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **3460 Possum Creek Trail, Birmingham, AL 35244**
and legally described as:

Exhibit A

LENDER:

 _____ (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Elizabeth Safi
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 12th day of October, 2023

My commission expires:

(seal)



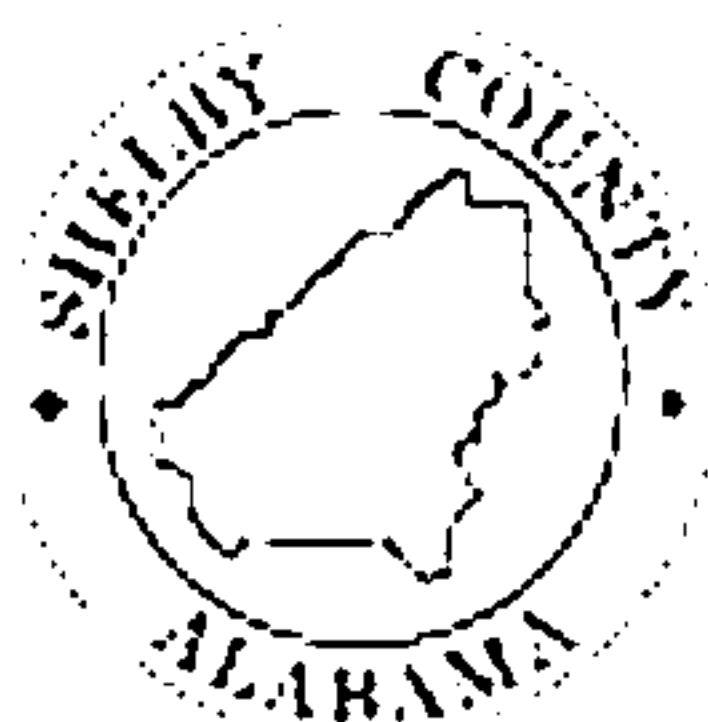
Hollie Rickett Sadberry
Notary Public

EXHIBIT A

The Land referred to herein below is situated in the County of Shelby, State of Alabama, and is described as follows:

A PARCEL OF LAND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF SAID 1/4-1/4 SECTION SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 26 OF AMENDED MAP OF RUSHING PARC SECTOR TWO AS RECORDED IN MAP BOOK 20, PAGE 33 IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA; THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTHERLY LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 288.29 FEET; THENCE AN INTERIOR ANGLE TO THE RIGHT FROM THE LAST DESCRIBED COURSE OF 127°30' 47" IN A NORTHEASTERLY DIRECTION A DISTANCE OF 536.24 FEET; THENCE AN INTERIOR ANGLE TO THE RIGHT FROM THE LAST DESCRIBED COURSE OF 159°57'05" IN A NORTHEASTERLY DIRECTION A DISTANCE OF 658.50 FEET; THENCE AN INTERIOR ANGLE TO THE RIGHT FROM THE LAST DESCRIBED COURSE OF 140°21'56" IN A NORTHWESTERLY DIRECTION A DISTANCE OF 234.63 FEET; THENCE AN INTERIOR ANGLE TO THE RIGHT FROM THE LAST DESCRIBED COURSE OF 112°10'09" IN A WESTERLY DIRECTION A DISTANCE OF 272.14 FEET; THENCE AN INTERIOR ANGLE TO THE RIGHT FROM THE LAST DESCRIBED COURSE OF 270° IN A NORTHERLY DIRECTION A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTHERLY LINE OF CANYON COVE SUBDIVISION AS RECORDED IN MAP BOOK 29, PAGE 13 IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA; THENCE AN INTERIOR ANGLE TO THE RIGHT FROM THE LAST DESCRIBED COURSE OF 90° IN A WESTERLY DIRECTION AND ALONG THE SOUTHERLY LINE OF SAID CANYON COVE SUBDIVISION A DISTANCE OF 499.48 FEET TO THE NORTHWESTERLY CORNER OF LOT 43 OF THE AMENDED MAP OF RUSHING PARC SECTOR TWO AS RECORDED IN THE MAP BOOK 20, PAGE 33 IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA; THENCE AN INTERIOR ANGLE TO THE RIGHT FROM THE LAST DESCRIBED COURSE OF 87°55'56" IN A SOUTHERLY DIRECTION AND ALONG THE EASTERLY LINE OF SAID RUSHING PARC SECTOR TWO A DISTANCE OF 1321.63 FEET TO THE POINT OF BEGINNING.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/12/2023 03:33:33 PM
\$28.00 BRITTANI
20231012000303060

Allen S. Bayl