

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/02/2023 10:06:52 AM
\$23.00 JOANN
20231002000293120

PARTIAL RELEASE OF MORTGAGE

Allen S. Byrd

20231002000293120
10/02/2023 10:06:52 AM
PARTREL 1/1

STATE OF ALABAMA SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in **INST:20050104000000810 & 20050328000140010** in the name of **UNA BURROUGHS AND SPOUSE RONALD B BURROUGHS** in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows,

Legal Description:

PARCEL I.

Begin at the NW corner of the NW 1/4 of the NW 1/4 of the NE 1/4 of Section 11, Township 24 North, Range 12 East; thence South 3 degrees 49 minutes 12 seconds East along the West line of said 1/4-1/4-1/4 of said section a distance of 521.17 feet, thence South 88 degrees 21 minutes 39 seconds East a distance of 373.79 feet, thence North 44 degrees 3 minutes 21 seconds East a distance of 391.95 feet; thence North 9 degrees 23 minutes 1 second West a distance of 106.96 feet to the Southwesterly right of way of Alabama Highway 155; thence North 56 degrees 23 minutes 33 seconds West along said right of way a distance of 240.35 feet, thence North 88 degrees 38 minutes 19 seconds West and leaving said right of way a distance of 463.46 feet to the POINT OF BEGINNING, Shelby County, Alabama.

PARCEL II:

Begin at the SE corner of the NW 1/4 of the NW 1/4 of the NE 1/4 of Section 11, Township 24 North, Range 12 East, Shelby County, Alabama, an run westerly along South line of said 1/4 1/4 1/4, 431 feet to the Point of Beginning of a parcel herein described: Thence continue Westerly along said South line of said 1/4 1/4 1/4, more or less 237 feet to an iron pin at a point on the West line of said 1/4 1/4 1/4, being the SW corner of the NW 1/4 of the NW 1/4 of the NE 1/4, Section 11, Township 24 North, Range 12 East, Shelby County; thence turn right and run Northerly along the West boundary line of said 1/4 1/4 1/4, 142 feet, thence turn 95 degrees 26 minutes and run Easterly parallel to the South boundary of said 1/4 1/4 1/4, more or less 379 feet to a point on the NW boundary of the Vanacore parcel; thence right and run Southwesterly along the NW boundary of said Vanacore parcel more or less 188 feet to the point of beginning of parcel being herein described. Said parcel situated in the NW 1/4 of the NW 1/4 of the NE 1/4, Section 11, Township 24 North, Range 12 East, Shelby County, Alabama.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by Bryan Morrow, its Assistant Vice President, and attested and its corporate seal affixed, this 3RD day of July 2023.

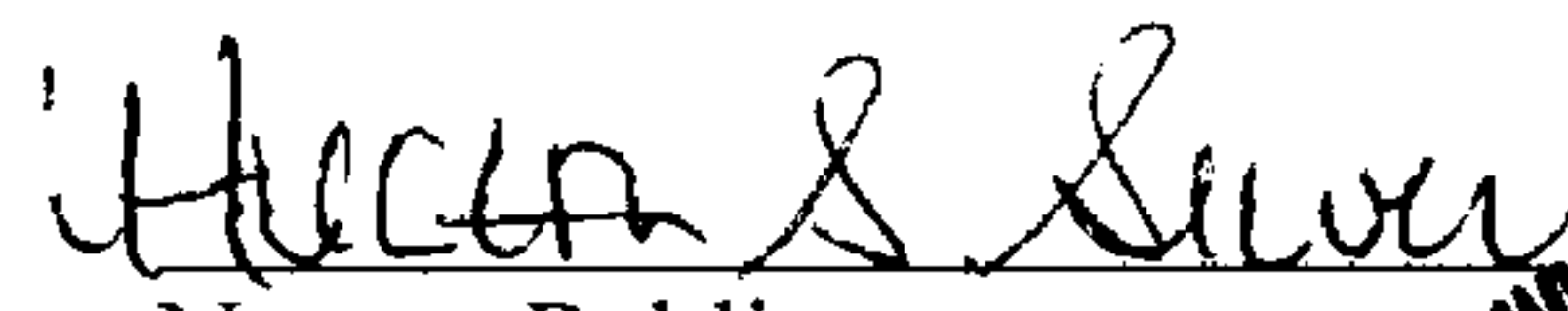
By: 

Terrie Childress
Assistant Vice President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Terrie Childress, whose name as Assistant Vice President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 3rd day of July 2023.


Notary Public

This Instrument Prepared By:
Central State Bank
Post Office Box 180
Calera, Alabama 35040

My Commission Expires April 28, 2027

Central State Bank
Post Office Box 180
Calera, Alabama 35040

