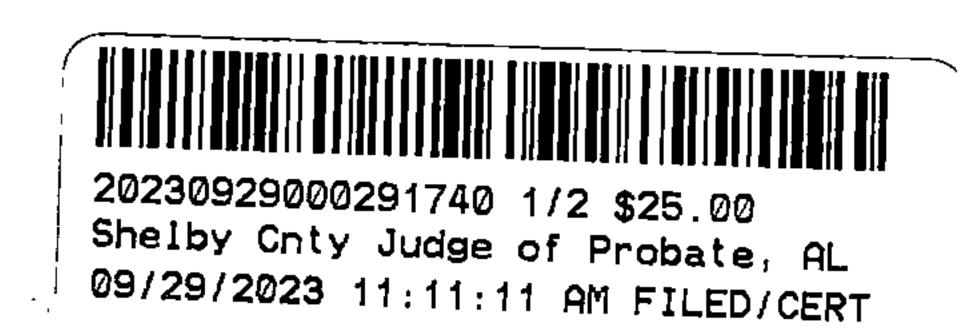
STATE OF ALABAMA COUNTY OF SHELBY



PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten thousand and & No/100 (\$10,000.00) DOLLARS and other good and valuable consideration, to the undersigned UNION STATE BANK, the said UNION STATE BANK does hereby release and discharge the following described property from the lien of that certain mortgage executed to it by BUILDER SYSTEMS LLC, dated November 29, 2017, and recorded in the Probate Office of Shelby County, Alabama in Mortgage 20171130000428840:

Lot 653, according to the Survey of Deer Ridge Lakes Sector 6, Phase 2, as recorded in Map Book 37, Page 59, in the Probate Office of Shelby County, Alabama.

It is hereby understood that the execution of this release shall in no way affect the lien or security upon the remaining property encumbered by said mortgage.

IN WITNESS WHEREOF, the said Union State Bank has caused this instrument to be executed this the ______ day of September 2023.

Parish County, Madana in Parish N. UNION STATE BANK

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THOMAS THORTON VP/SLO

STATE OF ALABAMA

COUNTY OF ST. CLAIR

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas Thornton, whose name as VP/SLO of Union State Bank, is signed to the foregoing instrument and who is known to me, acknowledged ___ before me on this date, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal this the ______ day of September 2023.

My Commission Expires:

PREPARED BY: Union State Bank 2019 Cogswell Avenue Pell City, AL 35125

