

ALABAMA DEPARTMENT OF LABOR
MONTGOMERY, AL 36131

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS
AND EMPLOYMENT SECURITY ASSESSMENT

Fitzgerald Washington, Secretary of the Department of Labor
for the State of Alabama
For the use of the Unemployment Compensation Trust Fund
And the Employment Security Administration Enhancement Fund.



20231005000297650 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/05/2023 10:07:58 AM FILED/CERT

VS.

Ridge Crest Homes, LLC
215 Narrows Parkway Suite C
Birmingham, AL. 35242-1406

Account No. 0815083844 117

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of Alabama 1975, the State Department of Labor hereby certifies that the above-named employer, is due the Alabama Department of Labor for the use of the Alabama Unemployment Compensation Trust Fund and Employment Security Administration Enhancement Fund for the period(s) 2020-1st, 2nd & 3rd qtrs.; 2021-1st qtr.; 2022-1st qtr.; 2023-1st qtr., in the amount of nine thousand four hundred two & 56 /100 dollars (\$9,402.56) as unemployment contributions; one hundred thirty & 42/100 dollars (\$130.42) as employment security assessment; plus one thousand four hundred eighteen & 69/100 dollars (\$1,418.69) interest, and penalty in the amount of nine hundred fifty-three & 29/100 dollars (\$953.29). Total eleven thousand nine hundred four & 96/100 dollars (\$11,904.96) for the payment of all of which amounts the said Department of Labor hereby claims a lien upon all property and right to property, real or personal, belonging to said employer.

IN WITNESS WHEREOF the State Department of Labor, acting by and through
Fitzgerald Washington, Secretary of the Department of Labor, hereunto set its name under its official seal,
this the 10th day of July, 2023.

ALABAMA DEPARTMENT OF LABOR

BY: *Fitzgerald Washington*

Fitzgerald Washington, Secretary of the Department of Labor
for the State of Alabama for the use of the Unemployment
Compensation Trust Fund and the Employment Security
Administration Enhancement Fund

Approved by
Donald M. Harrison, III
Attorney for said

Wayne E. Townsend WET
Department of Labor
649 Monroe Street
Montgomery, Alabama 36131
The Person Who Prepared This Lien

ALABAMA DEPARTMENT OF LABOR
MONTGOMERY, AL 36131

20230719000214470 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/19/2023 08:59:59 AM FILED/CERT

**CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS
AND EMPLOYMENT SECURITY ASSESSMENT**

Fitzgerald Washington, Secretary of the Department of Labor
for the State of Alabama
For the use of the Unemployment Compensation Trust Fund
And the Employment Security Administration Enhancement Fund.

RECEIVED DATE

SEP 27 2023 B

SECRETARY OF STATE
OF ALABAMA

VS.

Ridge Crest Homes, LLC
215 Narrows Parkway Suite C
Birmingham, AL. 35242-1406

0815083844

Account No. 0813090289 117

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of Alabama 1975, the State Department of Labor hereby certifies that the above-named employer, is due the Alabama Department of Labor for the use of the Alabama Unemployment Compensation Trust Fund and Employment Security Administration Enhancement Fund for the period(s) 2020-1st, 2nd & 3rd qtrs.; 2021-1st qtr.; 2022-1st qtr.; 2023-1st qtr., in the amount of nine thousand four hundred two & 56/100 dollars (\$9,402.56) as unemployment contributions; one hundred thirty & 42/100 dollars (\$130.42) as employment security assessment; plus one thousand four hundred eighteen & 69/100 dollars (\$1,418.69) interest, and penalty in the amount of nine hundred fifty-three & 29/100 dollars (\$953.29). Total eleven thousand nine hundred four & 96/100 dollars (\$11,904.96) for the payment of all of which amounts the said Department of Labor hereby claims a lien upon all property and right to property, real or personal, belonging to said employer.

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Approved by
Donald M. Harrison, III
Attorney for said

RECEIVED

JUL 13 2023

District Tax Office
Birmingham, AL

Wayne E. Townsend
Department of Labor
649 Monroe Street
Montgomery, Alabama 36131
The Person Who Prepared This Lien

WET

Alabama
Sec. Of State

P 23-0504244 FS
Date 9/27/2023
Time 9:52
1 Pg

File \$.00
ExpPg \$.00
Ackn \$.00
Form \$.00

Total \$.00
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