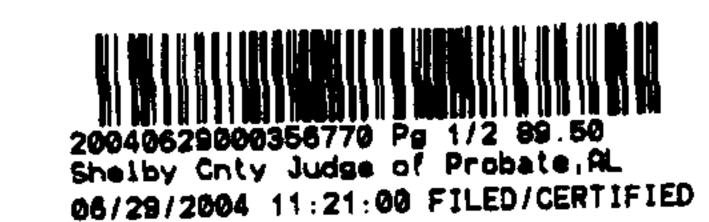
20230929000291900 09/29/2023 11:49:27 AM UCC6 1/3

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) McPhail Sanchez, LLC P.O. Box 870 Mobile, AL 36601 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] <u>1a. INITIAL FINANCING STATEMENT FILE NUMBER</u> (or recorded) in the REAL ESTATE RECORDS 20220817000322060 Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. 🖊 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete ADD name: Complete item DELETE name: Give record name This Change affects Debtor or Secured Party of record 7a or 7b, and item 7c item 6a or 6b; and item 7a or 7b and item 7c to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME KATHLEEN OKRONGLEY 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name). 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE COLLATERAL CHANGE: Also check one of these four boxes: **DELETE** collateral RESTATE covered collateral ADD collateral ASSIGN collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Alabama Power Company 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA: Shelby

. INITIAL FINANCING STATEMENT FILE NUMBER: Same as its 20220817000322060	em 1a on Amendment form		
NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same of 12a. ORGANIZATION'S NAME Alabama Power Company	as item 9 on Amendment form		
12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
Name of DEBTOR on related financing statement (Name of a co			
one Debtor name (13a or 13b) (use exact, full name; do not omit, modit 13a. ORGANIZATION'S NAME	ity, or abbreviate any part of the Debtor's	name); see Instructions if name does not fit	•••••••••••••••••••••••••••••••••••••••
13b. INDIVIDUAL'S SURNAME OKRONGLEY	FIRST PERSONAL NAME KATHLEEN	ADDITIONAL NAME(S)/INITIAL(S)	SUFFI
ADDITIONAL SPACE FOR ITEM 8 (Collateral):			•
This FINANCING STATEMENT AMENDMENT:	17. Description	on of real estate:	
		on of real estate:	
covers timber to be cut covers as-extracted collateral	is filed as a fixture filing Source	of Title: 20040629000356770; Legal: S	
covers timber to be cut covers as-extracted collateral Name and address of a RECORD OWNER of real estate described in its	is filed as a fixture filing Source Attache	of Title: 20040629000356770; Legal: Seed; Parcel: 09 2 03 1 003 011.000; Owne	
covers timber to be cut covers as-extracted collateral Name and address of a RECORD OWNER of real estate described in its	is filed as a fixture filing Source Attache	of Title: 20040629000356770; Legal: S	
covers timber to be cut covers as-extracted collateral Name and address of a RECORD OWNER of real estate described in its	is filed as a fixture filing Source Attache	of Title: 20040629000356770; Legal: Seed; Parcel: 09 2 03 1 003 011.000; Owne	
covers timber to be cut covers as-extracted collateral Name and address of a RECORD OWNER of real estate described in its	is filed as a fixture filing Source Attache	of Title: 20040629000356770; Legal: Seed; Parcel: 09 2 03 1 003 011.000; Owne	
covers timber to be cut covers as-extracted collateral Name and address of a RECORD OWNER of real estate described in its	is filed as a fixture filing Source Attache	of Title: 20040629000356770; Legal: Seed; Parcel: 09 2 03 1 003 011.000; Owne	
covers timber to be cut covers as-extracted collateral	is filed as a fixture filing Source Attache	of Title: 20040629000356770; Legal: Seed; Parcel: 09 2 03 1 003 011.000; Owne	
. Name and address of a RECORD OWNER of real estate described in ite	is filed as a fixture filing Source Attache	of Title: 20040629000356770; Legal: Seed; Parcel: 09 2 03 1 003 011.000; Owne	

18. MISCELLANEOUS:

. . .



