

HALEY B DAVIS  
8000323880  
PO Date: 09/18/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from HALEY BROOKE DAVIS, A SINGLE WOMAN to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated NOVEMBER 30, 2012, filed for record DECEMBER 26, 2012 in mortgage volume/book , page DOC No. 20121226000490010, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION has hereunto set their hand this 28th day of SEPTEMBER, 2023.

Tax Parcel ID # \_\_\_\_\_

404 TOCOA RD, HELENA, AL - 35080

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION



WENDY M HAIRE  
VICE PRESIDENT

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, MICHELLE PYBURN, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 28th day of September, 2023.

  **MICHELLE PYBURN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
February 20, 2025

**MICHELLE PYBURN**  
In and for the state of **OHIO**  
My commission expires **2/20/2025**

Prepared by:

Return To:

**ALLEN PENTECOST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

**ALLEN PENTECOST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/28/2023 01:48:44 PM  
\$22.00 BRITTANI  
20230928000290750

