APC Document #: 7229/605-001 EASEMENT - DISTRIBUTION FACILITIES STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: KAYLA SULLIVAN

Alabama Power Company CORPORATE REAL ESTATE 2 INDUSTRIAL PARK DRIVE **PELHAM, AL 35124**

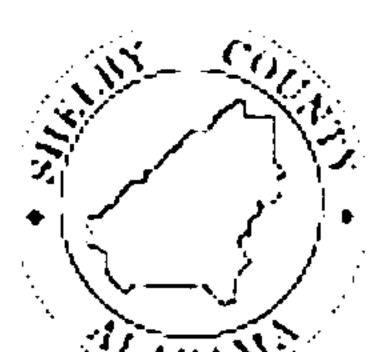
KNOW ALL MEN BY THESE PRESENTS That the undersigned RICHARD C. BISHOP III AND CHELSEA BISHOP, A MARRIED (hereinafter known as "Grantor", whether one or more) for and in consideration of One and No/100 Dollar COUPLE (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabema Power Company, a corporation, the receipt and sufficiency of which are hereby ecknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinelter the "Company"), the following easements, rights, and privileges:

Overhoad and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transdosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (ocitectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend lifteen (15) feet on all sides of said Facilities as and where installed (hereinafter referred to as the "Easement Area").

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the nurroses above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to

excavate for installation, replacement, repair and remove adjacent to said right of way, the right in the future to instant and otherwise keep clear any and all trees, undergrowth right of way, as applicable. Further, with respect to over	at of sald Facilities, the right to install, maintain, and use enchors and guy wires on land tall intermediate poles and facilities on said right of way, and also the right to cut, remove it, structures, obstructions, or obstacles of whatever character, on, under and above said head Facilities, the Company is also granted the right to brim and cut, and keep trimmed right of way that, in the opinion of the Company, may of said overhead Facilities.
The easements, rights and privileges granted hereby sha	sil burden the "Easement Area", which is located within the real property more generally
described inINSTRUMENT #20221212000448000 of the above-named county in Alabama.	, in the Office of the Judge of Probate
any of the Fectities, Granter hereby grant to the Company rights granted above; provided, however, the Company	any public road or highway, it becomes necessary or desirable for the Company to move my the right to relocate the Facilities and, as to such relocated Facilities, to exercise the shall not relocate said Facilities on the Property at a distance greater than ten feet (10") fic road or highway as established or re-established from time to time.
	is inure to the benefit of Grantor, the Company and each of their respective heirs, personal "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, th parties.
TO HAVE AND TO HOLD the same to the Company, its	successors and assigns, torever.
IN WITNESS WHEREOF, the undersigned Grantor has	executed this instrument on this the ZT day of SEPTEMBEZ.
20 73 Jenneson	7.00212
Witness Signature (non-relative)	Richard C. BISHOP TIT
Print Name April	Print Name AND
Witness Signature (non-relative)	Chelsea Bishop
Print Name	Print Name
For Alabama Power (Company Corporate Real Estate Department Use Only
W.E. #: A6170-00-GF23 Tax f	D#: 35 2 03 1 002 018,000
%, % STR: SW NE 03 24N 13E	
File	d and Recorded

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Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 09/29/2023 01:31:49 PM **\$23.00 JOANN**

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