

**ALABAMA**  
COUNTY OF SHELBY

PREPARED BY: KRISTIN H. CARL  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



**RELEASE OF MORTGAGE**

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 05, 2006** executed by **PHILLIP D. TRAWICK AND HANNAH RUTH TRAWICK, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP**, Mortgagor, located at **404 GRANDE VIEW TRACE, ALABASTER, ALABAMA 35114**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **NOVEMBER 07, 2006** as Instrument No. **20061107000547080** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 06, 2023**.

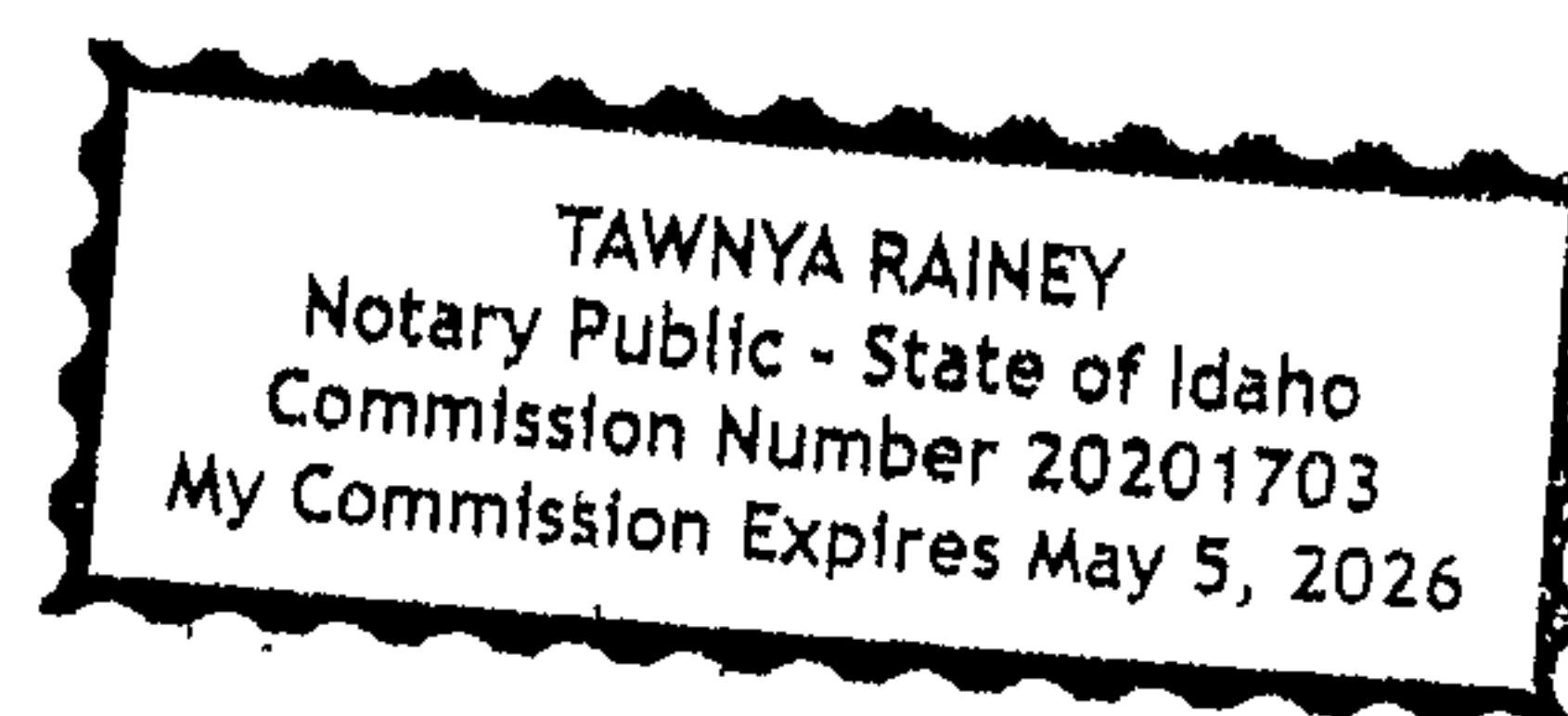
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
KRISTIN H. CARL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 06, 2023**, before me, **TAWNIA RAINEY**, personally appeared **KRISTIN H. CARL** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TAWNIA RAINEY (COMM. EXP. 05/05/2026)  
NOTARY PUBLIC



POD: 20231002  
BA8050117IM - LR - AL



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MIN: 100196800040681004



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/10/2023 09:26:36 AM  
\$22.00 BRITTANI  
20231010000300540

MERS PHONE: 1-888-679-6377

