

SHELBY COUNTY )

COUNTY OF SHELBY )

20231009000300050 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
10/09/2023 11:04:04 AM FILED/CERT

**STATEMENT OF LIEN OF THE VANDIVER FIRE  
AND EMERGENCY MANAGEMENT SERVICES DISTRICT**

The Vandiver Fire and Emergency Medical Services District, duly formed and authorized pursuant to Act No. 62, Acts of Alabama, 1977, First Special Session, as amended on July 18, 1979, by Act No. 79-369, Acts of Alabama, as amended on May 25, 1999, by Act No. 99-245, Acts of Alabama, hereby claims a lien on the following property, situated in Shelby County, Alabama, to-wit:.

**LEGAL DESCRIPTION**

A parcel of land in the Northeast Quarter of the Southeast Quarter Section 11, Township 18 South, Range 1 East, being part of the same land described in a deed to Patricia Ann and David Thompson, recorded in Real Book 207, Page 297 of the Real Property Records of Shelby County, Alabama, said parcel of land being more particularly described as follows: Commencing at 1 ½" pipe found for the southeast corner of the Northeast Quarter of the Southeast Quarter of said Section 11; thence North 00 degrees 20 minutes 00 seconds East, along the East line of said distance of 999.66 feet to a 1 ½" rebar set with a cap stamped "S. Wheeler RPLS 16165" thence North 89 degrees 16 minutes 16 seconds West, a distance of 210.00 feet to a ½" rebar, set with a cap stamped "S. Wheeler RPLS 16165" ; thence South 00 degrees 20 minutes 00 seconds West a distance of 10.00 feet to a ½" rebar, set with a cap stamped "S. Wheeler RPLS 16165; thence North 87 degrees 04 minutes 00 seconds West, a distance of 360.54 feet to a ½" rebar set with a cap stamped "S. Wheeler RPLS 16165" on the southeast right of way line of County Highway No. 43; thence South 50 degrees 16 minutes 13 seconds West, along said right of way line a distance of 44.27 feet to a ½" rebar set with a cap stamped "S. Wheeler RPLS 16165", for the point of the beginning; thence South 87 degrees 04 minutes 00 seconds East, a distance of 172.64 feet to a ½" rebar, set with a cap stamped "S. Wheeler RPLS 16165"; thence South 28 degrees 33 minutes 17 seconds East, along an Oak Board fence, a distance of 224.95 feet, to a ½" rebar, set with a cap stamped "S. Wheeler RPLS 16165"; thence South 25 degrees 45 minutes 00 seconds West, along an Oak Board fence a distance of 100.02 feet to a ½" rebar set with a cap stamped "S. Wheeler RPLS 16165", thence North 76 degrees 51 minutes 13 seconds West, along an Oak Board fence, a distance of 6.59 feet to a ½" rebar set with a cap stamped "S. Wheeler RPLS 16165"; thence South 24 degrees 40 minutes 59 seconds West, along Oak Board fence, a distance of 60.83 feet to a ½" rebar, set with a cap stamped "S. Wheeler RPLS" thence North 80 degrees 19 minutes 22 seconds West, along an Oak Board fence, a distance of 136.85 feet to a ½" rebar, set with a cap stamped "S. Wheeler RPLS"; thence South 70 degrees 05 minutes 09 seconds West, along an Oak Board fence, a distance of 81.64 feet to a ½" rebar, set with a cap "S. Wheeler RPLS 16165"; thence North 65 degrees 31 minutes 41 seconds West, a distance of 298.34 feet to a ½" rebar, set with a cap stamped "S. Wheeler RPLS 16165" on the southeast right of way line of County Highway No. 43; thence North 50 degrees 16 minutes, 13 seconds East along said right of way line, a distance of 359.18 feet to the point of beginning. Situated in Shelby County, Alabama.

Parcel ID #: 04 1 11 0 001 041.000



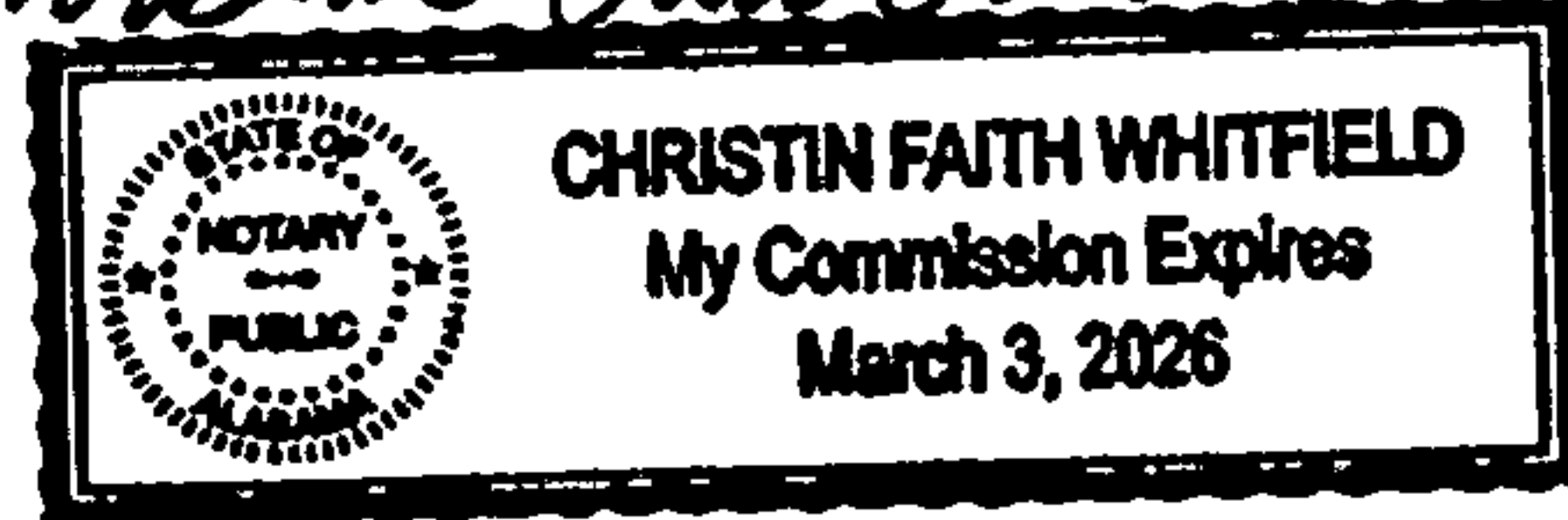
20231009000300050 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
10/09/2023 11:04:04 AM FILED/CERT

At the time this instrument is recorded, the owner(s) of record of the aforementioned property is(are) *Michael Mathis and Wendy Mathis* pursuant to a deed recorded at **Instrument No.20170119000023600** in the Office of the Shelby County Judge of Probate. This lien is claimed separately and severally, as to the said land and the buildings and improvements thereon.

The said lien is claimed to secure a present indebtedness of *Three Hundred Seventy-nine Dollars and Fifty Cents* (\$379.50) due the Vandiver Fire and Emergency Services District to date for fire protection and emergency medical services which amount includes interest to date, finance charges, costs and filing fees, all as authorized by law. Recurring service charges and interest shall continue to accrue.

This the 3<sup>rd</sup> day of October, 2023.

*Christin Faith Whitfield*



*Cindy Brasher*

Board Member

*Trustee*

Title

Vandiver Fire and Emergency Medical  
Services District

Vandiver Fire and Emergency Medical Services  
P.O. Box 157 Vandiver, AL 35176  
205-672-2366, vandiverfire@gmail.com

