

Record and Return To:
ServisFirst Bank
2500 Woodcrest Place
Birmingham, AL 35209

This Document Prepared By:
JULIE JONES
ServisFirst Bank
2500 Woodcrest Place
Birmingham, AL 35209
205-949-0321
jjones@servisfirstbank.com

Loan #: 44188

**SATISFACTION OF FUTURE ADVANCE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES
AND SECURITY AGREEMENT**


FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SERVISFIRST BANK** whose principal office and post office address is **2500 Woodcrest Place, Birmingham, AL 35209** does hereby certify that a certain FUTURE ADVANCE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT, by **EMBASSY HOMES, LLC** (collectively the "Borrower/Grantor") has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from the mortgage which was recorded in **Shelby County, Alabama** as described below:

Original Lender: **SERVISFIRST BANK**

Dated: **09/09/2020** Recorded: **09/15/2020** Instrument: **20200915000411560** in **Shelby County, AL**
ASSIGNMENT OF LEASES, RENTS AND PROFITS Dated: **09/09/2020** Recorded: **09/15/2020** as Instrument Number: **20200915000411570**

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective **10/12/2023**.


SERVISFIRST BANK

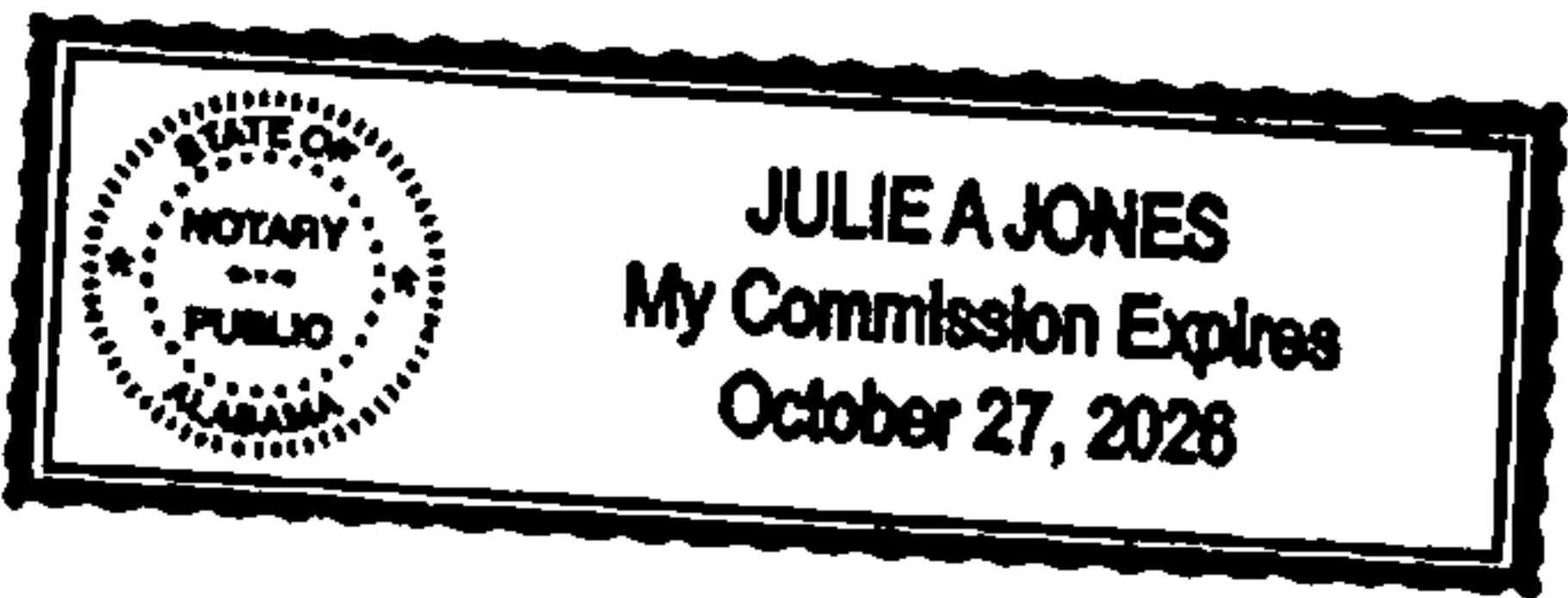
By: 
Name: **Terri Shelton**
Title: **Senior Vice President**

STATE OF **Alabama** } s.s.
COUNTY OF **Jefferson**

On **10/12/2023**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President** of **SERVISFIRST BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Julie A Jones**
My Commission Expires: **10/27/2026**
Commission #: **n/a**



64161412

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/12/2023 11:35:52 AM
\$23.00 BRITTANI
20231012000302710