20231002000293920 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 10/02/2023 12:02:14 PM FILED/CERT

## LOAN # 4100061792

This Instrument Prepared by Charlotte Matthews VALLEY NATIONAL BANK PO BOX 17540 CLEARWATER, FL 33762

STATE OF ALABAMA SHELBY COUNTY

## **SATISFACTION**

WHEREAS, VALLEY NATIONAL BANK, (THE BANK) is the owner of that certain Mortgage given by:

JEROME P. DAVIS, a married man

MORTGAGE OF FUTURE ADVANCE DATED OCTOBER 22, 2020, RECORDED OCTOBER 23, 2020 AS DOCUMENT #20201023000484660 PAGES 1/9; ASSIGNMENT OF RENTS DATED OCTOBER 22, 2020, RECORDED OCTOBER 28, 2020 DOCUMENT #20201028000489750 PAGES 1/6 AND UCC FINANCING STATEMENT RECORDED OCTOBER 28, 2020 DOCUMENT #20201028000489760 UCC1 PAGES 1/4; ALL RECORD WITH THE PROBATE JUDGE, SHELBY COUNTY, ALABAMA

(The documents listed above collectively referred to as the "Mortgage"), which Mortgage encumbers the following described property.

## "AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Probate Judge to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 22nd day of August 2023.

Signed, Sealed and Delivered in the presence of:

WITNES: CHARLOTTE MATTHEWS

WITNESS: DEBBIE DEMEL

By:
ANGELA DORISSEN
VICE PRESIDENT

VALLEY NATIONAL BANK 180 Fountain Parkway, Suite 200

St Petersburg FL 33712

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by means of physical presence this <u>22<sup>nd</sup></u> day of <u>August 2023</u>, by <u>Angela Dorissen</u>, <u>Vice President</u> of Valley National Bank, a Florida Corporation, on behalf of the Corporation, who is personally known to me.

MY COMMISSION EXPIRES:

**NOTARY PUBLIC** 