Send Tax Notice To:
Kathleen Okrongley
362 Olmsted Street
Birmingham, Alabama

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/29/2023 11:49:27 AM
\$.00 JOANN
20230929000291900

This instrument was prepared by:
James W. Fuhrmeister
ALLISON, MAY, ALVIS,
FUHRMEISTER & KIMBROUGH, L.L.C.
P. O. Box 380275
Birmingham, AL 35238
File # 04-960



Whi 5. Buy

STATE OF ALABAMA

COUNTY OF SHELBY

MT LAUREL A TRADITIONAL NEIGHBORHOOD DEVELOPMENT

STATUTORY WARRANTY DEED

THIS STATUTORY WARRANTY DEED is executed and delivered on this 25th day of June_, 2004 by Town Builders, Inc., an Alabama corporation ("Grantor"), in favor of Kathleen Okrongley, an unmarried woman ("Grantee").

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Three Hundred Seventy-Seven Thousand Three Hundred One and 98/100 (\$377,301.98), in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL and CONVEY unto Grantee in fee simple, together with every contingent remainder and right of reversion, the following described real property (the "Property") situated in Shelby County, Alabama:

Lot 10-08, Block 10 according to the Survey of Mt Laurel, Phase II, as recorded in Map Book 30, Page 10 in the Office of the Judge of Probate of Shelby County, Alabama.

NOTE: \$301,841.00 of the above consideration was paid from the proceeds of a mortgage filed simultaneously herewith.

The Property is conveyed subject to the following (collectively, the "Permitted Exceptions"):

- 1. Ad valorem taxes and assessments for the current tax year and for all subsequent tax years thereafter.
- 2. Library district and fire district dues and assessments for the current year and all subsequent years thereafter.
- 3. All easements, restrictions, rights-of-way, reservations, building setback lines and other matters of record, including, specifically, the Mt Laurel Master Deed Restrictions dated as of September 1, 2000 and recorded as Instrument # 2000-35579 in the Probate Office and all amendments thereto (which, together with all amendments thereto, is hereinafter referred to as the "Master Deed Restrictions"), and the Mt Laurel Declaration of Charter, Easements, Covenants and Restrictions dated as of September 1, 2000 and recorded as Instrument No. 2000-35580 in the Probate Office and all amendments thereto (which, together with all amendments thereto, is hereinafter referred to as the "Declaration"). Capitalized terms not otherwise expressly defined herein shall have the same meanings given to them in the Declaration.
 - 4. Mining and mineral rights not owned by Grantor.
- 5. The Mt Laurel Rules and Regulations, as defined in the Declaration, which are available from the Association, as the same may be amended from time to time.
- 6. The terms, provisions, requirements and regulations set forth in the Mt Laurel Design Code, copies of which are available from the Mt Laurel Design Review Board, as the same may be amended from time to time.
 - 7. All other set back lines, easements, rights-of-way, restriction, limitations, if any, of record.

Grantee, by acceptance of this deed, acknowledge, covenant and agree for himself/herself/itself and his/her/its heirs, executors, administrators, personal representatives, successors and assigns, that:

- (a) Grantee has been given the absolute and unfettered right to conduct all inspections, tests, evaluations and investigations of the Property as Grantee, in his/her/its sole discretion, may determine to be necessary in order to satisfy Grantee of the physical and environmental condition of the Property and all other aspects of the Property;
- (b) Grantee has assumed full and complete responsibility for the investigation and determination of the suitability of the surface and subsurface conditions of the Property including, without limitation, the existence or presence of any sinkholes, underground mines, tunnels, water channels and limestone formations or deposits on, under, adjacent to or in close proximity with the Property;
- (c) Grantor has not made and does not make any covenants, representations or warranties, either express or implied, regarding the physical condition of the Property or any portion thereof, the suitability or fitness of the Property for