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ALABAMA

COUNTY OF SHELBY

PREPARED BY: TIPHANY JO WILLIAMS
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., AS SERVICER, located at 100 NORTH TRYON STREET CHARLOTTE, NC 28255, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 23, 1993 executed by THOMAS ROBERT THOMAS AND LAJUANA B. THOMAS, HUSBAND AND WIFE, Mortgagor, located at 1975 CAHABA VALLEY ROAD, INDIAN SPRINGS, ALABAMA 35124, to SOUTHTRUST MORTGAGE CORPORATION, Original Mortgagee, and recorded on SEPTEMBER 02, 1993 as Instrument No. 1993-26671 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 04, 2023.

BANK OF AMERICA, N.A., AS SERVICER, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC,

AS ATTORNEY-IN-FACT

TIPHANY JOWIELIAMS, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 04, 2023, before me, BRANDY JOHNSON, personally appeared TIPHANY JO WILLIAMS known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., AS SERVICER the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

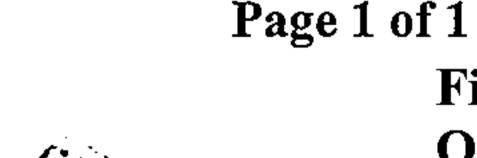
BRANDY JOHNSON (COMM. EXP. 03/08/2029)

MOTARY PUBLIC

BRANDY JOHNSON Notary Public - State of Idaho Commission Number 64255 My Commission Expires Mar 8, 2029

POD: 20230911

BA8050117IM - LR - AL



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/05/2023 09:12:51 AM
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