REL 1/1

## **FULL SATISFACTION OF RECORDED MORTGAGE**

STATE OF ALABAMA

JEFFERSON COUNTY

| acknowledges full pay                          | yment of the in   |   | l by that certair | Federal Credit Union,  n mortgage executed by  which said mortgage was |  |
|--|-------------------|---|-------------------|--|--|
| recorded in the office                         | of the Judge o    | f Probate, Court of                                       | SHELBY            | County, Alabama.   |  |
| Mortgage Instrument                            | # 2022083100      | 00341550  |                   |  |  |
| Book:  | _ Page:           | Page: and the undersigned does further hereby release and |                   |  |  |
| satisfy said mortgage                          | . Paid in full Da | te: <u>9/11/2023</u>                                      |                   |  |  |
| In Witness Whereof, a First Credit Union, for  | _                 |   |                   | nion, formerly America's ese presents to be                            |  |
| executed this 28 day                           | •                 | •   |                   |  |  |
| America's First Federal Credit Union, formerly |                   |   |                   |  |  |
| America's First Credit Union, formerly         |                   |   |                   |  |  |
|  | Iron              | and Steel Gredit Un                                       | iion              |  |  |
|  | Eric              | C. Crowe,   |                   |  |  |
|  | Serv              | vicing Manager  |                   |  |  |

## CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

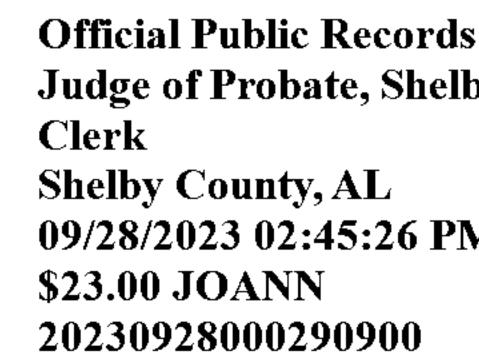
JEFFERSON COUNTY

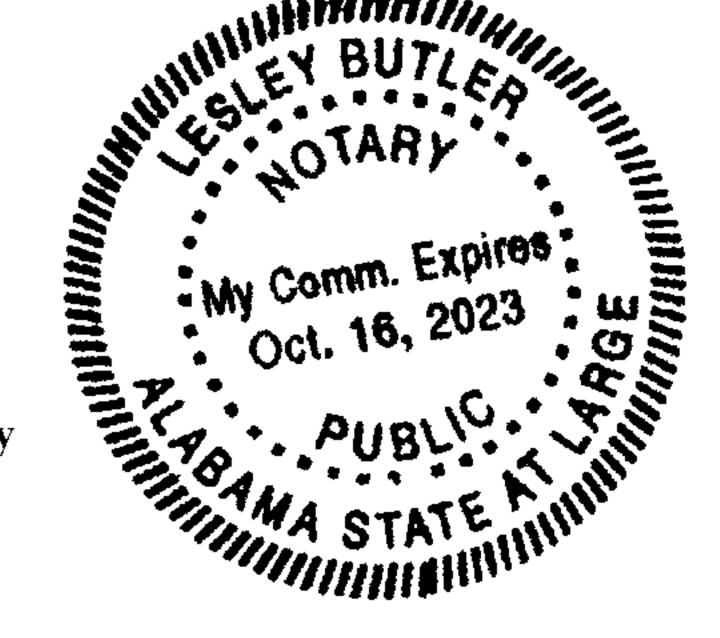
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 28 day of, SEPTEMBEL, 2023

THIS INSTRUMENT WAS PREPARED BY: AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202

> Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County 09/28/2023 02:45:26 PM







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