## STATE OF ALABAMA

## COUNTY OF SHELBY

## RELEASE OF MORTGAGE

Know all men by these presents, that the undersigned, PNC BANK, NATIONAL ASSOCIATION, as successor in interest to BBVA USA (the "Lender"), for valuable consideration, hereby releases and satisfies that certain Mortgage, Security Agreement, Fixture Filing and Assignment of Leases and Rents dated as of May 1, 2020 and executed by VULCAN HOLDINGS, L.L.C., an Alabama limited liability company and VULCAN OIL COMPANY, INC., an Alabama corporation, as recorded in Instrument 2020070100271320 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage").

The undersigned Lender hereby releases only the Mortgage, and does not release any borrower, any guarantor or any other obligor, or any other real property or other collateral described in or covered by the Mortgage, or otherwise.

The indebtedness evidenced and secured by the Mortgage (the "<u>Indebtedness</u>") has not been satisfied. Lender reserves all rights and remedies available to it by contract and law to pursue payment of the Indebtedness from any and all parties liable for the Indebtedness.

In Witness Whereof, the undersigned has caused this instrument to be executed this day of August, 2023.

[SIGNATURE ON FOLLOWING PAGE]

PNC BANK, NATIONAL ASSOCIATION

Name: Jacob Rogers

Its: Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON Shelb

I, <u>Limbert Hwiter</u> a notary public in and for said county in said state, hereby certify that Jacob Rogers, whose name as Senior Vice President of PNC BANK, NATIONAL ASSOCIATION, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal this 26 day of August, 2023.

My Commission Expires: Hunstell 12025

This instrument was,

J. Corbitt Tate Balch & Bingham LLP 1901 Sixth Avenue North

Suite 1500

Birmingham, Alabama 35203

Z. III.

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 10/02/2023 03:16:59 PM **\$25.00 JOANN** 

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