

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

FOLLOW INSTRUCTIONS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S SURNAME

HUNTER

FIRST PERSONAL NAME

OSCAR

ADDITIONAL NAME(S)/INITIAL(S)

EUGENE

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR

10a. ORGANIZATION'S NAME

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR

11a. ORGANIZATION'S NAME

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

PARCEL # 343062002010000

HUNTER
1024 SEMINOLE PL
CALERA AL 35040

Lot Number: 50 District: 03 City, Municipality,
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 95413920-AL-117 54926 - HomeOpco Sub A Trust Homeopco Sub A Trust File with: Shelby, AL 2967885



Debtor: HUNTER, OSCAR, EUGENE

Exhibit for Real Estate

16. Description of real estate: Continued

Township: CALERA Subdivision Name: RESERVE AT
TIMBERLINE Sec/Twn/Rng/Mer: SEC 06 TWN 24N
RNG 14E SEC/TWNSHP/RAN 6 24N 14E NBRHD: 03
RESERVE @ TIMBERLINE R-2 Recorder's Map Ref: MP
34 PG 117
DOC # 20201216000576570 10/09/2020



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/06/2023 07:59:37 AM
\$58.40 JOANN
20231006000298540

Allen S. Bayl

